



﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾

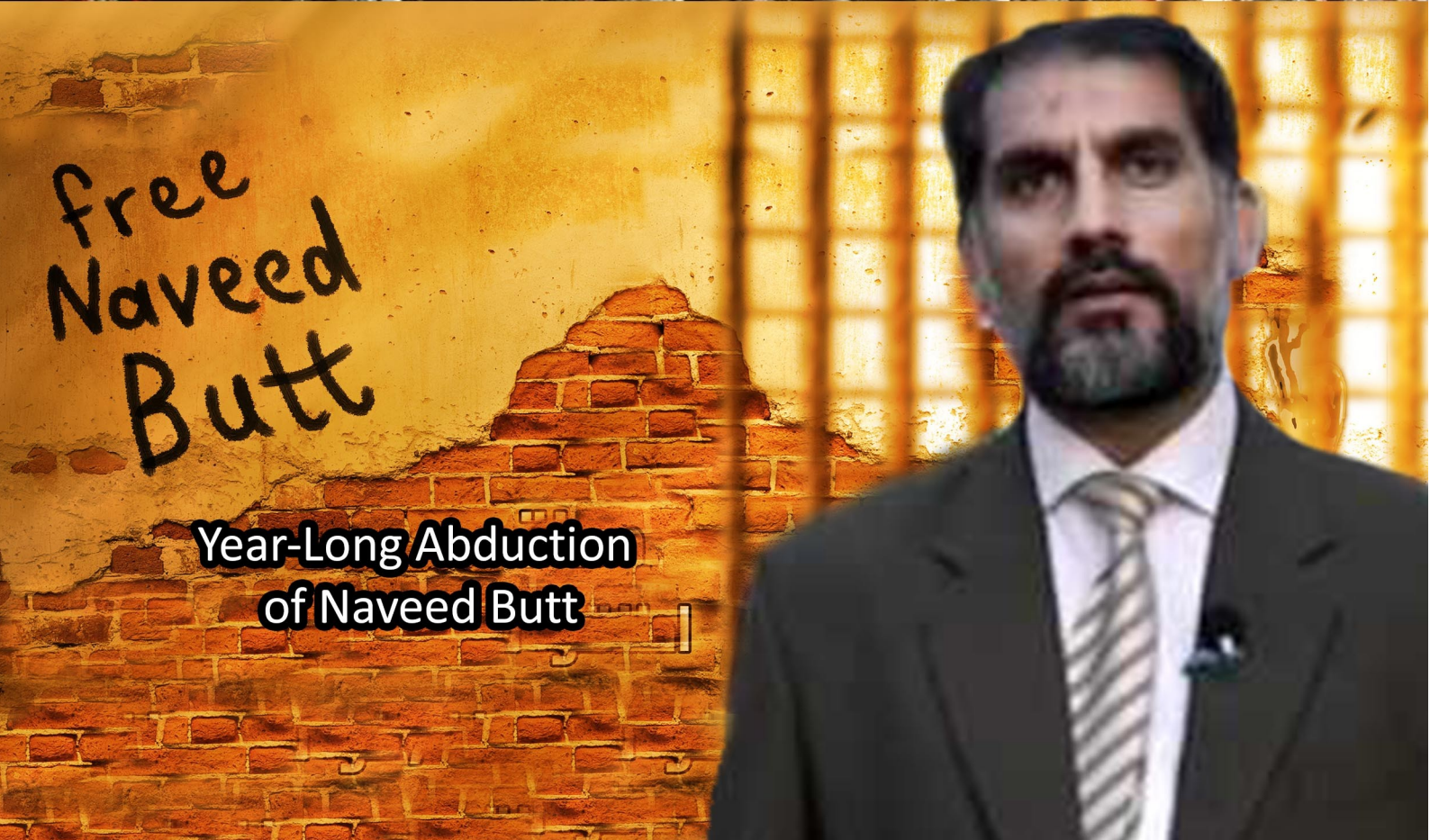
# Mukhtarat

The Central Media Office of Hizb ut Tahrir  
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الخلافة  
MUKTAMAR  
KHILAFAH | 2013

## The Global Khilafah Conference in Jakarta "A Magnitude Change of the World towards the Khilafah"



Free  
Naveed  
Butt

### Year-Long Abduction of Naveed Butt



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ  
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا  
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

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**Mukhtar**

from The Central Media Office of Hizb ut Tahrir

من المكتب الإعلامي لحزب التحرير

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**مختارات**



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The Central  
Media Office of  
Hizb ut Tahrir

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
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29 Rajab 1434 AH

08/06/2013 CE

No: 1434 AH/ 54

Press Release

## The Global Khilafah Conference in Jakarta "A Magnitude Change of the World towards the Khilafah"

Hizb ut Tahrir / Indonesia organized a massive global conference attended by more than 120 thousand Muslims on the occasion of the 92nd Hijri anniversary of the Imperial Kafir's abolishment of the Islamic Khilafah, under the title "A Magnitude Change of the World towards the Khilafah". The conference was attended by prominent personalities of Hizb ut Tahrir from Indonesia and Egypt, Tunisia, Lebanon, Syria, Turkey, Yemen, Pakistan, Holland, Australia, and Britain. They addressed important issues pertaining to the fate of the Islamic Ummah.

The Director of the Central Media Office of Hizb ut Tahrir delivered a speech addressing global changes, from the fall of the Socialist/Marxist ideology to the exposure of the fallacies of the Capitalist civilization that deteriorated humans into the lowest standards of animals, and the bankruptcy of the economic model indicated by successive economic crises, and the proven falsity of the liberal model and its exposure by way of the Western political policies as shown by the Abu Ghraib Prison, Guantanamo, and Bagram, and the awakening of the Islamic Ummah has experienced and end of the distorted fascination with the deception of Western Civilization, and the Ummah's determination to embrace the call of its sincere sons and daughters to revive the Islamic way of life by establishing the Khilafah, witnessing the massive conference in Jakarta and the statements of the West's prominent political and security officials that warn of the nearing of the establishment of the Khilafah state.

He concluded stating that Hizb ut Tahrir, that has been working from the first day of its establishment to liberate the Ummah from western dominance, is intent on proceeding toward its goal under the leadership of its Ameer, the eminent scholar Ata Bin Khalil Abu Al-Rashtah, confident in Allah's promise and taking good tidings from the Sahih Hadith:


“...ثم تكون خلافة على منهاج النبوة”

“...Then there will be a Khilafah on the method of the Prophethood.” □

Osman Bakhach  
Director of Central Media Office of Hizb ut Tahrir



AHAD, 2 JUNI 2013  
GELORA BUNG KARNO  
SENAYAN, JAKARTA



 @HizbuttahrirID  
 Hizbut Tahrir Indonesia

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## Open Letter to the Tyrant of Pakistan The year long abduction of Naveed Butt will not delay or prevent your end at the hands of a Khaleefah Rashid



Peace is only upon those who follow guidance!

We send this letter to you via the diplomatic missions of Pakistan around the world, as well as by local channels, by which we know our message will reach you.

We address you, General Kayani, as the key agent of America in Pakistan, a guardian for the American Raj in Pakistan and this region. We address you at a time when one veil for your treachery departs, the government of Raja Pervez Ashraf, and another veil arrives, the government of Nawaz Sharif, after the elections of 11 May 2013. As if this ploy would veil your heinous crimes from the Lord of the Worlds (swt) As-Samee', Al-Baseer, Al-Aleem!

We address you as we find you, a man who betrayed our people and our armed forces by establishing America's military presence on our doorstep, and a man who is deepening his betrayal now, by establishing a permanent crusader presence, under the cover of a partial, limited withdrawal. A traitor who broke his oath to defend the country from its enemies, by establishing the enemies' intelligence, military and private military deep within the country, its length and its breadth. An oath-breaker who silences and confines to the dungeons any Muslim, officer or politician who raises the word of truth against him, exposing his treachery before this noble Ummah, to secure her from harm.

Thus, we denounce your abduction of our noble brother, Naveed Butt, confining him to your dungeons for over a year, since 11 May 2012. Naveed Butt as the spokesman of Hizb ut Tahrir is a man renowned for speaking defiantly, fearing none but Allah (swt), exposing your American masters' plans. He exposed these plans when you were the right hand man of Musharraf and also when you were brought by the Americans over Musharraf's head, as the new chief agent of America. And we must add to our denouncement so that it becomes powerful, by invoking the Wrath of Allah upon you, for you have declared war on those who are loyal to Allah (swt). Allah (swt) in the Hadeeth Qudsi, "قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ اللَّهَ قَالَ مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنَنْتُهُ بِالْحَرْبِ" **The Messenger of Allah peace be upon him said that Allah said, Whosoever harms my Wali I will declare a war against him ...**" (Bukhari).

We further warn you that this crime of yours, the abduction of Naveed, will be added to your other crimes, when you are seized soon, InshaaAllah, by a Khaleefah Rashid, ruling by Islam and unifying this noble Ummah against its enemies. The very least you can do as a Tawba and an appeal for

clemency, in preparation for that day, is that you should make way for the Ummah in its march towards the establishment of the Khilafah, and thus remove yourself as an obstacle to its sons in Hizb ut Tahrir. So in some small way, you will have sided with the Ummah, as the moment of its triumph draws near.

**Lest you underestimate the value of our warning, it is best for you that you consider your own precarious situation carefully.**

**Firstly**, consider your messages that you send to Hizb ut Tahrir through your thugs and your spies, calling the Hizb to lighten its words against you, offering in return that you will lighten your oppression against the Hizb and even release Naveed! Did you consider how your repeated, emphatic messages only confirm your precarious situation? Your messages reveal that our words of truth have besieged you, for you are aware, as we are aware, that Islam's commands are heeded deeply and widely by the Muslim officers over whom the Americans installed you. Or do you not know how they speak of you and your masters, openly in the barracks and messes, as well as the high regard they have for Islam and its Khilafah?

**Secondly**, consider the immense pressure upon you from America to be in the front line against the call for the Khilafah and the party of this call Hizb. Did you not notice how this pressure has increased to great degrees in recent times? Know that this pressure is because of the realization of your masters that, the Khilafah is indeed near, with the signs of its impending return sensed throughout the Islamic Lands, whether in Pakistan or Syria or any other place. InshaaAllah it is not long now before the imminent statesman, Ata Bin Khalil Abu Al-Rashtah, the Ameer of Hizb ut Tahrir deals with you as a Khaleefah for all the Muslims. And remember, of all the tyrants in the Muslim World, your situation is one of the most precarious, for you find yourself in the lands of the seventh largest armed forces in the world, Pakistan, a Muslim army whom are grandsons of Khalid, Salahudeen and Muhammad bin Qasim. Moreover, when tyrants fall or fail in their services to the West, their Western masters willingly abandon them to their fate, so that they are wrenched out by the Ummah from the sewer or the gutter or any other lowly place!

**Thirdly**, O tyrant of Pakistan, despite the evidences to the contrary, if you think you're immune to the winds of change, consider that your peers amongst the tyrants and Pharaohs thought of themselves as if they are immortals on the earth and gods other than Allah (swt). However, they were met by what Allah ordained for them. And from them is the one who is waiting now for his blackened misfortune, which he will see soon.

﴿إِنَّ اللَّهَ بِأَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا﴾

**"Verily, Allah will accomplish his purpose. Indeed Allah has set a measure for all things." [al-Talaaq 65:3]□**

14 Rajab 1434 AH 24/05/2013 CE

## Deal the Death Blow to America's Presence in Afghanistan and Pakistan



### **O Muslims of the tribes, armed forces and its intelligence!**

Today, America is in a deep crisis within the tribal regions, on either side of the false border that divides the Muslims of Afghanistan and Pakistan. This particular American war has been the greatest quagmire into which it has sunk into, within its entire history of warfare. This war has exposed that, despite its sophistication in weapons, America lacks men of proper and firm will to use them. Indeed, American soldiers are lowly cowards, fearful of facing Muslims on the battlefield, to the point where fear drives them to acts of insanity, both during war and when they return home, and even to take their own lives. The crisis deepened as America's economic crisis severely compromised its financial capabilities, forcing America to reassess its military spending. And as if this were not enough, America is well aware of the call for the return of Khilafah to Syria from its people, which has filled America with dread at the thought of yet another front in its crusade against Muslims.

Thus, to rescue itself from this severe and deep crisis, America has mobilized its agents near and far, to Doha and Brussels, to Islamabad and Kabul. This matter is no surprise for any that have followed America's crusade from its beginning, closely and with seriousness. Indeed, America's agents have always enabled America to achieve that which it could never achieve alone, rescuing it whenever it was in deep trouble, from the very beginning of her crusade until now. Thus, when America was unable to enter this region, from oceans afar, Musharraf, Kayani and other traitors opened Pakistan's land and air to America's armed forces and granted it critical intelligence, without which it would have been blind in battle.

Then when America faced a fierce resistance to its occupation from the Muslims of the tribal regions, America's agents mobilized to create a war of Fitna within Pakistan, so that the tribal Muslims would face their brothers in the armed forces on the battlefield, Muslim killing Muslim, rather than standing as one force against the crusaders. For this heinous plan, Musharraf, Kayani and the others, first established America's presence within Pakistan to never before seen levels, from expanding the CIA presence, to adding the FBI and private military organizations to worsen Pakistan's insecurity. Then, the oath-breakers allowed this foreign army of Raymond Davis's to supervise bombings against the civilians and armed



forces, so as to ignite enmity between Muslims, turning them against other. And this is all asides from these traitors keeping the supply lines of fuel and weapons to the crusaders wide open, for all these years.

And now, despite turning the Muslims against each other, America is still facing crippling defeat, so the traitors again mobilized to its rescue. America seeks to establish a permanent presence within Afghanistan and Pakistan, under the cover of a limited withdrawal, so the agents dutifully mobilized to seduce the Muslims of the tribes, the armed forces and the intelligence away from their duty of Jihad against the crusaders. Thus, America's agents worked hand in hand with the Americans to set the stage for negotiations in Qatar, toiling and conspiring over several months. Then these traitors began braying for negotiations, preconditions for negotiations and recognition of the American forces, as a party to these negotiations.

All this as if the occupying forces had any right to recognition or negotiation for even a single hand-span of Muslim Land. And to add insult to this severest of injuries, these shameless traitors are presenting America's plan to establish her permanent presence within Afghanistan and Pakistan as a victory for the believers!

**O Men of Fire and Steel! O Successors of the Ansaar (radhiyya Allahu an'hum)!**

You are in a position of strength and your enemies are weak and faltering. It is not allowed to accept any compromise with the American occupation or its representatives. Know that no victory is ever achieved, without the patience of waiting but an hour for its arrival. Do not allow the cheap agents of the Kayani-Sharif and Karzai regimes to gain worldly spoils, by trading in the blood of the martyrs, who drove the American occupying forces to their knees, awaiting the death blow. Destroy the plots of the Americans and their agents against the boulder of your Iman and the strength of your resolve, for Allah (swt) is with you and will never waste your deeds.

﴿فَلَا تَهِنُوا وَتَدْعُوا إِلَى السَّلْمِ وَأَنْتُمْ الْأَعْلَوْنَ وَاللَّهُ مَعَكُمْ وَلَنْ يَتْرُكُمْ أَعْمَالَكُمْ﴾

**“So do not lose heart and beg for peace while you are superior. Allah is with you and He will never deprive you of (the reward of) your deeds.”** [Surah Muhammad 47:35]

It is upon you to turn the whispering shayateen of the Kayani-Sharif regime back on their heels, when they come to seduce you into securing the permanent American presence both within Afghanistan and Pakistan. As you

force them out the door, let their ears sting from you reminding them of the trial they will face at the hands of the Khaleefah Rashid, when you will bear witness against them. And remind them that this is far less than the trials and tribulations of the Hereafter, when the inhabitants of the heavens and the earth will bear witness to their gaze of dread and outstretched necks, would they only heed now!

And it is upon you now to rip the American plan asunder by securing the return of the Khilafah to this region, a resounding blow that will be celebrated by the Ummah and all peoples tired of American arrogance. Deliver the death blow to America's presence in this region at a time when America is frustrated, spent and exhausted, in its failing attempts to prevent the return of Khilafah in Syria, Pakistan or elsewhere. It is only the Khilafah that will close the embassies, consulates and bases of the Americans and colonialists, wherever they pollute the Muslim Lands. It is only the Khilafah that will sever the supply lines to the crusaders and their drones. This is the death blow to the crusader presence in the region and thus the Khilafah will end the fires of Fitna, unify you all and secure victory for the Deen of Truth and its people. Hizb ut Tahrir under its Ameer, Sheikh Ata Bin Khalil Abu Al-Rashtah, calls you to secure the Nussrah for the return of Khilafah to the lands of Pakistan, the Pure, the Good. It is upon you now to respond and heal the hearts of the believers.

﴿وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ  
بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ﴾

**“And hold fast, all of you together, to the Rope of Allah, and be not divided among yourselves, and remember Allah’s favor on you, for you were enemies of one another but He joined your hearts together, so that, by His grace, you became brethren, and you were on the brink of a pit of Fire, and He saved you from it. Thus Allah makes His Ayat clear to you, that you may be guided.”** [Surah Aal-Imran 3:103]. □



12 Sha'aban 1434 AH  
21/06/2013 CE

Media office  
Wilayah of  
Pakistan

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21 Rabi' II 1434 AH

03/03/2013 CE

No: PR13026

Press Release

## Khilafah Seminars and Communiqué The Fall of the Khilafah Demands Its Return

Upon the anniversary of the Fall of the Khilafah, 3 March 1924, corresponding to 28 Rajab 1342 AH, Hizb ut Tahrir Wilayah Pakistan held Khilafah Seminars in the major cities of Pakistan. The theme of the seminars was "The Fall of the Khilafah Demands its Return." Furthermore, Hizb ut Tahrir issued a booklet as a special Khilafah Communiqué to the people of Pakistan, also entitled "The Fall of the Khilafah Demands its Return". This Khilafah Communiqué is a reminder to us about the centrality of the Khilafah in our Deen and for our entire Ummah. It is an account of the struggle of our forefathers in the Indian Subcontinent to secure the Khilafah and also the signs of the return of the Khilafah amongst us. It is a call for all the Muslims to stand for Islam at a time when its Ummah is rising for its Khilafah.

RasulAllah (saw) said, “أطيب ريح في الأرض الهند” **“The best wind in the land of the Hind.”** [Al-Hakim's Mustadrak] Without doubt, we are a Muslim people, Islam is our identity and purpose, our history and heritage, Islam is linked to the Indian Subcontinent deeply and inextricably, since the seventh century CE. And we regard the implementation of Islam as an obligation throughout our history. Even during the time of the British Raj, we mobilized to prevent the destruction of the Khilafah. We convened Khilafat conferences, raised funds to save the Khilafah, issued a Khilafat Rupee inscribed with translated verses of the Quran, published a Khilafat journal, attacked the British and helped the Uthmani Khilafah against the crusader attacks. After the British Raj, it was our desire for Islam as a rule that mobilized us to make huge sacrifices for establishing a land for Islam, Pakistan. However, we were betrayed and have suffered over six decades of the man-made systems of democracy and dictatorship. And now as we languish under an American Raj, with Americans ordering and forbidding traitors within our military and political leadership, our desire for Islam has awakened with renewed vigor. It is now time for us to mobilize as a movement for Khilafah to restore this Ummah to its rightful place. □

**Khilafah Seminars and Communiqué  
The Fall of the Khilafah Demands Its Return  
Wilayah Pakistan**



The Central  
Media Office of  
Hizb ut Tahrir

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
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17 Shaban 1434 AH

26/06/2013 CE

No: 1434 AH/ 56

Press Release

## Hizb ut Tahrir is to Host a Women's Seminar in Kuala Lumpur, Malaysia to Address the Continuing Appalling Plight of the Rohingya Muslim Women and Children

On Sunday the 7th of July 2013, the Central Media Office of Hizb ut Tahrir in coordination with Hizb ut Tahrir Malaysia will host a vital women's seminar in Kuala Lumpur, Malaysia entitled, **"One Year On - Who will save the Rohingya Muslim women and children?"** The event will gather speakers and hundreds of female opinion-makers from across Southeast Asia, including journalists, human rights activists, lawyers, and representatives of organisations to bring to global media and international attention, the continuing desperate plight of the Rohingya women and children of Burma, and call for an urgent solution to end their suffering. Malaysia is one of the main states of the region to which thousands of Rohingya women have fled to escape persecution.

One year on since the beginning of the brutal violence by ethnic Buddhists against Muslims in the Rakhine state of Myanmar, Rohingya women and children remain homeless, hungry, and in desperate fear for their lives. They are the victims of a ruthless systematic campaign of ethnic cleansing supported by the murderous Burmese government. Entire villages have been torched and there have been massacres where women and children were hacked to death and their bodies burnt. Systematic rape has also been used by Burmese security forces as a weapon of persecution. Tens of thousands of Rohingya women and children displaced from their homes now live in squalid prison-like refugee camps in Burma with inadequate food and medical care without clean water and sanitation. They are stateless, having been denied citizenship in their own land by the Burmese regime that has deprived them of healthcare, education, free movement, and refused their men employment. This is alongside being subjected to an oppressive birth-control policy that prohibits them from bearing more than two children, aimed at stemming the growth of the Rohingya population. Despite all this, the UN, Western democratic states, the global media, the Burmese democratic opposition, and even many human rights organisations

have shamefully chosen to ignore the massacres and gross injustices, choosing instead to protect and pursue their economic and political interests in Burma, exposing democracy's empty talk of human rights.

This important seminar will raise awareness of the plight of the Rohingya women, demand of the governments of the Muslim world that they give them refuge, and highlight that it is the Khilafah state alone, implementing Islam fully that will save the Rohingya women and children. It will provide them a safe place to live with dignity as equal citizens of the state as well as mobilize the Muslim armies to protect their blood; for it is this system alone that rejects nationalism, unites our Muslim lands, and views the Muslim as a Muslim regardless of their nationality, ethnicity, and race. We call all women who seek an end to the heartbreaking suffering of the Rohingya women to attend this important event and we call all Muslims to intensify their efforts to establish the Khilafah that will provide a state of guardianship to the stateless, under a sincere Islamic leader such as the Amir of Hizb ut Tahrir, the eminent mujtahid Sheikh Ata Abu al-Rashtah who will strive without hesitation or delay to bring the anguish of the Rohingya Muslim women and children and all Muslims facing oppression across the world to a swift end. The Prophet (saw) said, “المسلم أخو المسلم ، لا يظلمه ، ولا يخذله” **“The Muslim is the brother of his fellow Muslim. He does not oppress him, nor does he abandon him...”** □

Dr. Nazreen Nawaz

Member of the Central Media Office of Hizb ut Tahrir



**One year on - Who will Save  
the Rohingya Muslim Women  
and Children?**

**7<sup>th</sup> July 2013, Kuala Lumpur, Malaysia  
organized by Hizb ut Tahrir**

Series of Questions Addressed  
to Ameer of Hizb ut Tahrir  
through his Facebook page



**The Seeking of the Nusrah (Support to Establish the Rule)**

**Q**uestion:

Assalamu Alaikum,

It is mentioned in the book, Structuring of a Party (At-Takattul), about the reaching of the rule by way of the Ummah and the actions associated with seeking the Nusrah. Is seeking Nusrah part of the interaction stage or is it from the stage of reaching the rule? Please clarify and provide detail as before.

**A**nswer:

Wa Alaikumus Salaam Wa Rahamatullahi wa Barakaatuhu,

Seeking the support to change the rule (Talab An-Nusrah) occurs at the end of the interaction stage. Thus if the people of power respond positively and they are capable of effecting change, then the third stage would have arrived by the permission of Allah. And we have detailed this issue in our books and in particular 'Al-Minhaj'. Here are a few clarifying points for you:

**1** The Messenger of Allah (saw) began seeking the Nusrah during the interaction stage. When Abu Taalib died, the Makkan society was stationary and closed to the Messen-

ger of Allah (saw). After the death of Abu Taalib the harm of the Quraish against the Messenger of Allah (saw) became more severe in a manner that they were not able to do whilst his uncle Abu Taalib was still alive. As such the protection afforded to the Messenger (saw) was weaker than it had been in the days of Abu Taalib. So Allah (swt) revealed that he should present himself to the Arab tribes to request their protection and Nusrah so that he would be able to convey from Allah that which he had been sent while he was secured and protected. Ibn Katheer has related in his Seerah from 'Ali Bin Abi Taalib (ra) that he said: "When Allah commanded His Messenger to present himself to the Arab tribes, he went out with me and Abu Bakr to Mina until we came across a council from amongst the Arab gatherings." Ibn Katheer also related from Ibn 'Abbass from Al-Abbass (rah) that he said: The Messenger of Allah (saw) said:

” لا أرى لي عندك ولا عند أخيك منعة، فهل أنت مخرجي إلى السوق غداً حتى نقرّ في منازل قبائل الناس“

-وكانت مجمع العرب- قال: فقلت هذه كئدة ولقها، وهي أفضل من يحج من اليمن، وهذه منازل بكر بن وائل، وهذه منازل بني عامر بن صعصعة، فاختر

لنفسك، قال: فبدأ بكندة فاتاهم

“I do not find that I have prevention (i.e. the power of protection) in you and your brother, so are you going out to the market tomorrow with me so that we can spend time in the abodes of the tribes of the people... He said: So I (Al-Abbaas) said: This is Kindah and they are the best from those who have to come for the Hajj from Yemen, and these are the dwellings of Bakr Bin Waa'il, and these are the houses, and these are the dwellings of Bani 'Aamir Bin Sa'sa'ah. So you choose which one to go to. He (Al-Abbaas) said: So he began with Kindah and went to them.”

2. From that time, it was clear to the people of power from the tribes that the Messenger of Allah (saw) was requesting their Nusra. It was clear to them that what was being requested was that they protect the Messenger (saw) and that they make his foothold firm by establishing an entity amongst them that implements the rules of Allah (swt) i.e. they understood explicitly and clearly that the Nusra was for purpose of the establishment of a State that rules and performs Jihad... It is for this reason that Banu Aamir Bin Sa'sa'ah said to him when the Messenger (saw) requested their Nusra:

أرأيت إن نحن بايعناك على أمرك، ثم أظهرك الله على من خالفك، أيكون لنا الأمر من بعدك؟ قال: «الأمر إلى الله يضعه حيث يشاء». قال: فقال له:

أفتهدف نحورنا للعرب دونك، فإذا أظهرك الله كان الأمر لغيرنا! لا حاجة لنا بأمرك؛ فأبوا عليه

What is your opinion if we were to give you the Bayah (pledge) upon your matter and then Allah grants you dominance over those who oppose you, will the matter (rule) fall in our hands after you? **He (saw) replied: “ The matter belongs to Allah and He places it where he wishes to.”** So they said: Do you expect us to incur the vengeance of the Arabs and then when Allah makes you prevail then the authority will be in other than our hands? We have no need in your matter. And so they rejected him (saw).

Hence they knew and understood that the Nusra was the establishment of the State and they coveted to be its rulers after the death of the Messenger of Allah (saw). Similarly Banu Shaibaan said to the Messenger (saw) when he asked for their Nusra,

قال بنو شيبان للرسول صلى الله عليه وسلم عندما طلب نصرتهم: وإنما نزلنا بين ضرتين، فقال رسول الله صلى الله عليه وسلم: «ما هاتان الضرتان؟» قال: أنهار كسرى ومياه العرب، وإنما نزلنا على عهد أخذة علينا كسرى لا نحدث حدثا ولا نؤوي محدثا، وإني أرى هذا الأمر الذي تدعو إليه مما تكرهه الملوك، فإن أحببت أن نؤويك وننصررك مما يلي مياه العرب فعلنا، فقال رسول الله صلى الله عليه وسلم: «ما أسأتم في الرد إذ أفصحتم بالصدق، وإن دين الله لن ينصره إلا من أحاطه من جميع جوانبه»

We have influence upon the two waters." The Messenger asked



them about this and they said: The rivers of Persia and the waters of the Arabs but we have a covenant between us and the Persians stating that we will not do anything against them or host anyone who will. And I view that this matter that you are calling to is a matter that which displease the kings. So if you would like for us to give you shelter and Nusrah in regards to the Arabs then we are at your service'. So **the Messenger of Allah (saw) said: "You have not done wrong in your reply when you expressed yourselves honestly. However the Deen of Allah is not given support except by those who encompass it from all of its aspects (i.e. without conditions)."** So they also understood that the Nusrah means ruling and Jihad against the Arabs and the non-Arabs. So they agreed to fight against the Arabs whilst they did not agree to fight the Persians.

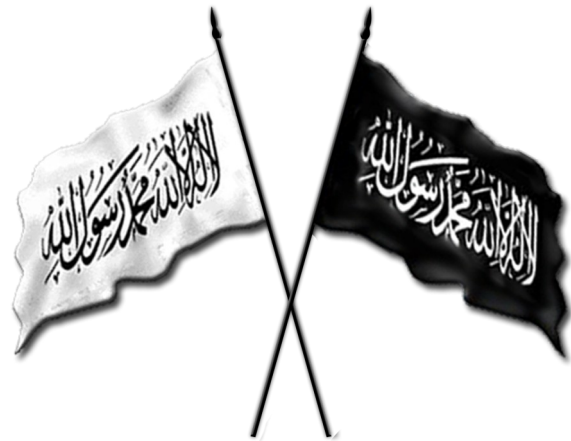
**3.** Then when Allah (swt) decided the matter the second pledge (Bayah) of Aqabah came which represented the Nusrah for the establishment of the Islamic State in Al-Madinah. After that the third stage began which was the establishment of the State.

**4.** And it is clear from all of this that the seeking (requesting) of the Nusrah was before the third stage i.e. it took place in the interaction stage.

**5.** This is what the Hizb did when it began the work of seeking the Nusrah in the 1960's during the last century and still continues. And we ask Allah (swt) to honour this Ummah with the recurrence of the example of the first Ansaar to establish the Islamic State, the rightly guided Khilafah and so that the Rayah of the 'Uqaab, the Rayaah of the Messenger of Allah (saw) is hoisted high. And on that day the believers will rejoice with the victory from Allah. □

Your brother,

**Ata Bin Khalil Abu Al-Rashtah**



13 Sha'aban 1434 AH  
22/06/2013 CE



## The Departure of the Caravan of Hizb ut Tahrir "The Blessed Light that originated from Masjid al Aqsa" Part I

It is only the will of Allah (swt) that we are living in the era of the end of times. This is the era which has been surrounded by such a dark night of Kufr that anyone in their right mind would only be shocked to witness it. The land of Allah (swt) is devoid of the rule of Allah (swt), whilst transgression and oppression is rampant everywhere. But by the Will of Allah (swt), this dark night will end one day; the sun of that day will rise with the re-establishment of Khilafah, bringing glad tidings for those who work restlessly to please their Lord. This call for Khilafah, which once disappeared, is now on the lips of every other person. This is the forgotten call that has reemerged. Alhamdulillah, with the will of Allah (swt), the flag bearers of the call for Khilafah are those who have the ability to run this state. They are the people who have not found many supporters, even among their close ones, and yet even their enemy acknowledges their steadfastness and perseverance. And now the time has come for the sun of Khilafah to rip apart all the obstacles of darkness and bring a bright dawn!

Indeed in every path there are milestones and when those walking on a path can relate the beginning of their call, with the beginning of the call of the Prophet (saw); when they are satisfied that their actions are like that of the Prophet (saw) then they have every right to be hopeful that if Allah (swt) willed, they would achieve what the Prophet (saw) achieved i.e. the establishment of the Islamic State; they have every right to be hopeful that Allah (swt) would grant them His promise i.e. the establishment of Khilafah-e-Rashida upon the methodology of the Prophet (saw).

Indeed, there can be no bigger blessing for us if Allah (swt) chooses Hizb ut Tahrir as that group of Muslims for whom there is His promised victory. We hope and pray for the status and honour that every god fearing Mu'min desires for.

This article is a humble attempt to compile some of the aspects of the life of Sheikh Scholar Taqiuddin an-Nabahani (rahimahu Allah) - the founder of Hizb ut Tahrir. Additionally, this article relates of Scholar Abdul Qadeem Zallum (rahimahu Allah) who helped in building the party and was the best successor of Sheikh Scholar Taqiuddin an-Nabahani (rahimahu Allah); as well throwing light on some of the aspects of the life of the respected jurist Sheikh Ata Bin Khalil Abu Al-Rashtah who is successor of Sheikh Abdul Qadeem Zallum (rahimahu Allah), and is thus the current global leader of the party, under whose leadership we strive for the victory from Allah (swt).



## I. Founder of Hizb ut Tahrir - Sheikh Scholar Taqiuddin an- Nabahani (rahimahu Allah)

Taqiuddin bin Ibrahim bin Mustafa bin Ismail bin Yusuf an-Nabahani (founder of Hizb ut Tahrir) belonged to Bani Nabahan and he came from a village by the name of Ajzam in Haifa in Northern Palestine. Sheikh an-Nabahani was born in the village of Ajzam in 1332 Hijri or 1914 CE. His family was known for knowledge, practice of Deen and Taqwa. His father, Sheikh Ibrahim, was a jurist and a scholar of 'Uloom e Sharai in the Ministry of Ma'arif (Knowledge and Arts). His mother was also an expert in 'Uloom e Sharai,' which she obtained from her father Sheikh Yusuf an-Nabahani.

Different narrations mention his maternal grandfather Sheikh Yusuf Nabahani in these words: Yusuf bin Ismail bin Yusuf bin Hassan bin Mohammad Al Nabahani Al Shafii', kunya (nickname) was 'Abu al Mahasin' and he was a poet, Sufi and a literary person. He was considered amongst one of the best judges of his time. He served as a judge in the area of Jenin affiliated with Nablus. Afterwards, he transferred to Istanbul where he served as a judge in the area of Kavi Sanjaq in Mosul. Then he was appointed as the head of the royal court in Al-Azqya and Al-Quds. And then he took charge of the Court of Rights of Beirut. He has authored forty-eight books.

Sheikh Taqiuddin's Islamic per-

sonality is to a great extent an outcome of his family background. Therefore, he memorized Holy Qur'an at the age of 13 years. He was greatly inspired by his maternal grandfather's knowledge and awareness and he acquired from this ocean of knowledge, as much as he could. From the very beginning, he acquired political awareness especially from those political movements which his grandfather initiated in favor of the Ottoman Caliphate. The Sheikh benefited greatly from the jurisprudence related arguments that were organized by his grandfather Sheikh Yusuf. It was during these conventions that he caught the attention of his grandfather. Therefore, Sheikh Yusuf convinced Sheikh Taqi's father to send him to Al Azhar University to attain knowledge of 'Uloom e Sharaii'.

### Attainment of Knowledge

Sheikh Taqi received admission in the eighth grade in Al Azhar University in 1928 and cleared the exam with distinction in the same year. He was awarded with the certificate of 'Shuhada Al Ghurba'. After this he received admission in the science college which was affiliated with Al Azhar University at that time. He used to keep attending the knowledge conventions of those scholars about whom his grandfather guided him e.g. Sheikh Mohammad Al Khizar Hussain (rahimahu Allah). In the old method of teaching, it was allowed for the students to attend such circles. Sheikh an-Nabahani always remained a prominent student



even though he undertook the tasks of studying in Science College and attending knowledge conventions simultaneously. His contemporaries and teachers used to envy him because of his deep thought, learned opinions and his convincing arguments, which he presented in the debates held in Cairo and other Islamic lands.

Sheikh obtained these degrees: Intermediate from Al Azhar University, Shahada tal Ghurba from Al Azhar, graduation in Arabic language and literature from Cairo, Dar al' Uloom, degree of judgeship from Ma'had al 'Aala - an institute of sharai' courts affiliated with Al Azhar and Shahada tal 'Alamiah in sharia' from Al Azhar (masters degree) in 1932 CE.

### Offices held by Sheikh

Sheikh served in the Sharai' education department of the Ministry of Al-Ma'arif until 1938 CE. Then he was promoted and was transferred to the Sharai' Court and was selected as attorney in the Central Court of Haifa. After that he was promoted to the rank of Assistant Judge. Then he served as the judge of the Court of Ramallah until 1948 CE. After the occupation of Palestine by the Jews, he migrated to Syria but then returned to Palestine in the same year and was appointed the judge of Sharai' court of Al-Quds. Then he served as the judge of Sharia' of High Court till 1950 CE. Afterwards, he resigned from the post of judge and became a teacher at 'Uloom e

Islamia College in Oman. The Sheikh (rahimahu Allah) was an ocean of knowledge; he was a master in every branch of knowledge. He was a great Mujtahid and Muhadith.

### Books by Sheikh Taqi

Systems of Islam  
Structuring of a Party  
Concepts of Hizb ut Tahrir  
The Economic System in Islam  
The Social System in Islam  
The Ruling System in Islam  
The Constitution (The Khilafah State)  
Introduction to the Constitution (The Preamble)  
The Islamic State  
Islamic Personality (Three Volumes)  
Political Concepts of Hizb ut Tahrir  
Political Thoughts  
A Warm Call  
Khilafah  
Thinking  
Presence of Mind  
Departure Point  
Entering Society  
Lislah e Misr  
Al Ittefaqiyat as Saniya al Mastiya al Surya wal Yamnia  
Hal Qadeeh Falasteen 'ala Tareeqa tal Amreekyia wal Engleezia  
Nazrya al Faragh al Syasi Hol Mashroo' Eezan Hawar

And there are hundreds of other intellectual, political and economic articles as well.

When the publication of his books and articles were banned; consequently, he published some books



under the name of other members of Hizb such as:

Exemplary Economic Policy  
 Refutation of Marxist Communism  
 How the Khilafah was Destroyed  
 The Rules of Evidences in Islam  
 The Punishment System of Islam  
 Rules of Salah  
 Islamic Thought

Before founding Hizb, he wrote two books: Anqaz Falasteen (The Rescue of Palestine) and Risla tal 'Arab (Letter to the Arabs).

### His Character and Qualities

Zuhair Kahala, a teacher who was also head of the administration at Islamic Science College, was an employee of the college during the period in which Sheikh Taqiuddin started working in college. He narrates, "The Sheikh was an intelligent, noble and pure hearted man. He had a sincere, dignified and powerful personality. The presence of a Jewish entity in the heart of Muslim ummah saddened as well infuriated him."

He was of medium-height, stocky in build, brilliantly active, dynamic man and an articulate debater. He was exemplary in presenting his arguments. He never compromised on what he believed to be Haq. His beard was medium in length with graying hair in it. His personality reflected awe and his conversation influenced others. His arguments used to make others dumbfounded. He strongly disliked aimless struggle, personal attacks and deviation from

the interests of Ummah. He despised the fact that people get lost in their personal lives. He was always worried about the Ummah's well being. He was the epitome of this saying of Prophet (saw) the meaning of which is: "من لم يهتم بأمر المسلمين فليس منهم" **"Whosoever does not concern himself in taking care of the matters of Muslims is not one of them."** He used to repeat this hadith again and again and presented it as evidence. He would express his sorrow on the fact that Imam Ghazali (ra), author of the book Ahya al Uloom, kept himself busy in writing books during the time of crusaders' attacks.

### Establishment of Hizb ut Tahrir and its Journey

Sheikh Taqiuddin analyzed the parties, movements and organizations that came into being after 4th Hijri deeply and with great effort. He keenly observed their styles, thoughts, penetration and the causes of failure. As the Sheikh considered the existence of a Hizb to be imperative for the re-establishment of Khilafah, he, thus, studied these parties with this motive. After the abolition of the Khilafah at the hands of the criminal Mustafa Kamal Ataturk, Muslims could not re-establish Khilafah, even in the presence of so many Islamic movements. The occupation by "Israel" in 1948 of Palestinian land and the helplessness of Arabs in front of the Jewish entity with the aid of British sponsored governments of Jordan, Egypt and Iraq, proved to be catalysts for the emotions of Sheikh



Taqiuddin. Thus, he started analyzing the causes that would eventually result in the revival of Muslims. At first, Sheikh resorted to revive Ummah and wrote two books: Anqaz Falasteen (The Rescue of Palestine) and Risla tal 'Arab (Letter to the Arabs). Both of these books were published in 1950; these books dealt with only thought, 'Aqeeda and the real message of Ummah i.e. message of Islam stating that it is only Islam based upon which Arabs should seek revival. The message of Arab nationalists differed greatly from the Sheikh's message. The message that Arab nationalists propagated actually widened the distance between Ummah and real message of Islam, whilst engaging it in various western concepts which were opposed to its 'Aqeeda and values. Then the Sheikh scrutinized those concepts, which were the driving force for the Arab nationalists and analyzed all the suggestions that were presented to him in this regard. But he was not satisfied with any of the suggestions.

Before reaching any decision, he contacted all of the scholars that he knew and those he met in Egypt. He presented all these scholars with the idea of creating a political party in order to revive the Muslim Ummah and restore its past glory. For this purpose, he traveled across the land of Palestine and presented the renowned scholars and intellectuals with this thought that had captivated his mind and heart. He arranged

seminars for this purpose and summoned scholars from the length and breadth of Palestine. In these seminars, he debated with scholars on the correct methodology for revival and would convey to participants that they were headed the wrong way and their efforts would bear no fruit. The participants of these seminars mostly used to be the office bearers of various Islamic, political and nationalist parties. Also, he undertook detailed conversations on various political issues in the mosques of Al Aqsa, Al Khalil and other areas upon different occasions. He used to explain the reality of the Arab League during these addresses stating clearly that it is a product of western colonialism and this is one of many tools of the West, with its help of which they have kept Islamic lands under their control. The Sheikh would expose the political conspiracies of the West and would tear down the facade from the anti-Islam and anti-Muslim plans of the West. He would arouse the sense of responsibility among Muslims and invite them to create a party purely based upon Islam.

Sheikh Taqiuddin stood as a candidate in the election of House of Representatives; which was an advisory committee only. But due to his strict opinion, political activity, serious struggle towards the establishment of a party based on Islam and strict adherence to Islam, the government caused the results of the elections to be unfavourable for the Sheikh.



But it did neither deter the Sheikh from his political activity nor could it weaken his resolve rather he continued with his activities of contacts and debates. His activities resulted in the successful convincing of renowned scholars, judges and political thinkers for the establishment of a political party. Then he presented these high profile people with the framework and thoughts that became the cultural heritage of the Hizb. Some scholars and thinkers accepted his thoughts and provided their consent, thus, his political activities for the establishment of Hizb reached their pinnacle.

The blessed city of Al Quds was the place where foundations for the Hizb were laid; where he was serving in the Supreme Court. At that time, he contacted many important personalities like Sheikh Ahmad Da'oor of Qalqeela, Sayyadan Nimr of Egypt, Daud Hamdan of Ramallah, Sheikh Abdul Qadeem Zallum of Al Khalil (Hebron), Adil al Nabulsi, Ghanim Abdu, Munir Shaqeer, Sheikh As'ad Bewiz Tamimi, etc.

In the beginning, the meetings, held among the founders, were unorganized and were held on a need basis. Mostly, these meetings were held in Al Quds or Al Khalil where the topic of inviting new people to join the Hizb was debated. The center of debates used to be the important Islamic topics necessary for the glory of Ummah. This trend continued till the end of 1952, when these people vowed to establish a political party.

On November 17, 1952, five founding members of Hizb requested the Interior Ministry of Jordan for a formal no-objection certificate in order to establish a political party.

These members were:

1. Taqiuddin an-Nabahani: President
2. Daud Hamdan: Vice-President and Secretary
3. Ghanim Abdu: Treasurer
4. Adil Al Nabulsi: Member
5. Munir Shaqeer: Member

Afterwards, Hizb completed all the legal formalities that were required in the Ottoman law regarding the formation of parties. The Hizb headquarters was located in Al Quds and all the steps taken by this party were correct according to the Ottoman law.

In the publication of 'Basic Ruling System and the Administration Conditions" from Hizb in Issue No. 176 of Al Sareeh Newspaper dated March 14, 1953; Hizb ut Tahrir became a legal party on the said date, corresponding to Jamad ul Awal 28, 1372 Hijri. Thus, on this day, the Hizb was instated with the right to undertake party activities that were according to the Ottoman law of the time.

However, the government asked for all the five founding members and interrogated them and arrested four of them. On Rajab 7, 1372 Hijri corresponding to March 23, 1953, through a statement, the government banned the party and ordered its founders to stop any ac-



tivities that they are undertaking. On April 1, the banners and posters pasted at its office in Al Quds were removed as part of an implementation of government orders.

However, Sheikh Taqi did not give any significance to this ban and continued his work. He kept propagating the message for which the Hizb was founded. Daud Hamdan and Nimr Misri separated themselves from the leadership role in 1956 and they were replaced by Sheikh Abdul Qadeem Zallum and Sheikh Ahmad Da'oor. These exalted scholars then became the leaders of Hizb and fulfilled their responsibility towards this blessed call.

The Hizb started collective culturing of people in the congregational areas of Al Aqsa mosque in order to revive the Islamic way of life. Due to their amazing activities, the government of time resorted to cheap tactics, so that Hizb might not be able to form themselves into a party and a strong organization. In wake of these circumstances, Sheikh Taqi, left this area near the end of 1953 and twice was not allowed to return.

Sheikh Taqi left for Syria in November 1953, where he was arrested by the Syrian government and was exiled to Lebanon, whilst the Lebanese government did not allow him to enter their land. However, when he asked for permission from the officer in charge at the police station in the valley of Al Hareer to call his friend, the officer permitted him.

Sheikh Nabahani called his

friend Mufti Sheikh Hassan Al 'Ala and told him of the situation. Sheikh Al 'Ala immediately took action and threatened the Lebanese officers that if they did not let Sheikh Taqi enter the country, he will spread the news that the so called democratic government was not allowing an exalted scholar to enter their land. The Lebanese authorities yielded to this threat and allowed Sheikh Taqi entrance.

Sheikh Taqi indulged himself in the propagation of his thoughts after coming to Lebanon and did not face any notable obstacles in his work till 1958. When the Lebanese government sensed the danger his thoughts posed, they started to tighten their grip on the Sheikh, therefore, Sheikh secretly moved to Tripoli, Lebanon, from Beirut. One of his trusted friends has told us that the Sheikh used to dedicate most of his time to the activities of reading and writing. He used to stay in touch with the world news through radio and issue brilliant political statements. He was pious just as his name meant - Taqi: Pious. He always kept his tongue under control and his gaze low. He was never heard as being abusive towards any Muslim, he was never heard of humiliating anyone, especially those Dai' of Islam who differed with him in Ijtihad.

In Iraq, the Sheikh focused special attention to attain Nussrah. For this purpose, Sheikh himself traveled to Iraq many times with Sheikh Abdul Qadeem Zallum, who





was there due to some critical contacts including people like Abdul Salam Arif etc. Amongst these travels included that last journey in which he was arrested in Iraq and was severely persecuted; physically and mentally. But his interrogator failed to obtain their desired information from the Sheikh. He just kept on repeating these words, that he was an old man whose sole purpose to visit Iraq was for treatment. Indeed, Sheikh went there for the treatment of the ailing Ummah i.e. Khilafah. When the Iraqi authorities could not extract any information, out of desperation, they broke his arm and deported him out of their country, whilst he was covered with blood as a result of severe torture. And just when he was deported, Jordanian Intelligence informed Iraqi Intelligence that this prisoner was actually Sheikh Taqi who was greatly required by the Iraqi Intelligence. But, Alhamdulillah, time was not on their side anymore and Sheikh had gone quite a distance from that place by then.

Sheikh Taqi was absolutely steadfast in his commitment for the establishment of Hizb and was about to reach his desired destination, when he was called for the eternal world.

This great Ummah bid farewell to Sheikh Taqi on Saturday, at Fajar dated 01 Muharram 1398 AH or 11 December 1977 CE. He was indeed a great leader, an ocean of knowledge, undoubtedly the greatest jurist of modern times, revivalist of

Islamic thought, the greatest intellectual of 20th century, a true Mujtahid and an exemplary scholar.

The Sheikh was buried in Al Ozaayi' cemetery in Beirut. The Sheikh himself could not enjoy the fruit of the efforts that he started and dedicated his life to it. He could not see the Khilafah State for which the Hizb was founded. But he entrusted this responsibility to his successor, a companion, exemplary scholar Sheikh Abdul Qadeem Zallum and met his Creator.

Although, the Sheikh could not witness the re-establishment of the state with his own eyes, but his efforts bore fruit and Hizb spread in different parts of the world and his thoughts received acceptance from people all around the globe. Tens of millions people adopted his thoughts and those who had been mentored by him reached every nook and corner of the world. Even today, the dungeons of oppressors of the world are filled with people who carry and call the thoughts propagated by the Sheikh. □

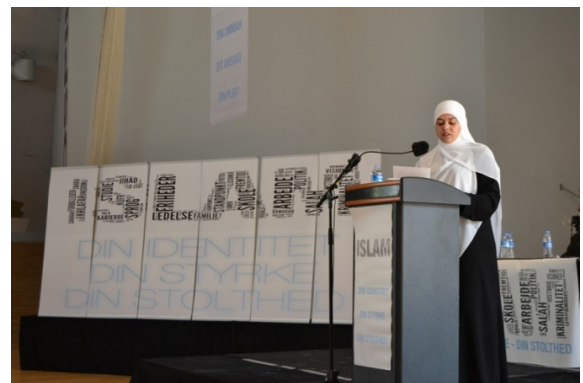


## Glances of the Worldwide Conferences Marking the 92nd Anniversary of the Destruction of the Islamic Khilafah

Wilayah Turkey: 23 Rajab 1434 AH, 02 June 2013 CE  
**"Hizb ut Tahrir and the Caliphate"**



Scandinavia: 23 Rajab 1434 AH, 2 June 2013 CE  
**Annual Khilafah Conference**



Wilayah Egypt: 28 Rajab 1434 AH, 07 June 2013 CE  
**Stand for the Nusrah and Awareness for the Tragic 92nd Anniversary of the Demolition of the Khilafah**



America: 29 Rajab 1434 AH, 9 June 2013 CE

**'Mohammad (saw) Mercy to Mankind: Messenger, Leader & Statesman'**



Ukraine: 03 Shaban 1434 AH 12 June 2013 CE

**Massive Rally 92nd Hijri Anniversary of the Demolition of the Khilafah**



East Africa: Women's Division: 7 Shaban 1434 AH, 16 June 2013 CE  
"How the Khilafah was Destroyed"



East Africa: 7 Shaban 1434 AH, 16 June 2013 CE  
Seminar & Book Fair



Wilayah Jordan: 13 Shaban 1434 AH / 22 June 2013 CE  
"Islamic Khilafah is Allah's Fard & a Source of Happiness & Salvation"



## Palestine Conferences

Gaza: 26 Rajab 1434 AH, 05 June 2013

**“The Time for Khilafah has Arrived - so Work for It”**



Hebron: 29 Rajab 1434 AH, 08 June 2013

**“Charter to Support the Establishment of the Khilafah”**



Jenin: 6 Shaban 1434 AH, 15 June 2013

**"Khilafah will Liberate Al-Aqsa, Rescue Muslims & Save Humanity"**



## Scandinavia: Delegate to the Pakistani Embassy in Copenhagen

A delegate from Hizb ut Tahrir/ Scandinavia went to the Pakistani Embassy in Copenhagen and handed a letter from the Hizb to condemn acts of brutality and kidnappings practiced by the Pakistani regime towards the Muslims who work towards implementing Allah's Shariah especially toward Engineer Naveed Butt, spokesman for Hizb ut Tahrir/ Wilayah Pakistan, where his whereabouts are still unknown till today. □



3 Shaban 1434 AH  
12 June 2013 CE

## Tunisia: Protest Before Pakistani Embassy

Hizb ut Tahrir/ Tunisia on June 17, 2013 CE organized a demonstration before the Pakistani Embassy about the ongoing abduction from the Pakistani Intelligence regarding the official spokesman of Hizb ut Tahrir Pakistan Naveed Butt since May 11, 2012 and his whereabouts are still unknown.

The delegate was headed by Abdel Raouf al-Amiri; al-Arabi Kerbakah, head of the political office; Saleem Samida, head of the Central Contact Committee, and a member of central contact committee handed the Pakistani Embassy in Tunis an open letter

to General Kayani from Hizb ut Tahrir/ Wilayah Pakistan under the title, **“Naveed Butt's abduction will not delay or prevent your end at the hands of the Khilafah Rashida.”** □



## Wilayah Jordan: Protest before the Pakistani Embassy in Amman to Protest the Abduction of Naveed Butt Spokesman for Hizb ut Tahrir Pakistan.



## Wilayah Sudan: Stand of Solidarity for the People in Syria, Burma and Darfur

Hizb ut Tahrir/ Wilayah Sudan on 10 Rajab 1434 AH, 05/20/2013, in a stand of solidarity to support the people of Syria and the Muslims in Burma, Ibrashwla and Darfur, titled: **"The Muslim is the brother Muslim- does not oppress him or betray him,"** Mohamed Nour gave a speech about Ummah unity as one body as the Prophet (saw) taught us and talked about the stability of the people of Syria in their struggle against the tyrant Assad, also spoke about the coverage of this stand of Muslims in Myanmar (Burma) and in Sudan (Ibrashwla and Darfur), and effects on the Muslims from the horrors of murder, rape and destruction of houses of God, and the awareness of the rebels on the objectives of the Kuffar and their agents to divert the revolution in favor of the force that serves them. And called on the rebels to stay firm to their positions and the doctrine of Islam. □





## Guantanamo Demonstrates a Defining Weakness of Democracy

### Event:

Today's article in the Guardian Newspaper, 25th June, 2013, entitled: " Force-feeding Guantánamo detainees is unethical and inhumane" is one of a string of recent reports and commentaries about the brutal mistreatment and torture of Muslim prisoners in the notorious Guantánamo prison camp. The majority of the prison population are on hunger strike, 104 out of 166 prisoners as of Monday 24th June, according to an article by Charlie Savage in the New York Times who argues for transferring the prisoners to the U.S. mainland as a possible solution.

The New England Journal of Medicine published a perspective piece on the 13th June with the title: 'Guantánamo Bay: A Medical Ethics-Free Zone?' that opposed the current "violation of medical ethics" by medical professionals under military jurisdiction and argued that a hunger striker's goal is "not to die but to have perceived injustices addressed". Likewise, a major British medical journal, The Lancet, launched a petition against the abuses in Guantánamo prison.

The Guardian Newspaper from Britain has been following the case of Shaker Aamer who is the last British remaining resident of the camp who has described the use of "freezing cold" conditions in cells

and the use of "metal tipped" feeding tubes to make life as painful as possible for the prisoners. Other articles have focused on the use of psychological torture as well as degrading practices to make prisoners stop their protest.

### Comment:

The media have clearly exposed the inhumane conditions, the torture, the degradation and the moral and legal ambiguities of the U.S. run prison in Guantánamo Bay, but two additional points are worth adding.

First, this ongoing story is not only about a single prison or a single government policy, rather it says something fundamental about the U.S. culture and the democracy that it sings about to the world. Situated on a military base in Cuba to quietly insulate it from legal intervention or ethical norms, Guantánamo has become a moral black hole for the U.S. whose democratically elected governments, headed first by Bush and now by Obama, have each demonstrated a defining weakness of democracy. In the face of an ideological challenge from a morally

*Guantánamo has become a moral black hole for the U.S.*

assertive opponent, democracy cannot uphold or adhere to its own values in a distinguished manner. Democracy surrenders to 'dictatorship' and 'demagoguery', today, as it did in ancient Rome and Athens, when faced with a challenge.

Despite its military might the U.S. has felt weak and unable to protect its interests and its democracy without grossly violating all the fundamental principles and rights of man that it hypocritically claims are 'universal'. Hence, the systematic torture and abuse, despite the fact that these have been exposed for all the world to see.

Second, ethics and law are fragmented: there is military law and civil law, medical ethics and general morality. This is another weakness of the West and its patchwork culture, and this has left medical practitioners serving in the U.S. military torn between two masters.

It comes as no surprise then that the Muslims who are suffering abuse in Guantánamo Bay were such an inspiration of moral ascendancy that one of the former U.S. prison guards, Terry Holdbrooks, embraced Islam himself when he saw the certainty and dignity of their faith. □

**Dr. Abdullah Robin**

20 Sha'aban 1434 AH  
29/06/2013 CE

## **Woolwich: Challenging the Government's Blame on Islamic Institutions and Mosques**

Now, nearly every day, there is a new attack on a Mosque, Islamic school or Muslim individual as a result of the killing in Woolwich, London. This has generated a lot of anxiety amongst Muslims and is stoking tension between communities. The Muswell Hill Islamic Centre was burnt down and many Mosques have been attacked because some people are falling for the lie that Mosques, Madrasahs and Islamic societies are somehow responsible for the Woolwich killing. After Woolwich, there is heightened tension, anger and questions. Instead of genuinely addressing the causes of that event - some hate preachers saw it as an opportunity to further their agenda.

Prime Minister Cameron spoke in parliament and told the country that Mosques and some Islamic institutions are somehow responsible. He failed to bring one example of a Mosque that says it is OK to kill someone on the streets of Britain. Tony Blair - dripping with the blood of countless Iraqis - came out and said, "There is a problem within Islam," and Mayor of London, Boris Johnson, wrote in the Telegraph that believing in basic Islamic concepts; Shariah, Khilafah, Jihad and Ummah are what lead to Woolwich.

The anti-Muslim group, the English Defence League (EDL) has

also organised demonstrations in various parts of the country chanting anti-Muslims slogans. This has led to Muslims feeling intimidated in various areas. While the EDL's anti-Muslim rants may be dismissed by some - because many of them are seen as thugs - the statements of Blair, Cameron and Johnson are far more potent in poisoning the minds of our non-Muslim neighbours and colleagues. Some of the politicians and the EDL are united in preaching the same message that 'Islam is the problem' that led to the Woolwich killing.

Weeks before the July 2005 London bombings, the government's Joint Terrorism Analysis Committee warned it that its invasion of Iraq would serve "... as motivation and a focus of a range of terrorist related activity in the U.K." Yet this government, and the one before it try to hide the uncomfortable fact that its occupations and use of drones are fundamental factors generating the anger that someone then reacted to. Despite that fact, the government seeks to put the blame and focus for Woolwich solely on the Muslim community. This allows it to shut down debate about its colonial foreign policy. This allows it to state that the subsequent measures must be directed at Islamic institutions.

﴿أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا آمَنَّا وَهُمْ لَا يُفْتَنُونَ﴾

**“Do people think that they will be left alone because they say: "We believe," and will not be tested.” [Al-Ankabut 29:2]**

In Surah Ankabut, Allah (swt) reminds us that life is a test. In these testing times, we have to be the responsible ones. We have to act Islamically. That means we do not go out stoking tension. That means making sure that Muslims know how to channel the anger generated by the UK government's foreign policy. That means constantly challenging the government's lies the Islamic institutions are somehow responsible for Woolwich.

Our neighbours, colleagues and co-workers are not the government. They are the people whose minds the government is attempting to poison - so we must challenge the poisonous narrative they are being fed. How?

- 1) In discussions, point out the fallacy of the government's arguments that its Islam, not its foreign policy
- 2) Call in to radio stations like BBC 5 Live or LBC when they discuss Islam and Woolwich
- 3) Write to newspapers and comment on articles peddling the government's false narrative
- 4) Invite non-Muslims to Mosque Open days so they see what really goes on in such places

We have to challenge the government's narrative. We have to challenge the preachers of hate. We have to engage with the wider public and explain Islam to them. □

**Taji Mustafa**

20 Sha'aban 1434 AH 29/06/2013 CE



## **A**ctivists say Syrian Death Toll Tops 100,000:

Syrian activists say more than 100,000 people have been killed since the uprising against Bashar al-Assad began in March 2011. British-based Syrian Observatory for Human Rights announced its latest count, saying the figure included 18,000 rebels and about 40,000 pro-Assad fighters. United Nations said earlier this month nearly 93,000 people were confirmed dead, but that the actual number is probably much higher. (Source: Voice of America). □

## **A**fgan Revelations: Pakistan-US Secret Diplomacy Created Doha Roadmap:

Months-long painstaking and secret negotiations involving Islamabad and Washington have yielded a detailed roadmap for steering negotiations with the Afghan Taliban which will start to unfold with the release of five Afghan prisoners from Guantanamo Bay and the return of the captured US soldier PFC Bowe Bergdahl, at present in Taliban custody. While the opening of the Taliban office in Doha, Qatar, has captured headlines across the world, wide-ranging interviews with highly-placed diplomatic, military and

foreign office sources reveal that this office is but one of the many elements of a complex process, the ultimate aim of which is for all stakeholders in Afghanistan to share power through an inclusive election process under a possibly modified Afghanistan constitution. "The journey begins now and if all goes well should co-terminate with the exit of the American combat troops and holding of elections in Afghanistan that brings everyone onboard," says a diplomatic source involved in this process. Other elements of this process are complete reconciliation with the Taliban led by Mullah Mohammed Omar, multiple-level dialogue between the Taliban and non-Pashtun groups, agreement on the constitutional framework to govern Afghanistan after safe and trouble-free exit of the US forces from the Afghan soil, gradual cessation of kinetic operations and crucially, dispensing with Hamid Karzai in the political sense in case he tries to subvert peace efforts. There is little doubt in anyone's mind that this road is slippery and with no guaranteed success. However, a near-complete and rare alignment of views between the US administration and Pakistan's policymakers achieved through a robust and out-of-media-glare talks has created space for 'pulling this one off', says the source. "There has been some direct dialling between Pakistan and John Kerry, the US Secretary of State, working under clear guidelines from president Obama," says one of Pakistan's top negotiators. (Source:



(*The Express Tribune*). □

## Myanmar Gives Official Blessing to Anti-Muslim Monks:

The Buddhist extremist movement in Myanmar, known as 969, portrays itself as a grassroots creed. Its chief proponent, a monk named Wirathu, was once jailed by the former military junta for anti-Muslim violence and once called himself the "Burmese bin Laden." But a Reuters examination traces 969's origins to an official in the dictatorship that once ran Myanmar, and which is the direct predecessor of today's reformist government. The 969 movement now enjoys support from senior government officials, establishment monks and even some members of the opposition National League for Democracy, the political party of Nobel peace laureate Aung San Suu Kyi. "Wirathu's sermons are about promoting love and understanding between religions," Sann Sint, minister of religious affairs, told Reuters in his first interview with the international media. "It is impossible he is inciting religious violence." Sann Sint, a former lieutenant general in Myanmar's army, also sees nothing wrong with the boycott of Muslim businesses being led by the 969 monks. "We are now practicing market economics," he said. "Nobody can stop that. It is up to the consumers." President Thein Sein is signaling a benign view of 969, too. His office declined to comment for this story. But in response to growing controversy over the movement, it issued a statement Sunday, saying 969 "is

just a symbol of peace" and Wirathu is "a son of Lord Buddha." Wirathu and other monks have been closely linked to the sectarian violence spreading across Myanmar. (Source: Reuters). □

## Ron Paul: Dollar Will Collapse, Gold will "Go to Infinity":

Former Congressman Ron Paul warned that if the US continues on its current course, the dollar will collapse, and gold will literally be priceless. "Eventually, if we're not carefully, it will go to infinity, because the dollar will collapse totally," Paul said on CNBC.com's Futures Now. "As long as we have excessive spending, and excessive computerized money, we are going to see gold go up," Paul urged, noting that as the value of the dollar is destroyed, everything measured against dollars will increase in value. Paul added that recent drops in gold prices do not factor into the long term outlook. "Markets do these types of things—they go up sharply, and sometimes they take a rest," Paul said. "I was never very good on short term, whether it's the stock market, or whatever." "If you look at the record of the value of the dollar since the Fed's been in existence, we have about a 2-cent dollar. And gold used to be \$20 an ounce. So I'd say the record is rather clear on the side of commodity money." Paul said. "Six thousand years of history shows that gold always retains value," Paul added, "and paper always self-destructs." □



### Draft Constitution of the Khilafah State

**Article 19:** It is not permitted for anyone to be in charge of ruling or any action considered to be from the ruling unless they are male, free, adult, sane, just, capable of carrying out the responsibility, and it is not permitted for anyone other than a Muslim.

**Article 20:** Accounting of the rulers by Muslims is one of their rights and an obligation of sufficiency upon them. The non-Muslim subjects have the right to voice complaint regarding the ruler's injustice towards them or misapplication of the rules of Islam upon them.

**Article 21:** The Muslims have the right to establish political parties in order to account the rulers or to reach the rule through the Ummah on the condition that their basis is the Islamic 'Aqeedah and that the rules they adopt are Shari'ah rules. The formation of a party does not require any permission. Any group formed on an un-Islamic basis is prohibited.

[to be cont.]

### Book of the Month:

#### Words of Truth

The Struggle of Naveed Butt,  
Spokesman of Hizb ut Tahrir  
in Pakistan,  
against the American Raj



by  
Hizb ut Tahrir  
Wilayah Pakistan

#### American Raj or

#### Khilafah Rashida?

The subject of this book, Words of Truth, is the press releases of the media spokesman of Hizb ut Tahrir in Pakistan, Naveed Butt. By profession he is an engineer. Hizb ut Tahrir was officially launched in Pakistan in 1999 and Naveed was appointed as the Spokesman of Hizb ut Tahrir in Pakistan.

On 19 September 2001, at 20:30 Pakistan Standard Time, President General Musharraf made an address to the nation, broadcasted over Pakistan Television and Radio Pakistan. In the light of the preparations for America's invasion of Afghanistan, the nation was asked to ally with America. Musharraf said, "In this situation if we make the wrong decisions it can be very bad for us. Our critical concerns are our

sovereignty, second our economy, third our strategic assets (nuclear and missiles), and fourth our Kashmir cause. All four will be harmed if we make the wrong decision."

Immediately sensing the danger in this fateful address, Hizb ut Tahrir mobilized to warn the people of the harm this policy will bring upon Pakistan. On 22 September 2001, as arrests of the Shabaab of Hizb ut Tahrir began, Naveed Butt warned of weakening the Ummah by dividing it and subjugating it to America, rather than unifying and strengthening the Muslims by Islam's Khilafah state. He said, "Pakistan First" type slogans have been used to provide assistance to America, in the name of national interest... establish the Khilafah that will unify Afghanistan and other countries so that the Muslims are practically one Ummah... This strong Khilafah will not only defy the enemy kuffar, it will bring them under Islam." [Press Release Serial Number pk01023pr]

Thus began the struggle between men of truth and the tyrants. On the one hand are those who advocate Khilafah and on the other those who have bound the nation to US slavery. Devoid of a single word of truth on their side, these tyrants sent their agencies to arrest Naveed and in that process filed many false cases against him. Naveed Butt was constantly on the move with his wife and small children. There were many close calls when on multiple occasions agencies tried to abduct Naveed. But despite these hardships,

he was patient on Truth. On the 11th of May 2012, when he had just arrived home after picking his children from school, General Kayani's thugs abducted him and his whereabouts are still unknown.

Time has confirmed what the Deen of Islam has affirmed. On the one hand, alliance with America has established an American Raj in Pakistan which has violated our sovereignty, destroyed our economy, has compromised our nuclear assets and buried the Kashmir cause under the rise of the Hindu State. Whilst on the other hand, Hizb ut Tahrir has earned its place in the hearts of the Muslims of Pakistan as a deserving and righteous leadership. Under its leadership, the demand of the people for the Khilafah grew immensely. And throughout this time, Naveed Butt was the foremost public leader of the Hizb. Moreover, the mark of leadership is what occurs in its absence and since the abduction of its most prominent and foremost advocate in Pakistan, Naveed Butt, the call for Khilafah has only grown even further.

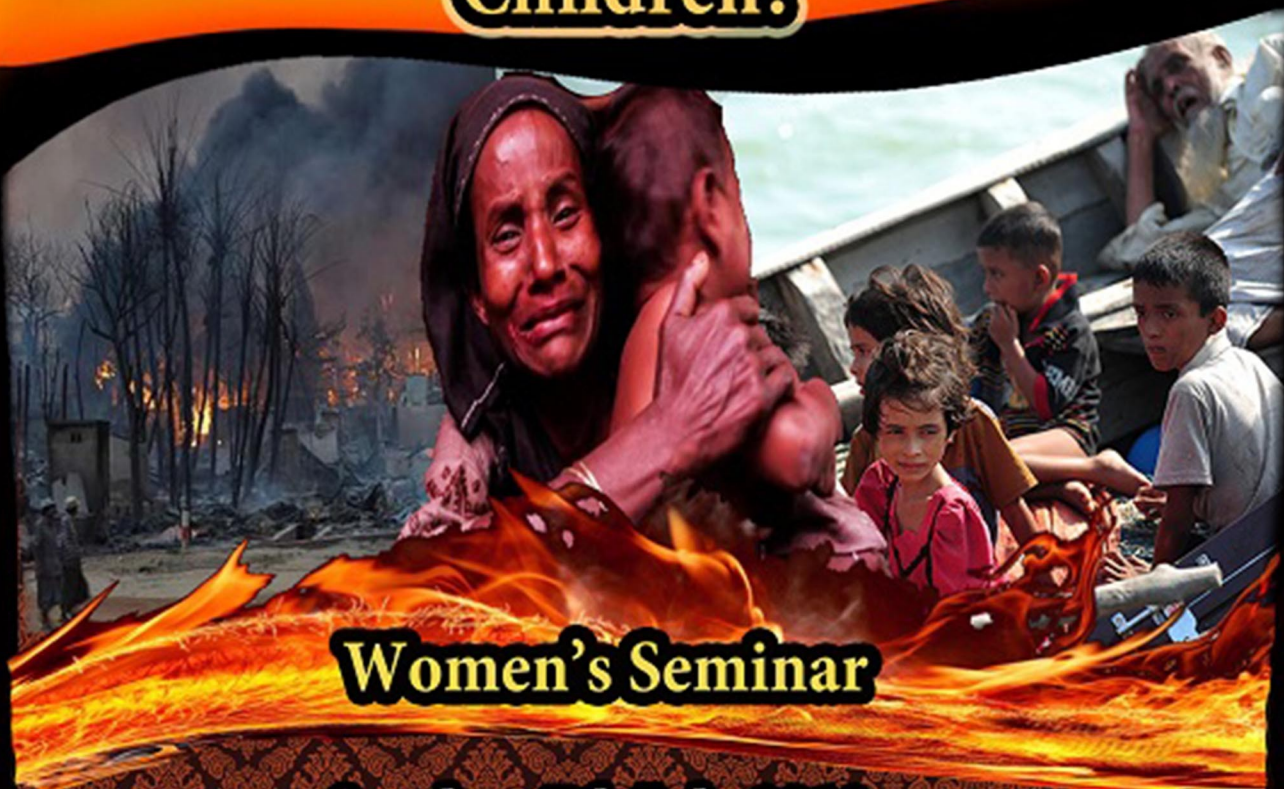
This book chronicles Naveed's struggle against the tyrants, quoting from his press releases. It is an inspiration for those who are striving for his release and for the establishment of the Khilafah Rashida. For Naveed's life is a practical manifestation of the saying of Prophet (saw),

“أَفْضَلُ الْجِهَادِ كَلِمَةٌ حَقٌّ عِنْدَ سُلْطَانٍ جَائِرٍ”

“the best jihad is raising the word of truth against a tyrant ruler.” □

Hizb ut Tahrir Launches a Campaign and Women's Seminar

# One year on - Who will Save the Rohingya Muslim Women and Children?



## Women's Seminar

**Sunday, 7th July 2013**  
**Kuala Lumpur, Malaysia**

Dewan Sebaguna, Infrastructure University Kuala Lumpur,  
Bangi, Kuala Lumpur, Malaysia



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