

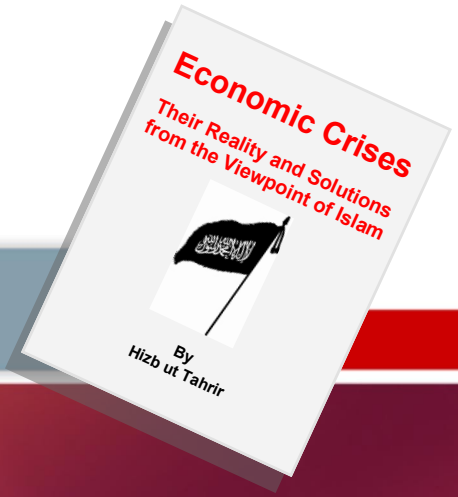


﴿كَمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾

Mukhtar
Selections

The Central Media Office of Hizb ut Tahrir
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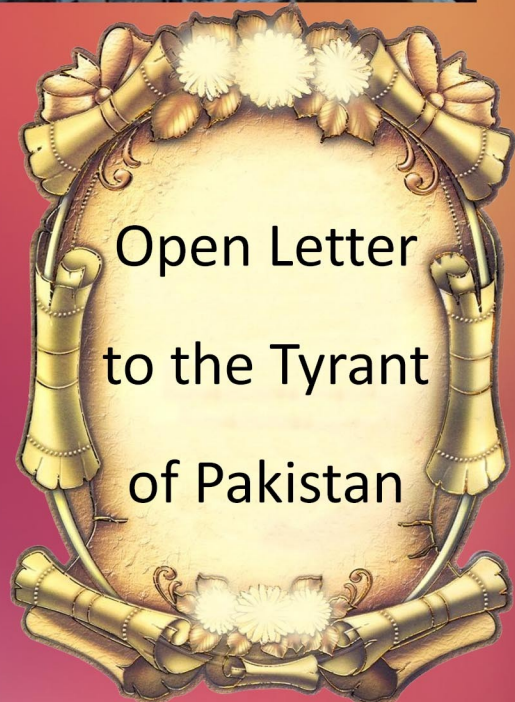
Axis in Syria Involved in the Struggle



In Syria World War III has Begun



Year Long Abduction of Naveed Butt



Open Letter
to the Tyrant
of Pakistan



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 وَعَدَّ اللَّهُ الَّذِينَ ءَامَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
 الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
 يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

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Mukhtarat

from The Central Media Office of Hizb ut Tahrir

من المكتب الإعلامي لحزب التحرير

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مختارات



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Open Letter to the Tyrant of Pakistan The year long abduction of Naveed Butt will not delay or prevent your end at the hands of a Khaleefah Rashid



Peace is only upon those who follow guidance!

We send this letter to you via the diplomatic missions of Pakistan around the world, as well as by local channels, by which we know our message will reach you.

We address you, General Kayani, as the key agent of America in Pakistan, a guardian for the American Raj in Pakistan and this region. We address you at a time when one veil for your treachery departs, the government of Raja Pervez Ashraf, and another veil arrives, the government of Nawaz Sharif, after the elections of 11 May 2013. As if this ploy would veil your heinous crimes from the Lord of the Worlds (swt) As-Samee', Al-Baseer, Al-Aleem!

We address you as we find you, a man who betrayed our people and our armed forces by establishing America's military presence on our doorstep, and a man who is deepening his betrayal now, by establishing a permanent crusader presence, under the cover of a partial, limited withdrawal. A traitor who broke his oath to defend the country from its enemies, by establishing the enemies' intelligence, military and private military deep within the country, its length and its breadth. An oath-breaker who silences and confines to the dungeons any Muslim, officer or politician who raises the word of truth against him, exposing his treachery before this noble Ummah, to secure her from harm.

Thus, we denounce your abduction of our noble brother, Naveed Butt, confining him to your dungeons for over a year, since 11 May 2012. Naveed Butt as the spokesman of Hizb ut Tahrir is a man renowned for speaking defiantly, fearing none but Allah (swt), exposing your American masters' plans. He exposed these plans when you were the right hand man of Musharraf and also when you were brought by the Americans over Musharraf's head, as the new chief agent of America. And we must add to our denouncement so that it becomes powerful, by invoking the Wrath of Allah upon you, for you have declared war on those who are loyal to Allah (swt). Allah (swt) in the Hadeeth Qudsi:

“قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ اللَّهَ قَالَ مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنْتُهُ بِالْحَرْبِ”

"The Messenger of Allah peace be upon him said that Allah said, Whoever harms my Wali I will declare a war against him ..." (Bukhari).

We further warn you that this crime of yours, the abduction of Naveed, will be added to your other crimes, when you are seized soon, InshaaAllah, by a Khaleefah Rashid, ruling by Islam and unifying this noble Ummah against its

enemies. The very least you can do as a Tawba and an appeal for clemency, in preparation for that day, is that you should make way for the Ummah in its march towards the establishment of the Khilafah, and thus remove yourself as an obstacle to its sons in Hizb ut Tahrir. So in some small way, you will have sided with the Ummah, as the moment of its triumph draws near.

Lest you underestimate the value of our warning, it is best for you that you consider your own precarious situation carefully. Firstly, consider your messages that you send to Hizb ut Tahrir through your thugs and your spies, calling the Hizb to lighten its words against you, offering in return that you will lighten your oppression against the Hizb and even release Naveed! Did you consider how your repeated, emphatic messages only confirm your precarious situation? Your messages reveal that our words of truth have besieged you, for you are aware, as we are aware, that Islam's commands are heeded deeply and widely by the Muslim officers over whom the Americans installed you. Or do you not know how they speak of you and your masters, openly in the barracks and messes, as well as the high regard they have for Islam and its Khilafah?

Secondly, consider the immense pressure upon you from America to be in the front line against the call for the Khilafah and the party of this call Hizb. Did you not notice how this pressure has increased to great degrees in recent times? Know that this pressure is because of the realization of your masters that, the Khilafah is indeed near, with the signs of its impending return sensed throughout the Islamic Lands, whether in Pakistan or Syria or any other place. InshaaAllah it is not long now before the imminent statesman, Ata ibn Khilaleel Abu Ar-Rashta, the Ameer of Hizb ut Tahrir deals with you as a Khaleefah for all the Muslims. And remember, of all the tyrants in the Muslim World, your situation is one of the most precarious, for you find yourself in the lands of the seventh largest armed forces in the world, Pakistan, a Muslim army whom are grandsons of Khalid, Salahudeen and Muhammad bin Qassim. Moreover, when tyrants fall or fail in their services to the West, their Western masters willingly abandon them to their fate, so that they are wrenched out by the Ummah from the sewer or the gutter or any other lowly place!

Thirdly, O tyrant of Pakistan, despite the evidences to the contrary, if you think you're immune to the winds of change, consider that your peers amongst the tyrants and Pharaohs thought of themselves as if they are immortals on the earth and gods other than Allah (swt). However, they were met by what Allah ordained for them. And from them is the one who is waiting now for his blackened misfortune, which he will see soon.

﴿إِنَّ اللَّهَ بِأَلْعِ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا﴾

"Verily, Allah will accomplish his purpose. Indeed Allah has set a measure for all things." [al-Talaaq:3]□

14 Rajab 1434 AH 24/05/2013 CE

The Tyrant of ash-Sham and the Iranian Regime and its Hizb in Lebanon Repeat Hulagu's Destruction of Baghdad in Qusair!



Approximately seven centuries ago in the year 656 AH, Hulagu Khan destroyed Baghdad after a severe siege. People were massacred in large numbers, houses and mosques were demolished, books and libraries were burned, and crops and livestock were destroyed. The Tigris River, penetrating Baghdad, was witness to this destruction as its water was diluted with human blood and the ink from books. Today stripped from any humility before Allah, His Messenger or even the believers, tyrants indulge in Muslims' blood in Qusair.

The tyrant of ash-Sham strikes Qusair with lethal explosives and competing with him is Hizb 'Iran' (Hezbollah) with its missiles and launchers, the latter of which is indirectly but directly lead by Iran through human interference and logistic support in the form of trucks and airplanes. The attack on the area of Qusair and its orchards has been on-going for days, even weeks now, expanding to its houses and mosques; and neither people nor trees and stones are spared from the tyrant and his henchmen's bombings. This time it is the 'Asi River which runs through Qusair, whose water is witness to the effects of the bombing, killing and destruction.

All of this is to please America and its allies and the Jewish state and its henchmen who want to keep Bashar to protect the interest of the colonialist Kuffar and the Jews. This will go on so long as it will take them to groom a new agent to replace another agent. Meanwhile the tyrant, the Iranian regime and its party assure them: I am hastening, America, so you can be pleased with me!

These brutal attacks were given the green light by America, assuming that more killing in the land of ash-Sham will cause them to accept the American initiatives. Therefore America is producing for them another agent to replace his predecessor by holding conferences and negotiations under the title of "peaceful solutions". America rebuilds the secular system after face-changes, because it understands that the direction of the people of Ash-Sham is Islam. In doing so America has instructed its front and rear battle lines to use all means of killing and destruction including all sorts of massacres to force people into subordination to their commands and plots. And these are the monstrous attacks!

It is possible for the Muslim to comprehend the malice of the tyrant of ash-Sham against the Muslims and Islam, since he proudly declares his system is a secular regime in opposition to Allah, His Messenger and the

believers. But Hizb 'Iran' and its Hizb in Lebanon speak of Islam and Islamically. So how can they participate with secularism rather compete with him in killing Muslims, bombing their mosques and killing their women and children? If they are believers, do they not recite the words of their Lord?

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لِمَ تَقُولُونَ مَا لَا تَفْعَلُونَ﴾

“Oh you who have believed, why do you say what you do not do?” [TMQ 61:2] Or are they an example of those described by Allah as

﴿يَقُولُونَ بِأَفْوَاهِهِمْ مَا لَيْسَ فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْتُمُونَ﴾

“saying with their mouths what was not in their hearts. And Allah is most Knowing of what they conceal” [TMQ 3:167]

We have become witness to the paradoxes that are staunchly rejected by the sane mind making the blood boil in one's veins in those with vision and insight, whereas the Jewish entity that violated Palestine and the Golan Heights bomb vital facilities in Syria. However the Syrian regime responds with bombing the elderly, women and children in Syria! Meanwhile Hizb 'Iran' proclaims to assist the Syrian regime of ridding the Golan Heights from the filth of the Jews when it actually assists the tyrant in destroying Qusair and seizing it from the purity of Islam and its people! Iran used to threaten the Zionist entity with retaliation instead it threatens Qusair and others in ash-Sham, while calm and peaceful with the Zionist entity which violated Palestine and the Golan Heights!

Qusair is being bombed from all directions with the enemies of Allah and His Prophet gathering against it: the Sham's tyrant who is proud of the secularists and the hypocrites who speak with their tongues of which is not in their hearts. They speak of Islam, while concealing their spite towards the people of Islam. Meanwhile all of them rush to destroy Qusair including its inhabitants, plants and even rocks!

All the while, regimes' armies do not mobilize to rescue Qusair nor are they affected by Allah's saying:

﴿وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصْرُ﴾

“If Allah should aid you, then no one can overcome you” [TMQ: 3:160] Rather they observe the bombing and destruction while counting the martyrs and injured, are not concerned by the screams of the orphans and bereaved mothers. In fact they seem to be waiting with unparalleled patience for Qusair and others in Sham to be obliterated. Heartbreakingly these armies are stationed in their barracks obeying the ruler in his treachery, open transgression and injustice. These armies obey regimes that praise America, spilling the precious Muslim blood to satisfy America and its allies. Is there

no honorable man amongst these armies, that Allah will show him the truth and guide his heart? To topple these treacherous regimes and proceed as the commander of his unit or battalion to rescue his people and brethren? Is there no such man?

Nevertheless, there are lions in Qusair resisting the continuous bombings in which tyrants utilize all types of weapons that reach them via America's frontlines: Russia and Iran. They resist with weapons which do not amount to a tenth of what the enemy is using. But with hearts of great conviction and tongues speaking the truth, they declare: Either victory or martyrdom to repel the aggression against our religion, our honour, our houses and ourselves! Lions in the face of surrounding tyrants! Lions at a time when mice have roared the lion's roar! The lions of Qusair will be victorious Inshallah in their dunya (life) and the Hereafter! Whatever befalls the believer is good and the reward is for the God-fearing.

Indeed the curse of Qusair will reach the tyrants of ash-Sham and the Iranian regime and its Hizb in Lebanon. Indeed the sacred blood that was spilled will haunt them in their beds in the darkest of the night and throughout the day until the command of Allah is sent down, and can no longer be withstood. Even if they destroyed Qusair, they will attain but humiliation in this dunya (life) and severe torture if they knew,

﴿فَأَذَاقَهُمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ﴾

“So Allah made them taste disgrace in worldly life. But the punishment of the hereafter is greater, if they only knew.” [TMQ 39:26] They will be destroyed like their adherents before them! Hulagu and his adherents were expelled after they thought they had defeated the Khilafah in Baghdad and Hulagu had already deemed himself victorious until he himself was destroyed. But the Khilafah returned and climaxed from anew in Cairo and Istanbul,

﴿وَتِلْكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِيَعْلَمَ اللَّهُ الَّذِينَ آمَنُوا وَيَتَّخِذَ مِنْكُمْ شُهَدَاءَ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ﴾

“and these days [of varying conditions] We alternate among the people so that Allah may make evident those who believe and [may] take to Himself from among you martyrs - and Allah does not like the wrongdoers” [TMQ 3:140]

Hizb ut Tahrir reiterates the words of truth (Haqq) that the Messenger of Allah (saw) said to Ka'ab bin 'Ujra many centuries ago in a Hadith Sahih extracted by al-Hakim in al Mustadrak Ala Assaheain:

”أَعَادَكَ اللَّهُ يَا كَعْبَ بْنَ عَجْرَةَ مِنْ إِمَارَةِ السُّفَهَاءِ“ قَالَ: وَمَا إِمَارَةُ السُّفَهَاءِ؟ قَالَ: ”أَمْرَاءُ يَكُونُونَ مِنْ بَعْدِي لَا يَهْتَدُونَ بِهَدْيِي وَلَا يَسْتَنْوْنَ بِسُنَّتِي، فَمَنْ صَدَّقَهُمْ بِكَذِبِهِمْ وَأَعَانَهُمْ عَلَى ظَلْمِهِمْ، فَأَوْلِيكَ لَيْسُوا مِنِّي وَلَسْتُ مِنْهُمْ وَلَا يَرُدُّونَ عَلَيَّ حَوْضِي، وَمَنْ لَمْ يُصَدِّقْهُمْ بِكَذِبِهِمْ وَلَمْ يَعْنِهِمْ عَلَى ظَلْمِهِمْ فَأَوْلِيكَ مِنِّي وَأَنَا مِنْهُمْ“

وَسَيَرُدُّونَ عَلَيَّ حَوْضِي

“O Ka'ab Bin 'Ujrah, may Allah give us refuge from the ruling of Al-Sufaha.” They said: “Oh Messenger of Allah: What is the ruling of 'Al-Sufaha'?” He said: “Rulers who will be after me. They do not follow my guidance, and they do not implement my Sunnah. The one who follows their lies, and helps them in their oppression, he is not from me, and I am not from him, and he will not be permitted into my Hawd (basin). And the one who did not believe their lies, and did not help them in their oppression, he is from me, and I am from him, and he will be permitted into my Hawd (basin).” This Hadith has been extracted by many Sahabah.

Whoever supports an unjust ruler and authenticates his lies, regardless of the Islamic legal school he follows, be he Hanafi, Maliki, Shafi'i, Hanbali, Zaydi, Ja'fari or Ibadi, the Hadith of the Messenger of Allah (peace and blessings be upon him) applies to him:

“فَأَوْلَانِكَ لَيْسُوا مِنِّي وَكَسْتُمْ مِنْهُمْ وَكَمَا يَرُدُّونَ عَلَيَّ حَوْضِي”

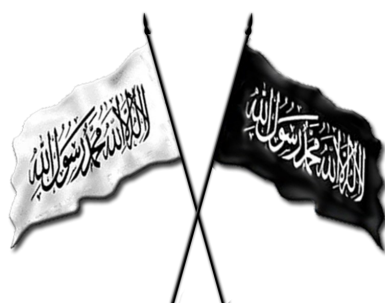
“He is not from me, and I am not from him, and he will not be permitted into my Hawd (basin),” as a clarification of the graveness of this sin. Therefore Hizb ut Tahrir believes in the ayah of Allah

﴿هُوَ سَمَّاكُمْ الْمُسْلِمِينَ﴾

“Allah named you ‘Muslims’” [TMQ 22:78], speaks the truth, does not fear none other than Allah with the help of the Almighty. Hizb ut Tahrir addresses those who aided and still aid the tyrant of ash-Sham to restore their goodness and repent their wrongful deeds. We ask them to show remorse before the time comes when remorse will no longer be accepted, nor will their repentance be accepted. Will they then be deterred?

﴿إِنَّ فِي ذَلِكَ لَذِكْرَى لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ﴾

“Indeed in that is a reminder for whoever has a heart or who listens while he is present [in mind]” [TMQ 50:37]. □



10 Rajab 1434 AH 20/05/2013 CE

Policy for Industrialization as a Leading State May 2013 CE - Rajab 1434 AH



Hizb ut Tahrir / Wilayah Pakistan has issued a Publicized Policy Position (PPP) regarding the subject of establishing the industrial requirements for the Khilafah as the world's leading state.

Preamble: Pakistan has been denied its industrial potential through colonialist policies imposed by democracy and dictatorship alike

A1. Although Pakistan has huge material resources, a young, bright and lively population and has been included within the "next eleven" economies in the world regarding its potential, its industry is in a pitiful state, since its creation. The so-called industrial growth of the sixties and seventies was of basic and simple industry, without laying the basis for heavy industry. Growth rate of industry fell from 8.2% in 1980's to 4.8 % for the 1990's and in the latter half of 1990's the growth was only 3.2%. In 1996/7 the growth for industrial sector was minus 0.1%, and was 1.5% in 1999/2000. Private investment fell from 10% to 8% during the 1990's, though foreign ownership of industry has surged, as reflected in the Foreign Direct Investment (FDI) figures. Gross fixed capital formation in private sector in the large scale manufacturing sector fell continuously over the 1990s, by as much as 60%. And successive rulers facilitated foreign companies in establishing industry, such as extraction plants, refineries and power generation and taking their huge profits abroad, whilst obstructing local private companies through requirements such as obtaining 22 NOCs (No Objection Certificates) to install even a medium size industry. In addition, tariff rates have fallen drastically from a maximum of 225% in 1986 to less than 20% making it easier for Western companies to flood our markets. So, it is not surprising today that thousands of industrial units have been declared sick and overall local industrial production is at an all-time low, with foreign multinational companies strengthening their hold on our economy.

A2. Democracy will never allow Pakistan to achieve its potential because it is what implements the Western colonialist policies. Intent on exploiting the world resources, colonialist powers want to keep Pakistan a state with poor industry, unable to extract its resources by itself, devoid of heavy industry such as engine and jet engine manufacture, dependent on import of even simple agricultural machinery, provider of cheap light industry products for Western markets such as electric fans, surgical equipment, hand craft and sports goods, as well as making Pakistan's population a huge market for Western products. Widespread unemployment, expensive goods,

dependence on the West for weapons technology, brain drain of brilliant sons and daughters to the West are just a few symptoms of this deeply seated colonial program. This colonialist policy is being implemented since the time of East India Company and is implemented today through democracy, which is just a rubber stamp for the colonialist policies of the World Bank and IMF.

B. Political Considerations: Removing the locks and fetters to the industrial resurgence of the Ummah

B1. Establishment of a powerful industry mandates a focus on military industry. America and China are the world's foremost industrial powers because both have an orientation to war industries, including cutting edge stealth, supercomputers and space technologies. Germany and Japan's pre-World War II military orientation has benefited their industrial development until now, with their mammoth car industries being a development of their immense tank, armored personnel and jet engine manufacturing experience. Much of the innovation in consumer products are byproducts of military/ space technology, including goods as mundane as kitchen appliances, such as the Teflon on frying pans and internet systems for regulating home appliances. However, due to colonialism, despite the fact that Pakistan achieved nuclear weaponry, it has been denied a powerful industry, with its armed forces dependent on military technology from belligerent colonialist states and vital areas of its economy dependent on foreign products and technologies, from telecommunications to engines and heavy machinery.

B2. Industry has fluctuated between forced privatization and nationalization and both policies have led to immense suffering. So, socialist or communist states have advocated indiscriminate, whole-scale nationalization of industry, to address the problem of concentration of wealth in the hands of a few. However, this man-made narrow solution curbed the natural urge for wealth, which stimulates responsibility and innovation. At the other extreme there is capitalism, which advocates universal private ownership. It cares not for whether the ownership is of resources from which the public has need and must not be deprived of or sensitive, strategic, capital intensive industries, in which the state should dominate. So in addition to the immense concentration of wealth in the hands of a few capitalists, these capitalists act as lobbies to dictate foreign policy objectives to the state, waging war on resource rich nations, such as the Muslim countries.

B3. Research and development and heavy industry have a co-dependent relationship, but both are driven by the vision to be the leading state. America the world's superpower strove to be the world's leading state

which resulted in its establishing a substantial heavy industry. It even sought out foreign scientists, such as German rocket engineers and established universities to progress in technology. America enjoys some of what the Khilafah achieved for centuries, where the Khilafah's universities were the favored destination for the European elite, Arabic was the world's language of science and technology; and the Khilafah's industry and weaponry were the cause of awe throughout the world. Whereas in Pakistan today, there is a huge brain drain as intelligent well-qualified individuals seek countries where their skills are of immediate and practical use.

B4. If seeking to be the leading state is the engine for growth of heavy industry, such as manufacture of engine and industrial machinery, then state and private financing are part of its fuel. Despite the immense wealth in the country, including trillions of rupees locked away from industrial investment in banks and stock markets, the agent rulers took loans from the colonialists with conditions to prevent substantial local industrial development in both private and state sectors.

C. Legal Injunctions: Establishing industrial might for the leading state of the world

C1. From the first day of the return of the Khilafah, the Islamic State will strive to become the leading state, unmatched by any rival, as it was before. Regarding industry, it will have a military focus, which will lead to the rapid development of a heavy industrial base

In its Introduction to the Constitution, Hizb ut Tahrir has adopted Article 74, "The Department of Industry is in charge of all the affairs connected to industry, whether heavy industry such as the manufacturing of engines, machines, vehicles, materials and electrical equipment, or light industry. Similarly, whether the factories are of the public property type or they are included in the private property and have a relationship to the military industry. All types of factories must be established upon the basis of military policy... it is a duty upon the State to manufacture weapons by itself and it is not allowed to depend upon other states, because this allows other states to control it, its will, its weapons and its fighting... This can't be achieved unless the State possesses heavy industry and started to build factories which produce heavy industry, both military and non-military alike."

C2. Regarding the nationalization and privatization dilemma, Islam as the world's true revealed Deen has solved this problem from its root. Public resources such as abundant minerals, fuel resources and energy forms such as electricity are publicly owned. Their revenue and utilization is for the entire public and the State ensures this matter. Factories that manage public resources are also considered public property. Such factories will neither be

state or private. This would include coal, gold, copper and bauxite extraction plants, gas refineries and electricity production plants and distribution networks. Such public resource related factories can never be privatized or nationalized, so private industry would benefit from cheap raw materials and energy. In addition, that which can be privately owned cannot be nationalized or made as a public property.

In its Introduction to the Constitution, Hizb ut Tahrir has adopted in Article 138, "Factories by their nature are private property. However, they follow the rule of the product that they are producing. If the product is private property then the factory is considered to be private property, such as textile factories. If the product is public property then the factory is considered public property, such as factories for iron ore production." And in Article 139, it is stated "The State is not permitted to transfer private property into public property, since public property is confirmed by the nature and characteristic of wealth and not by the opinion of the State. Based upon this, what is called nationalisation is not from the Shari'ah in any shape or form." And in Article 140, it is written "Every individual from the Ummah has the right to utilise anything from public property, and it is not allowed for the State to permit someone to individually possess or utilise it."

Also in its Introduction to the Constitution, Hizb ut Tahrir has adopted Article 74, "Thus it is necessary that the State has factories for producing all types of atomic weapons, rockets, satellites, airplanes, tanks, mortars, naval ships, armored vehicles and all types of heavy and light weapons. It is necessary that the State has factories which produce machines, motors, materials, and electronics, and factories which have a relation with public property and light factories which have relation with the military or war industries."

C3. Regarding research and development, the state must ensure that there are facilities that secure the Khilafah industry as being a world leader. This will involve great investment by the state, linking industry to university research, to meet the state's requirements for engineers, architects, town planners, doctors, educationalists and agricultural scientists and so on. In addition the state will encourage private institutions to play their role in research and development.

In its Introduction to the Constitution, Hizb ut Tahrir has adopted Article 162, "All individual subjects of the State have the right to establish scientific research laboratories connected to life issues, and the State must also establish such laboratories."

C4. Regarding funding of industrial development, by restoring the public properties to public ownership and ensuring strong state ownership of

essential industries, as well as implementing other Shariah rules regarding revenues, the state will be able to finance industrial development through the state and private sector without dependency on other nations and their restrictive conditions. This will allow the State to become self-sufficient regarding matters such as military technology, clothing, housing, education and health. Foreign trade will be with those countries that are not belligerent and will be undertaken in a way so as not to strengthen them to resist the call to Islam, as ultimately Islam is to be implemented over the entire world.

In its Introduction to the Constitution, Hizb ut Tahrir has adopted Article 165, "Development and investment by foreign funds within the State are forbidden. It is also prohibited to grant franchises to foreigners."

Note: Please refer to the following articles of Hizb ut Tahrir's Introduction to the Constitution for the complete evidences from Quran and Sunnah: 74, 138, 139, 162, 165. To see relevant articles of the constitution for the Khilafah state please go to this web link: <http://htmediapak.page.tl/policy-matters.htm>

D. POLICY: The Khilafah as the industrial marvel of the world

D1. A powerful and diverse industry driven by the objective of being the world's leading state, with the war industry as the leading edge of industrial development.

D2. Public ownership of industry related to public resources, state and private ownership of essential industries that ensure the circulation of wealth in society, whilst maintaining optimal innovation, diversity and creativity.

D3. Establishing strong industrial research and development by the state and through the private sector with significant state support.

D4. Ending colonialist loans with their destructive conditions, by replacing them with Shariah based revenue generation, including public ownership of the immense wealth such as oil and gas. □



10 Rajab 1434 AH 20/05/2013 CE

Advice from Hizb ut Tahrir to the Muslim Community after the Woolwich Killing



We have been here before. Yet, listening to the reactions, it would seem, on first impressions, that few people have learned anything constructive and that many will use this event for political gain.

In the last 24 hours we have seen back-to-back coverage and countless commentators, politicians and self-styled spokesmen lining up to talk about Islam and 'extremism'.

The media has labelled this killing an act of 'terror' against an entire population, when it has the appearance of a targeted, bloody act that would shock anyone with concern for human life. Sadly, such labelling of some acts of violence as 'terrorism' and others as 'targeted strikes' or 'defensive actions' underline the fact that much of commentary is little more than propaganda.

Political leaders march out to say they will not be cowed by 'terror', but then give the impression that everyone ought to be terrified - by talking of instructing off-duty soldiers to wear civilian clothing instead of uniform. We would not be surprised if they went on to implement some macho security measures, so exacerbating ordinary peoples' fears that they are in immediate mortal danger from a hidden enemy.

In their rush to comment before the facts are clear, some panicky Muslims protest their innocence - and inadvertently reinforce the false narrative that the Muslim community isn't doing enough to prevent this type of attack. They would do well to hear the intelligent view expressed that Muslims shouldn't have to distance themselves from this sort of attack.

Far-right bigots use the episode to make a more generalised attack on Muslims, immigrants and 'creeping Shari'ah' - whilst the MP George Galloway has somehow made a comparison to those rebelling against Assad in Syria! Within hours, everyone seems to be making political mileage out of this incident, before all the facts are actually confirmed.

In the face of this complex situation we make the following statements:

1. This episode will once again be used to try to silence critics of UK foreign policy and label religious Muslims as extreme.

The narrative that has been spun for the past 8 years in the UK is that British government foreign policy is NOT the cause of terror. Rather, it is spun that Muslims who have a grievance against foreign policy or who are

more religious are the dangerous ones.

Those who are religious, who hold orthodox Islamic views, will be labeled with increased vigor as 'extremists' on a road to terrorism and those who legitimately criticise belligerent colonial policies in the Muslim world will be labeled as peddling a perverse ideology that needs tackling at its root.

We urge Muslims to resist this pressure. Whilst it is necessary to clarify to everyone that Islam considers it haram to take innocent life, it would be wrong to become silent about injustices where we see them. One should not allow fanatical media coverage to silence our criticism and the work to eradicate the scourge of occupation and colonialism in the Muslim world and unite the Muslim Ummah under the Islamic Khilafah State.

Allah (swt) says:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا﴾

“Believers, have taqwa of Allah, and speak in a direct fashion and to good purpose, and He will put your actions right for you and forgive you your sins.” [Surah Ahzab 33:70].

If today is not the day to address foreign policy or injustices in Muslim lands, then tomorrow is not a day to remain silent about such matters. To address such matters in a political and intellectual way is not 'extremism', but part of what our Deen instructs in speaking against munkar.

Nor would it be right for Muslims to shy away from what Islam really does say about war and peace, fighting and political matters - allowing the vacuum to be filled by people who either justify every act of violence through Islam, or who say Islam has nothing to say about such matters.

Our words should be frank but not discourteous, honest but not trampling over people's concerns and sensitivities.

2. This episode will be used to create fear about Islam amongst ordinary people in society, stirring hatred and peddling myths.

Average men and women in the UK get their information about Islam from politically motivated media stereotypes - and individuals who are either paid or promoted to tell them that 'Islamists' (their words for those who look to Islam to address any of life's affairs) are today's bogeymen.

It is only when sincere Muslims up and down the UK engage with people upon an honest and complete view of Islam - through their ideas and deeds - that an average UK man or woman has any chance of understanding anything different.

Our duty as Muslims in the West is to carry this Deen and to explain it in an honest way to the ignorant or misled.

We should open our Mosques and invite neighbours to talk about Islam - and be prepared to answer the difficult questions non-Muslims have.

We must instruct our community on how to be able to answer these difficult questions - not to shy away from them, nor to reinvent Islam to make it compatible with secular-liberal ideas, thinking we are pleasing them.

We should hold fast to the noble Islamic values so that in our personal lives people see the example of this beautiful Deen.

We should not fall into traps laid for us, to become locked into the agenda of the far-right racists and so get entangled into conflicts with people who are essentially jahil - when Allah (swt) tells us that the slaves of the Most Merciful are those...

﴿الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ هَوْنًا، وَإِذَا خَاطَبَهُمُ الْجَاهِلُونَ قَالُوا سَلَامًا﴾

“who walk on the earth in humility and sedateness, and when the jahil address them (with bad words) they reply with mild words of gentleness.” [Surah Furqan 25:63]

Our role should be to carry dawah, as Allah commands:

﴿ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحُكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُمْ بِالَّتِي هِيَ أَحْسَنُ﴾

“Call to the Way of your Lord with wisdom and a good admonition, and debate with them in a manner that is good.” [Surah al-Nahl 16:125]

In Summary:

This is our sincere advice. The Muslim who holds fast to their Deen with sincerity and steadfastness at such difficult times can look to Allah ‘Azza wa Jall to help them.

However, our sincere advice to anyone who deviates from their Deen- who does actions of any nature, whether political or physical, that contradict the Shari'ah of Allah - whether driven by fear of others, or expectation of some short-term gain, or revenge, or any other reason - cannot expect anything but humiliation.

﴿فَإِنْ تَوَلَّوْا فَعَلَّ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾

“But if they turn away, Say: ‘Allah is sufficient for me: there is no god but He: Upon Him is my trust, and He the Lord of the Throne (of Glory) Supreme!’ [Surah At-Tauba 9:129]□

13 Rajab 1434 AH
23/05/2013 CE

The Media Office
of Hizb ut Tahrir
Wilayah Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٤٧﴾



03 Rajab 1434 AH

13/05/2013 CE

No: PN 13051

Press Release

Hizb ut Tahrir Releases Policy regarding Nuclear Weapons The Khilafah will Secure People of the World from Nuclear Destruction

Hizb ut Tahrir / Wilayah Pakistan has issued a Publicized Policy Position (PPP) regarding the subject of nuclear weapons, their proliferation and global disarmament. Weapons technology has reached the stage where there are weapons of such power that do not merely subdue the army of a nation, but are capable of destroying the nation itself. They are conceived as Weapons of Mass Destruction (WMD) capable of destroying cities and countries and poisoning the earth with radiation, chemicals or micro-organisms for decades. They are of such capability that they are conceived of complete destruction of both warring nations, Mutually Assured Destruction (MAD). They not only exist in our day, they are possessed by nations who care not for the peoples of the world but seek only to ensure their control of the world's resources. It is this scenario that faces the Khilafah upon its establishment, because Pakistan which can be the nucleus of the Khilafah, or part of it, possesses nuclear weapons. Thus the Khilafah's position regarding nuclear weaponry extends way beyond the narrow considerations of a hostile Hindu state as a neighbor. Its vision extends to the broad horizon of being the role model and leading state for all of humankind.

Accordingly, the Khilafah as a nuclear power must be able to deter all hostile states, not just India, from their evil designs, by having missile delivery systems that are able to reach them. Regarding capacity building by annexation of the Muslim states as a single global power, the Khilafah's nuclear capability will act as a shield for all the vast territories of the Muslims. The Khilafah will thus abolish the destructive dependence upon America, which has led to both an American Raj in Pakistan and our subjugation before India, and instead the Khilafah will embark on directly challenging American regional and global interests, in order to replace America as the world's leading state. Moreover whilst possessing nuclear weapons as long as hostile nations possess them, as a responsible state for all humankind, the Khilafah will lead the call for global nuclear disarmament that is verifiable in order to end this threat to the welfare of humankind. Note: To see the complete policy and relevant articles of the constitution for the Khilafah state, please go to this web link. <http://htmediapak.page.tl/policy-matters.htm> □

The Media Office
of Hizb ut Tahrir
Wilayah
Bangladesh

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٠٠﴾



04 Rajab 1434 AH

14/05/2013 CE

No: 1434-07/1

Press Release

Hasina Government Attaches No Value to People's Lives and Turns them into Slaves of Greedy Global Capitalism

At a press briefing yesterday (13-05-2013), the Bangladesh Army announced the official end of the Rana Plaza rescue operation and stated that the final death toll from the collapse was 1,127. Hizb ut Tahrir/ Wilayah Bangladesh, conveys its condolences to the families of the deceased; and prays to Allah, the Merciful, to shower them with peace and accept them as martyrs of the Hereafter. The Messenger of Allah (saw) stated that if one dies the death from such collapses, he will be of the martyrs. We also pray that Allah (swt) cures the injured soon.

This tragic incident and other similar incidents such as the Tazreen Fashion factory fire in November last year reveal the extent of the corruption of the existing system in Bangladesh, the ruling coalition government of Hasina, which includes the following:

1. The absolute failure and negligence of the government to care for the affairs of the people, to monitor the owners of factories and maintain the standards of engineering in construction, and its cronyism and nepotism in issuing building permits without a commitment to standards of engineering. It is simply enough that if the factory owner is a member of the ruling party he can build an additional three floors above the permitted five floors, with faulty design. This is in sharp contrast to what Muhammad (saw) stated:

”كُلُّكُمْ رَاعٍ، وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ“

‘Each of you is a shepherd and each of you is responsible for his flock.’

2. Hasina and the regime ruling the people of Bangladesh have turned its people into slaves for global capitalist companies. They have marketed the labour force of the country as cheap slaves which made the global capitalist corporations greedy to switch from using prisoners in Chinese prisons to Bangladesh because of the low wages of the workers in Bangladesh, where the wages of those working in the garment factories for more than 12 hours a day is a meagre 30 Euros a month, although their work is for international companies; it has been shown that the workers in Rana Plaza were working for European companies such as Mango, Primark, and Benetton.

In addition to the bondage in the local factories, the secular governments have forced the people - who are desperate to escape from poverty and destitution resulting from the current system - to seek employment in the so-called overseas labour market until they became known as slaves in the world under the name of workers, especially in the Gulf states, where they are exploited in the most heinous ways, including physical abuse, humiliation and low wages which are no better than the wages of workers in the garment factories in Bangladesh.

What is worse is Hasina and the ruling regime's transformation of the Bangladesh Army into mercenaries for the United Nations, through sending them to combat missions, for implementing the schemes of the Kafir imperialists in various regions of the world, instead of using them to protect the people in the border or defending the Muslims in Myanmar, or sending them to support their brothers in Syria from America's agent, the tyrant of Al-Sham, Bashar al-Assad! The Hadith of RasulAllah (saw) will apply to Hasina and this ruling regime for their crimes against the people:

”مَا مِنْ وَّالٍ يَلِي رَعِيَّةً مِنَ الْمُسْلِمِينَ فَيَمُوتُ وَهُوَ غَاشٌّ لَهُمْ إِلَّا حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ“

“There is no wali (governor) who takes charge of Muslims and dies cheating them, except that Allah prohibits him paradise.”

3. Such incidents also clearly reveal Hasina and the ruling regime's disregard for people's lives, when they invent lies and make irresponsible statements such as "the building collapsed due to the shaking of the gates" or "the cause of the collapse was due to the vibrations of electricity generators" as if the government is not responsible for the timed blackouts, forcing factory owners to use generators, not to mention their corruption and failure to monitor the owner's commitment to engineering standards.

O Muslims! Enough is enough; enough of the corrupt regime's enslavement of yourselves and your children. They treat you even less than a slave. You are the best Ummah produced from the people; you have in your hands Islam, the great Deen which if you implemented in your lives by establishing the Islamic Khilafah rather than the current corrupt system, you shall satisfy Allah (swt) and He will liberate you from oppression.

﴿وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا ۖ وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا﴾

“and whosoever fear Allah, He makes a way out for him (from every difficulty). And He provides for him from (sources) he never could imagine. And whosoever puts his trust in Allah, then sufficient is Allah for him. Verily Allah will accomplish His purpose: Verily, for all things Allah has appointed a due proportion.” [Surah At-Talaq: 2-3]□

The Media Office
of Hizb ut Tahrir
Afghanistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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15 Rajab 1434 AH

25/05/2013 CE

No: Afg.1434/15

Press Release

Afghan Media Describes Kabul Students Protest through Western Prism

(Translated)

Several hundred students and lecturers from various universities in Kabul gathered in front of the Kabul University on Wednesday, 22 May 2013, demonstrating against the Bill on "Curbing Violence against Women". Holding Prophet Mohammad's (saw) Liwaa' and Rayah, demonstrators expressed their hatred of Western laws enforced upon the Ummah, and called upon the Islamic Ummah not to be further deceived by the plots of the enemies under the pretext of Women's Rights, Curbing Violence Against Women, Women Protection, Enabling Women, Human Rights and so on.

The demonstrators insisted that under the pretext of such programs, the enemies of Islam and Muslims are trying to spread immorality and decadence among Muslim communities. Chanting slogans against democracy and its values, the demonstrators vowed to Allah (swt) to stand firm on His path and further carry the Dawah towards revival of life under Islam and the banner of Khilafah, even if they were to sacrifice their lives for this sacred cause.

Later on, a number of Afghan and international media outlets distorted the concepts the demonstrators delivered through their placards and slogans. As expected, the Associated Press and a number of other international news agencies described the event using Western fabricated terms such as: extremists, fundamentalists, etc. However, a significant number of Afghan media sources remained silent on the demonstrations, and some others run by Muslim individuals looked at the issue in the same manner as did the Western media.

Bokhdi News Agency on May 22.2013, in a report titled "Kabul University students demonstrated against the bill on "curbing violence against women" wrote: "The white flags. Today during the demonstration, the university students were holding white flags, the Kalimat ut Taiebah written on them. The white flag is the Taliban's symbol. Meanwhile, the demonstrators were holding placards with slogans written on them such as: Our Deen Our Qur'an, Death to Kuffar and Death to the Western ...Cont. on p. 36

The Media Office
of Hizb ut Tahrir
East Africa

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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18 Rajab 1434 AH

28/05/2013 CE

No: 12/1434 AH

Press Release

The Wickedness of Politicians is a Product of the Wicked Democracy

The Truth, Justice and Reconciliation Commission (TJRC) that was established to investigate violence and killings in Kenya has presented its report to President Uhuru Kenyatta. The commission has disturbing reports that politicians in the current government and those who served in the past three governments were involved in political assassinations, murders, corruption and grabbing of public land. Hizb ut Tahrir / East Africa wishes to elaborate the contents of the report as follows:

The report is a comical show as those mentioned as perpetrators of the injustices are the ones who established the TJRC and are the same ones who will establish a commission to implement its recommendations!! Additionally, it is surprising that the chairman of the TJRC Bethwel Kiplagat is embroiled in a scandal of the brutal killings meted against the Muslim community of Somali origin (Wagalla Massacre) in 1984. Hizb certainly knows that those recommendations will be disregarded as has been the case with other commission reports like the Anti Corruption report.

Hizb is aware that most Kenyan citizens know the evils committed by politicians on a daily basis but for fear of retribution, they do not mention them in public. This is because some of those who have come forward to reveal the wickedness of politicians more often have fallen into trouble. This is clear evidence of the lies by democratic authorities that they safeguard freedom of speech!

In conclusion, Hizb notes that it is not only the TJRC or any other commission, rather it is a tactic to deceive the public to continue having faith in Democracy and its evil Capitalist ideology. Democracy has a dirty history since its inception. Under the pretext of Democracy, great Western nations through their puppets perpetrate genocide in Africa, Middle East and Asia. All these evils have presented a clear and precise picture of democratic politicians and how they are engulfed in all manner of calamities not only in Kenya but the whole world. □

Shabani Mwalimu
Media Representative

The Media Office
of Hizb ut Tahrir
Wilayah of
Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْقَائِمُونَ ﴿١٠٠﴾



18 Rajab 1434 AH

28/05/2013 CE

No: PR13057

Press Release

End American Raj, Establish Khilafah The Electricity Crisis is Democracy's Best Revenge

The electricity crisis through out the country is indeed democracy's best revenge against the masses. It is an open secret that this crisis is not because of generation capacity being unable to meet for our requirement. Then the question is: Why have the people not been relieved from this crisis by the two previous two regimes of Musharraf-Aziz and Kayani-Zardari? The rulers' point fingers towards circular debt, expensive furnace oil, electricity theft, non-payments of bills and the extreme inefficiencies of distribution companies.

However, are these problems so insurmountable that the previous two governments could not address them? In fact, the real cause is that in democracy these electricity generating plants, units and their distribution companies are privately owned businesses, rather than public properties. So even though the installed capacity is 21,000 MW and the peak demand is 17,500 MW, the electricity production remains at less than 9000 MW. The withholding of payments to these companies by the government is allowed by democracy, adding to the woes of the companies, who are struggling to produce whilst maintaining profits and avoiding further debt, and so are forced to under-produce. Moreover, whilst electricity remains private property, even if there is an increased supply to quell the people's anger, it just means more debt for the country and even more expensive electricity.

This policy is employed because it keeps the people drowning in misery, so they do not raise voice against the American Raj. Thus, the rulers have created this crisis intentionally and now the strongest Muslim country seems to be weaker than any weakest of African nations. And this scenario helps the rulers to make excuses for their surrender before America. The rulers in waiting since the 11th May general elections have started to say even before they have been sworn into office that they can not give any specific date for the ending of this crisis. Along with this, they are also creating a false perception that a country which acquired nuclear and missile technology without the assistance of any foreign power, cannot resolve this crisis with out the help of America, China or India. Moreover, on the one hand these rulers cry over scarcity of resources when it comes to ending this crisis, but on the other hand they spare nothing to fight America's war, draining seventy billion dollars from the economy and spending billions of rupees of taxpayers' ...Cont. on p. 37

The Media Office
of Hizb ut Tahrir
Wilayah
Afghanistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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20 Rajab 1434 AH

30/05/2013 CE

No: Afg.1434/16

Press Release

Man-Made Laws Turn Women into Trading Goods

(Translated)

Since 2009 the bill on Curbing Violence Against Women, which was passed by a presidential decree, has been implemented by the Afghan government legal and judicial entities. And on 18/05/2013 the bill was brought before the Afghan Parliament (Wolesi Jirga), but a number of the MPs opposed the bill, arguing that many clauses of the bill are against Islam, and thus they could not reach to any conclusion. Therefore, the bill is now presented to Women and Human Rights Commission of Parliament.

Since a long time, the issue of violence against women is raised by the liberal social groups, women rights organizations of Western countries, the UN and some naïve women activists. It is being propagated strongly by some of the liberal media channels in Afghanistan that paved the way for tens of women to stage a protest in front of the Parliament. Their demand is that the bill should be accepted as it is, without changing any of its clauses.

The Muslim and Mujahid people of Afghanistan should realize:

Islam has not been taken as the prime source while drafting this law, that's why even the first article of the bill shows that this is copied from the Afghanistan's constitution which has derived from west and not from Islamic Shariah. Beside the 3rd Article, Sub-Article 3 of the same bill states that, if not done by force adultery and homosexuality are not considered as crimes. Besides, in the punishment section of the bill, there is no mention of Islamic punishments, for example capital punishment for adultery is not there at all. Similarly, establishing Khana-i-Amn (House of Peace), 18 years of age for marriage, condition of permission of the first wife for the second marriage, removing parents' permission for marriage and physical violence against women are those clear aspects that contradict Islamic Shariah. All these human made laws intend to degrade women and make them a mere product for commercial purposes.

Since 2001, after the brutal US invasion of Afghanistan, the western crusaders have been trying through their agent rulers to replace all the Islamic laws. For this to happen, one of their fundamental steps was to

establish the Loya Jirga and then make the so-called representatives of the people of Afghanistan to legitimize their malicious acts and Afghan Constitution. After that they managed to establish another bogus institution called parliament, so that to legalize the laws based on majority.

However, laws that are made and accepted by the majority of the Loya Jirga and parliament or even madethrough referendum, would be considered Haram (forbidden), because the process of making law and the sources of jurisdiction was not Allah (swt) and his Shariah, rather the views of the representatives. In other words, it means that even if they implement a certain Islamic Hukm just after it passed its democratic process, it is still Haram, because nobody can put Allah's (swt) Hukm on a voting process.

It is therefore not allowed for the Muslims Ummah to make laws other than the laws based on the Shariah rules, which are Quran, Sunnah, Ijma (consensus) of the Sahaba and Qiyas (analogy), not majority etc. However, those things which are not clearly mentioned in the Islamic sources, the Mujtahideen would do their Ijtihad. The Islamic ruler (Khaleefah) then, based on the strength of the evidence, adopts one of the Ijtihad that protects the Aqeedah and unity of the Ummah.

Hence, we call upon all Muslims in Afghanistan to follow the footsteps of the students and teachers of Kabul University, and record their protests in every corner of the country, so that to stop this man-made legislation and replace it with Islamic Shariah by re-establishing the Khilafah state.

﴿وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَىٰ لِّلْمُسْلِمِينَ﴾

“And we have sent down the book (the Qur'an) to you, as an exposition of everything, guidance, a mercy, and glad tidings for those who have submitted themselves (to Allah, as Muslims).” □

The Media Office of Hizb ut Tahrir
in Wilayah of Afghanistan



Series of Questions Addressed
to Ameer of Hizb ut Tahrir
through his Facebook page



**Answer to the Axis in Syria Involved in the Struggle
to the Question by Alfateh Al-Jadeed**

Question:

Assalamu alaikum wa Rahmatullah wa Barakatuhu, To our dear Ameer, is this page specific to Fiqhi matters? If it is not, then I have the following question:

I have noticed in the process of the on-going war in the land of Ash-Shaam (greater Syria) that there exists a number of regional axis in addition to the axis of two main states.

1. The Saudi axis and the key work in which Sheikh Al-'Ar'oor and he has for example the Liwaa Al-Islam (brigade) in Dumaa and he was in the act of forming the joint military command with Tayfoor (of the Muslim brotherhood).

2. The Qatari axis: In addition to containing the Syrian National Alliance it has worked as an obstacle from the beginning to the national council and has supported the national coordination (council) and has therefore adopted to support the Syrian Liberation front. It has more than one key the most significant of which is Azmi Bashaarah.

3. The Turkish axis: It is dedicated to stabilizing the fragile internal scales of balance, its eye is on the Kurdish issue firstly and then

democracy in Syria secondly and it represents the axis maintaining the international borders and American policy.

4. The Jordanian axis: It appears that it is in clear opposition to the Turkish axis. This is because there has been many attempts to form what has been termed a 'National Army' in Jordan however Turkey and America have caused it to fail through their communications with specific army officers including from them Mustafa Ash-Sheikh (this is in spite of the continual presence with the American intelligence agencies and defence department in meetings held in Jordan).

5. The Kuwaiti axis: By way of Islamic organizations and people: They have formed mainly under the title of 'Ahraar Ash-Shaam' (Syrian Rebels) and they worked to win over many parties particularly in Ash-Shaam.

And on the international level: you have the American Axis and then the British and French axis. And all of this is related to the opposition.

And the question is: What is the form that the on-going conflict is taking? And what is the shape of the region in terms of allegiance? And what are the main axis in the

struggle? And what is the projected solution that each party wishes to achieve?

Jazaakallahu Khairan.

Answer:

To Al-Fateh Al-Jadeed:

Wa alaikum assalam wa Rahmatullah wa Barakatuhu,

You have asked whether this page is for political, intellectual or Fiqhi matters...

Dear brother, this page is for the purpose of all goodness (khair) that can be gained through this communication and as such no question from any topic from amongst the topics that hold goodness is prevented InshaAllah.

As for your question related to the axes that are involved in the Syrian struggle, then the issue is explained as follows:

1. The effective political influence since the era of Hafiz and Bashar is the American influence and this regime was an accessory to accomplish the American interests in the region and a guardian for the security of the Jewish entity and not only in regards to what was occupied in 1948 but also in regards to the Golan that was occupied in 1967.

2. When the people's popular movement occurred in Syria and escalated, thus Bashar became incapable of resuming matters as they were prior, America realized that its agent's rule was collapsing and its

priority became how to guarantee the next agent replacement. So it seriously worked and strove, which resulted in the establishment of the Syrian National Council... However it was unable to establish roots for these councils internally and began to fear that the revolutionaries would be able to topple the tyrant before an alternative had been developed and as a result, a power would emerge that is not aligned to America.

3. So it began to give one grace period followed by another and another to Bashar with fruitless non-decisive projects via the Arab league and United Nations. So it formed a monitoring committee that was unable to even protect themselves, then (international/regional) meetings one following another here and there which came to know decisions and merely gave more time for it to sell their foreign manufactured opposition group so that domestically the people would accept them as rulers.

4. What surprised America was that Islamic sentiments dominated the internal situation, whether this was embodied by those who held awareness of the Islamic thoughts and its ruling or those who were not aware. America was also shaken by the masses' calls for the establishment of the Khilafah whilst the secular voices were almost completely lost despite the extensive efforts of the media to focus on them!

5. This setting has struck fear

in to the heart of America and its allies and they fear that matters will slip out of their hands and as such they have began to focus on three matters or areas:

First: Giving the green light to Bashar to kill and oppress in the greatest manner possible so as to pressure the people inside Syria to accept America's outcomes outside Syria, thereafter injecting these puppets to establish a secular civil rule in Syria i.e. a change of faces whilst the main foundations of the regime remain intact.

Secondly: Then if they are unable to successfully peddle their manufactured opposition by using the massacres of Bashar as leverage then it is expected that they will resort to international intervention to bring its chosen government and excuses and arguments for this theatre will be raised when the time necessitates. However due to the large number of its problems; and its internal and foreign crises it has placed the intervention to the back of its projected plans. And it will not resort to it unless the first plan mentioned above has failed.

Thirdly: During this period, country will have reached destruction to such a level that even if Islam was able to triumph over the rule in Syria then it would be a land which has been destroyed and ruined in which America and its allies will assume that the Ummah will despair and abstain from revival and production. However America and all of the

enemies of Islam do not realize the greatness of this Ummah because within it are the toughest of men who will build the land in spite of the oppressors, who will increase agriculture and livestock despite the plots of the hypocrites. And this Ummah has confronted their likes from before: The crusaders and the Tartars who spread corruption, death and destruction throughout the lands and despite this the Ummah overpowered them and banished their evil that they became nothing but a trace as if they had never existed before whilst the Ummah was renewed, destroying its enemies and struck them in ways that they could not account for, restoring the Ummah as the best from humanity.

﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ
وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ آمَنَ أَهْلُ
الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ مِنْهُمُ الْمُؤْمِنُونَ وَأَكْثَرُهُمْ

الْقَاسِفُونَ﴾

“You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.” [Aali 'Imraan: 110]

6. This is in regards to America... as for Russia, Turkey, Iran and its allies in Lebanon; these represent the front lines of America providing Bashar with weapons and support. They fire up the stage and cool it in accordance to American

plans. It is within this context that the last meeting between the American secretary of state and Russian foreign minister, which was for 'passing time' and closer to jargon than the making of decisions.

7. As for Europe, it is attempting to "make trouble" through its agents and in particular Qatar and Jordan knowing that America does not give them any weight leaving Europe to trail behind its authority. So after American officials went to Russia and held their meetings regarding Syria thus neglecting and side-lining the European role! The British Prime Minister travelled to Russia tracking the American steps to see if there is anything that he can explore to 'save face' as if Britain has a role in this issue. The position of France is no different from that except that the sounds coming from France are loud shouts while Britain's low sounds are of deceit and slyness whilst the result is one and the same in terms of neither having an effective role in Syria.

8. What remains to be discussed is the axis of the Ummah and the movement inside Syria which is as follows:

The minority captivated with the western culture, imprinted with its thoughts and concepts, saying what they say and they call for a secular democratic state which separates the Deen from life's affairs.

Then there is another group which is greater in number than this minority and carries more weight.

They are Muslims whose eyes are covered, they love Islam and want the Khilafah yearning for the flag of the Messenger (saw). However they do not openly declare that which they love and want out of fear of provoking the western colonial states and they do not raise the flag of Islam out of fear of instigating nationalist counter claims.

The group that calls for Islamic ruling (Hukm Islammi) is divided into two groups:

The first group that utilizes material actions (i.e. armed struggle) and calls for the rule of Islam however this group does not possess the correct and complete awareness of the Islamic thoughts and its rules and their application upon the current realities, etc.

And a group that is honest and sincere who want the Islamic rule, the rightly guided Khilafah, in accordance to the methodology that the Messenger of Allah sallallahu alaihi wassalam proceeded with and so they seek the Nusrah from its people...

My dear brother, in all of our actions we adhere to the method of the Messenger sallallahu alaihi wassalam and we draw the straight line against the crooked. We reveal the Haqq and insist upon it not only in Al-Shaam but there are actions that we execute in other regions and in particular in those lands neighbouring Ash Shaam. InshaAllah these actions that have been witnessed and **...Cont. on p. 37**



Question & Answer: The Meaning of "Ruling in Islam"



Question:

1. It was mentioned in the book, The Ruling System in Islam that "the terms ruling, kingdom and sultan have the same meaning." So the question exists: Is this a linguistic meaning of ruling or the common meaning? Thus if it holds both meanings, would it be considered a coined terminology (lafdh mushtarak)?

2. The term "Al-Bay'ah" was mentioned in the hadith to mean 'the contract between the Khaleefah and the Ummah', so is this meaning to the term "al-Bay'ah" a linguistic or divine (Shar'ii) meaning? Is it a linguistic meaning (Haqeeqah) or a divine (Shar'ii) meaning?

Answer: Part 1:

1. The meaning of the word "حَكَمَ" "Hakama" used by the Arabs, i.e. in the language or what is called as the linguistic fact, is "to execute":

It is said in the mother tongue: "Al-Hukm: knowledge; Jurisprudence; judging justly; its roots is Hakama, Yahkomo..."

Qada (executed): Execution, Ruling.

In Al-Muheet dictionary, it is mentioned: Al-Hukm: "execution".

In Mukhtar As-Sihah: Al-Hukm: Execution; and he "ruled" between them... (depending on the accent marks used in the word).

2. However, this wording was used as a terminology in the heart of Islam to denote "governing and Sultan/authority". The term is a common reality. (حقيقة عرفية) So the usage of the word "Hukm" during the time of Prophet Muhammad (saw), the righteous Khulafa and the Arabs after them, it was used to mean leadership and Sultan/authority, i.e. customary reality.

3. A word is not called a coined term (mushtarak) except if all its definitions were placed in the Usool of the language, i.e. if all the different definitions were linguistic realities, on the contrary for example that one of them is a linguistic reality and the other is a common term. Such as the word "Daabba" (cattle) is a word which Arabs established to mean all that walks on



earth, then it became a common term among them that refers to animals that walk on four legs, thus excluding humans from this group. So one cannot say that the word "Daabba" is a common term that applies to all that walks on earth including animals that walk on four legs because the Arabs did not include all of these meanings to the word "Daabba" but only applied it to all that walks on earth, while customarily applicable only to the animal that walks on four... it is rather mentioned that the wording "Daabba" being all that walks on four that it is a common reality/fact.

In conclusion, common terminology refers to the word which the Arabs placed all of its definitions as a lingual reality, not that one definition is a linguistic reality and the other is a general common term/reality or a specific term as this is not considered common.

For this reason, the term "Hukm" is not a common term in the definitions "Qadaa'/execution" and "Sultaan/Authority". But it said that Hukm is a linguistic reality when it holds the meaning of Qadaa, and is a specified common reality in the meanings of Ruling and Authority.

Answer Part 2:

As for the term "Bayah", it is a divine (Shar'ii) reality, and not common terminology specified common reality this is because its definition was specified by the Legislator, not by tradition. To explain this:

"Bayah" in the Arabic language is derived from selling (Al-Bay') and buying (Al-Shiraa')

ع ي ب (The letters): Ba ya 'Aa: "He sold" an item; "he sells it" "selling it" [Mukhtar Al-Sihah]

Ba'ahu: to sell, to purchase ...[al-Qamus al-Muheet] (dictionary)

Baiy': To sell: opposite of purchase, Selling: also to sell, that are also antonyms; to sell items, to purchase etc... [common language]

The Islamic legislation (Shar'ii) indicated a different connotation to it which is: the method (tareeqa) of appointing a Khaleefah, and this method is fixed in the Quran and Sunnah and Consensus of the Sahaba, which is done through Bayah (pledging allegiance). So the Khaleefah is appointed by the Muslims who pledge allegiance to him to rule by the Book of Allah and the Sunnah of His Prophet.



What is meant by Muslims are the Muslim citizens under the previous Khaleefah if the Khilafah was existent, or the Muslims of the region where Khilafah is established, if it was non-existent i.e. a Shar'ii meaning was given to the word Bayah by evidences from the Qur'an, Sunnah and Consensus of the Sahaba:

Allah (swt) said: ﴿إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ﴾

"Behold, all who pledge their allegiance to thee pledge their allegiance to Allah: the hand of Allah is over their hands."

Al-Bukhari narrated that Ubada bin Al-Samit said:

”بَايَعْنَا رَسُولَ اللَّهِ عَلَى السَّمْعِ وَالطَّاعَةِ، فِي الْمُنْشَطِ وَالْمَكْرَهِ، وَأَنْ لَا نَنْزِعَ الْأَمْرَ أَهْلَهُ، وَأَنْ نَقُومَ أَوْ نَقُولَ بِالْحَقِّ حَيْثَمَا كُنَّا، لَا نَخَافُ فِي اللَّهِ لَوْمَةً لَانِم“

"We gave the oath of allegiance to Allah's Apostle that we would listen to and obey him both at the time when we were active and at the time when we were tired and that we would not fight against the ruler or disobey him, and would stand firm for the truth or say the truth wherever we might be, and in the Way of Allah we would not be afraid of the blame of the blamers."

The texts are clear from the Quran and Sunnah that the method to appoint a Khaleefah is through Bayah as understood by the entire Sahabah, taking this path as it is evident in the Bayah of the Khulafaa ar-Rashideen.

Therefore, "Bayah" has become with this definition a divine (Shar'ii) reality because of its Shar'ii reality can be utilized in the Shariah as outlined above. □



01 Sha'aban 1433 AH
20/06/2012 CE

Wilayah Syria: Protest against the 2nd Geneva Conference

Protest participated by Engineer Hicham al-Baba, Head of Media Office of Hizb ut Tahrir/ Wilayah Syria was accompanied by Shabab from Hizb ut Tahrir, its supporters, and rebels in the town of Kufra of north Aleppo; chanting against the conspiracy of the 2nd Geneva Conference, which the criminal West tries to support Bashar against the rebels! A speech was given by the Head of Media Office and words from the rebels including a moving Duaa. □

07 Rajab 1434 AH / 17 May 2013



Wilayah Sudan: Stand of Solidarity for the People in Syria, Burma and Darfur



Hizb ut Tahrir/ Wilayah Sudan in a stand of solidarity to support the people of Syria and the Muslims in Burma, Ibkrashwla and Darfur. Under the title: **"The Muslim is the brother Muslim does not oppress him or betray him."** Speeches included about the unity of the Ummah as one body as the beloved Prophet (saw) taught us and talked about the stability of the people of Syria in their struggle against the tyrant Assad, also spoke about Muslims in Myanmar and Sudan and effects on the Muslims from the horrors of murder, rape and destruction of mosques, and the awareness of the rebels on the objectives of the Kuffar and their agents to divert the revolution in favor of the force that serves them, and called on the rebels to stay firm to their positions and doctrine of Islam. □

10 May 2013 CE

In Syria World War III has Begun

If anyone would like to know what World War III looks like they have to look no further than Syria. If one has doubt that the war in Syria does qualify to be called a world war then they should scrutinise a couple of definitions for the term world war. According to the online free dictionary "a war that involves most of the principal nations of the world" and Macmillan Dictionary defines it as "a war involving many large nations in all different parts of the world".

Clearly then, much of the world is united against the Syrian people and desperately wants to see their rebellion against the despotic Assad crushed no matter what the price maybe. Some countries openly support Assad's brutality, whilst others through their deliberate inaction end up providing support to Assad's tyrannical rule. In both cases, the outcome is the same- Assad's war machine continues to wreak havoc on Syria's civilian population.

Amongst the permanent members of the United Nations Security Council, Russia and China openly support and embrace Assad's regime. Russia's resurrected Geneva plan- supported by China and America- is a charade, as it seeks to keep Assad's bloody hands wet by continuing with daily massacres that have become the hallmark of his rule.

Britain, France and America through their blatant indecisiveness and deception are in the same league as Russia and China. They have all been instrumental in bolstering Assad's precarious regime by ensuring that all political initiatives advocated hitherto such as the intervention of the Arab league, the Annan plan, and the Brahimi peace plan provide Assad - the tyrant of Sham, with ample time to execute his evil atrocities. The rest of Europe is not too far behind in this crime perpetrated against the people of Syria. Europe's persistent divisions on how best to arm selective factions of the opposition with light weapons-as if this would degrade the military ability of Assad's regime in any way- reaffirms tacit support to Assad to continue with his evil bedlam of destruction and bloodshed.

Equally guilty are Syria's neighbours when it comes to propping up Assad. Iraq, Lebanon and Iran not only publicly support Assad but actively participate with Assad's thugs and military units to the slaughter Syrians en masse. Other countries such as Jordan and Turkey despite the hefty rhetoric have done next to nothing to stop Assad's war machine in its tracks. The same applies to countries further afield such as Qatar, Saudi Arabia and the wider Muslim world. All are big when it comes to uttering words of condemnation but have not lifted a single finger to stop the atrocities against the Syri-

an people.

So what is it about Syria that has united East and West, Muslim and non-Muslim countries and capitalist nations (including China that pretends to be a socialist nation) to take such a stand? Why is it that the world is prepared to turn a blind eye to 100,000 deaths and a displaced population of 1.5 million refugees?

The answer to both questions is that the world is afraid of the return of political Islam manifesting in the form of a state i.e. the re-emergence of the Caliphate. In an article in the New York Times called "Islamist Rebels Create Dilemma on Syria Policy" the situation facing those who seek to maintain the existing world order is neatly summed up: "The Islamist character of the opposition reflects the main constituency of the rebellion, which has been led since its start by Syria's Sunni Muslim majority, mostly in conservative, marginalized areas. The descent into brutal civil war has hardened sectarian differences, and the failure of more mainstream rebel groups to secure regular arms supplies has allowed Islamists to fill the void and win supporters. The religious agenda of the combatants sets them apart from many civilian activists, protesters and aid workers who had hoped the uprising would create a civil, democratic Syria." Thus the political landscape in Syria has forever changed and this poses a huge challenge to the major powers. Because of this reason alone, major powers have put their differences aside and have teamed up with Muslim countries (both Sunni and Shia) to give Assad more time to crush the rebellion.

Almost ninety years ago, World War I was fought to destroy the Ottoman Caliphate and plunder its resources. The West thought they had dealt a devastating blow to the Muslim world, and the heart of political Islam, the Caliphate was no more. Today, much to their dismay World War III is being fought to prevent the emergence of the Caliphate in Syria-the heart of the Islamic world. This is troublesome for both the West and their allies behind World War III. In the past, Muslims of the region overcame their differences and defeated formidable adversaries like the Crusaders and Mongols and reinvigorated the Caliphate. Today, it is no longer a question of if, but when the Caliphate returns, what will be the fate of those countries that are part of World War III?□

Abed Mostapha

19 Rajab 1434 AH
29/05/2013 CE



Guantanamo Guard Converts to Islam, Demands Release of Detainees:

Terry Holdbrooks was deployed to the Guantanamo Bay detention center to guard detainees. He has become a devout Muslim and an unlikely advocate for the prisoners' rights. The ex-U.S. Army employee converted to Islam in 2003, inspired by the faith of the Guantanamo detainees he was charged with watching. 29-year-old has done his fair share of media and has even signed on for a job as a speaker for the Muslim Legal Fund of America. Now the devout Muslim tours the country with what he calls the "truth about Gitmo." "Gitmo was supposed to be a cushy deployment since we were just going to babysit detainees," Holdbrooks said. He says he witnessed atrocities committed by his fellow American soldiers that he never thought were possible. Speaking on the phone to the Daily News, Holdbrooks rattled off the grim list. "I saw people put in stress positions for eight hours until they defecated themselves," he said. "Then the guards would come in and emasculate them." He said he saw prisoners shackled to the ground with the air conditioner set high, then doused with cold water. He said that menstrual blood was smeared on their faces

and forced to hear the same music on repeat for hours. "Gitmo is 100% anti-ethical to the basis of our legal system," he said. While preparing for deployment, Holdbrooks said the Army trained him to think of the prisoners as the "worst of the worst" and "lower than humans." □

Regional Powers Struggle for Influence in Syria:

At the moment, several conflicts are being fought simultaneously in Syria. The civil war began more than two years ago as a power struggle between the government and opposition forces. But it didn't take long for other states to get into the mix, turning the internal fight into a regional and international struggle for influence. In addition to Western countries as well as Russia and Turkey, neighbouring countries like Iran, Saudi Arabia and Qatar have become involved. The three countries are fighting a proxy war for regional dominance. Syria is a strategically important country for Iran. The regime of President Bashar al-Assad is Tehran's only ally in the Arab world. On the opposite side of the Gulf, countries have apparently not paid much mind to the arms embargo. According to Western media reports, Qatar is said to have paid hundreds of millions of US dollars to some elements of the Syrian opposition. According to US media reports, Saudi Arabia financed the purchase of, among other things, Croatian weapons which were then sent to Syria via Jordan. □

Jordan to Host Major 18-Nation Military Drill:

Jordan plans to host a major military drill with the participation of more than 15,000 soldiers from 18 countries, including the U.S. Citing an official speaking on condition of anonymity, Petra news agency reported on Saturday that troops from countries including the US, Britain, Bahrain, Canada, the Czech Republic, Egypt, France, Iraq, Italy, Lebanon, Pakistan, Poland, Qatar, Turkey, the United Arab Emirates, Saudi Arabia and Yemen will take part in the military exercise, dubbed "Eager Lion 2013." The official added that troops from "friendly countries" will come to Jordan in the coming weeks to participate in the war games.

China Is Winning the Cyber War

Ballistic-missile defences, joint-strike fighters, Black Hawks, and more. Chinese hackers have their hands on plans for these and more of the Pentagon's most sophisticated weapons systems, just the latest sign that the culture of hacking in China continues to put America on the defensive ahead of a tense meeting between President Obama and Xi Jinping, a summit bound to be tense with cyber warfare diplomacy. The Washington Post's Ellen Nakashima reports in Tuesday's paper that Chinese cyber thieves have "compromised" mockups that form the "backbone" of some of the U.S. military's most important and high-tech defence technology, and that it could signal a copycat advancement of China's arms, while aiming to "weaken the U.S. military advantage" down the road. □

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Afghan Student Protest

Countries." Hizb ut Tahrir/ Wilayah Afghanistan calls upon the editors-in-chief of Afghan media sources, not to be used as a tool against Islam and Muslims by Western crusaders. You should not describe true Muslims with deceitful Western terms such as: extremists, fundamentalists and terrorists. You should rather present Islam and Muslims with honesty and sincerity.

The Bokhdi News editor-in-chief should bear in mind that the Black and White Flags are not related to a particular group. They are rather, the Liwaa' and Rayah of Rasul of Allah (saw), which are the only permitted flags that the Islamic Ummah can hold. Besides, it is not permitted that the Muslims carry national flags (that has emanated from European nationalism).

Those in charge of Afghan media sources should have realized that there had been many strong and powerful media across the Middle East that promoted Western agenda throughout the Islamic land. But the Muslims in the region still kept pacing towards awakening and have been working hard to re-establish the Islamic State. And that day is not far that Muslims in Afghanistan will wake up and recognize media sources playing a vital role to retain the American hegemony over Islamic lands, and prevent those working sincerely for the Islamic Ummah. □

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End American Raj, Establish Khilafah

money to maintain and secure the NATO supply line. Democracy and dictatorship only fulfill American colonialist interests. Only the Khilafah will provide relief to the masses from this crisis by implementing rulings of Islam regarding energy. According to the saying of RasulAllah (saw):

المسلمون شركاء في ثلاث: في الماء والكأ والنار

"Muslims are partners (associates) in three things: in water, pastures and fire."(Dawood) The Khilafah will declare all electricity generating plants, units, organizations and their distributing companies as public property and abolish taxes imposed on petrol, diesel, furnace oil etc. These measures will not only liberate people from under-producing electricity producing units, it will also reduce the cost of electricity as well. Other than this Khilafah will opt for the policy of self reliance and promote the generation of electricity through those resources, like water, coal, natural gas, which are available within the state. This policy of self reliance further reduces the cost of electricity.

Hizb ut Tahrir warns the people that both democracy and dictatorship implement the capitalist system and care only for colonialist interests. Only the Khilafah can liberate the Ummah from the tyranny of the capitalist system and the clutches of the colonialist powers, through the implementation of Islam. Therefore the people must join Hizb ut Tahrir in its struggle for the establishment of Khilafah. □

Cont. from p. 28

Syria Axis

we ask Allah (swt) to assist us and grant us Tawfeeq.

In conclusion, America and its allies are preparing deals to guarantee the welfare of the tyrannical rule and to replace grim faces with those which are darker whilst the foundations of the secular republican system remains standing. They exert their efforts to delay the coming rule of Islam in Ash-Shaam; as the rule of Islam signifies the perish of the Kuffar and hypocrites along with their followers and cronies. Therefore it is obligatory upon the Ummah to not allow them to achieve their evil goals thereby to grasp onto the Haqq and pledge to Allah that they will never accept any alternative to the Khilafah that they will not succumb to the manufacturing of the enemies of Islam in the form of a transitional or temporary government. Since, they are governments that sing their praise and conspire against Islam and the Muslims just like the Kafir colonialists and hypocrites. So no National Council that came first, no Syrian alliance that came after and no Hito for the future will bring any goodness to this Ummah as they are all upon the methodology of America and its allies. □

Your Brother,
Ata Bin Khalil Abu Al-Rashtah

08 Rajab 1434 AH

18/05/2013 CE



Draft Constitution of the Khilafah State

Article 14: Actions are originally bound by the Shari'ah rules. Hence, no action should be undertaken unless its rule is known. The things on the other side are originally Mubah (permitted) as long as there is no evidence that stipulates prohibition.

Article 15: The means to Haram (unlawful) are forbidden if they most likely lead to Haram. But if there is a doubt that a means might lead to Haram, then this means will not be forbidden.

Article 16: The system of ruling is a unitary system and not a federal system.

Article 17: The ruling is centralised and the administration is decentralised.

Article 18: There are four types of rulers: the Khalifah, the delegated assistant, the governor, and the worker ('amil), and whoever falls under the same rule. As for anyone else, they are not considered rulers, but rather employees. □

[to be cont.]

Book of the Month:

Economic Crises: Their Reality and Solutions from the Viewpoint of Islam



Sheikh Ata bin Khalil Abu Al-Rashta
Hizb ut Tahrir

Economic crisis means severe turmoil in the management of the financial matters of State, which requires effort to remove it. The crisis resulting from currency occurs in the gold-exchange system due to the political and economic domination of the State that owns the reserve currency over other States. It also occurs in the mandatory paper (fiat) moneys because they are subject to price fluctuations and speculation among nations, and to financial conspiracies that lead to political and economic unrest and economic collapse in financial markets. The treatment is to revert to the system of the gold standard, which preserves exchange rate stability, and economic prosperity.

The crisis resulting from the balance of payments due to deficits leads to indebtedness if the economy was not self stimulated and the loans are misused, particularly as the loans

are fraught with the danger of extending influence, and also dangerous because of usury which is prohibited in Islam.

Recourse to the IMF complicates the problem because it treats it as an abstract mathematical equation, and demands increases to taxes, devaluation of currency, freezing or reducing wages and salaries, and removal of subsidies, besides increasing prices. It also designs its aid to develop projects, which instead of developing the wealth of the State makes it unable to dissociate itself from aid and loans. Thus, the country would enter into the indebtedness trap, from which it cannot escape. The maximum that the country which follows the IMF program can achieve then is the rescheduling of its debts rather than abolishing them. Besides, it facilitates the taking up of new loans, thus accumulating debts, such that it can not find a way out of them as is happening with all countries currently dealing with these programs. Regarding the resolution of the crisis of unemployment and poverty resulting from the ill-distribution of wealth or from its insufficiency, this is achieved by job creation to the capable through projects established by the State, as well as the imposition of financial maintenance for the incapacitated males and to the females due upon their mahram. If such maintenance is not available, the State is responsible for such people by giving them what is adequate to meet their basic needs, from Bait ul-Mal. Otherwise, it is given from the taxes levied upon wealthy Muslims, and taken from the surplus of their funds.

The State secures the basic needs of the whole nation as it secures this for each and every individual. The basic needs of the individual are defined as: food, clothing, and accommodation, all according to prevailing standards. The basic needs of the whole nation are: education, health care and security. These needs, in both cases, are fulfilled from funds of Bait ul-mal if available, otherwise from additional taxes. The constant revenues of the Bait ul-mal, besides their supplements are: war booties, spoils, land zakat, head tax, all of the Public properties and State properties of lands, buildings, utilities, customs taxes, illicit funds of rulers and State officials, illegally earned funds, fines, a fifth of the buried treasure (rikaz), minerals, property of those who have no heir, funds of apostates, charity funds-zakat, and then the taxes (where essential). These revenues are usually sufficient for the State's needs, particularly through running the economic activities properly.

The Khilafah State, that will be soon be established by the Will of Allah, owns the proper solution to all the problems, because it is a State in which sovereignty belongs to the Shar'a, and authority belongs to the Ummah. It has one Khaleefah who adopts the Shar'i rules and is given Bayah on the Book of Allah and the Sunnah of His Messenger. Thus, he and the Ummah are fearful of Allah (swt) in all of their actions. So, life would be organized according to the orders of Allah, and will prosper in all of its affairs. □

عطاء بن خليل أبو الرشتة

الصفحة الرسمية

Ata Bin Khalil Abu Al-Rashtah - Official Page

The Ameer of Hizb ut Tahrir is the Alim Ata Bin Khalil Abu Al-Rashtah with his full name as Sheikh Abu Yasin Ata ibn Khalil ibn Ahmad ibn Abdul Qadir al-Khatib Abu Al-Rashtah. He is an Islamic jurist, eminent scholar and writer. Sheikh Ata Abu Al-Rashtah was born into an observant Islamic family in 1943 in the small village of Ra'na in the Hebron area of the Palestinian territories. He observed firsthand the destruction of Ra'na in 1948 by the Jewish entity and thereafter moved with his family to a refugee camp near Hebron.

His primary and middle education was completed at the refugee camp. He subsequently obtained his first certificate of secondary education in 1960 from the Al Hussein Bin Ali school in Hebron and later completed his general secondary certificate at the Ibrahimiya school in Jerusalem in 1961. Sheikh Ata Abu Al-Rashtah then joined the Faculty of Engineering at Cairo University in Egypt and graduated in civil engineering in 1966. After graduating, Sheikh Ata Abu Al-Rashtah worked in a number of Arab countries as a civil engineer and wrote a book concerning the calculation of quantities in relation to the construction of buildings and roads.

Sheikh Ata Abu Al-Rashtah joined Hizb ut Tahrir in the mid-1950s and subsequently carried out party activism throughout the Arab world. He worked closely with Sheikh Taqiuddin an-Nabhani, the founder of Hizb ut Tahrir and Sheikh Abdul Qadeem Zallum who became the leader of Hizb ut Tahrir following Sheikh Nabhani's death in 1977. In the 1980s he was a leading member of Hizb ut Tahrir in Jordan and was appointed as Hizb ut Tahrir's official spokesperson.

Sheikh Ata Abu Al-Rashtah played a prominent role in Jordan during the Persian Gulf War when he convened press conferences, lectures and debates at public venues throughout the country. He debated the Iraqi invasion of Kuwait at the Jerusalem Mosque in Amman at which he delivered a lecture entitled The Neo-Crusader Assault on the Arabian Peninsula and the Gulf. He was regularly detained by the Jordanian authorities.

In 1994, in an interview, Sheikh Ata Abu Al-Rashtah said, "The establishment of the Caliphate is now a general demand among Muslims, who yearn for this: the call for Islamic government (the Caliphate) is widespread in Egypt, Syria, Turkey, Pakistan, Algeria and so on. Before Hizb ut Tahrir launched its career, the subject of the Caliphate was unheard of. However, the party has succeeded in establishing its intellectual leadership, and now everyone has confidence in its ideas, and talks about it: this is clear from the media worldwide".

Abu Al-Rashtah became the global leader of Hizb ut Tahrir on 13th April 2003 following the death of Sheikh Abdul Qadeem Zallum. Since assuming the leadership of Hizb ut Tahrir, he has spoken at conferences across the world including Indonesia, Pakistan, Yemen, Tunisia, Jordan, Syria, and Europe. His writings include Tayseer fi Usool at-Tafseer Surah al-Baqarah, Economic Crises: Their Reality and Solutions from the Viewpoint of Islam, and Tayseer al Wusool min al-Usool. □

