



﴿كَمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَنَهَوْنَ عَنِ الْمُنْكَرِ وَكَانُوا بِاللَّهِ﴾

Mukhtarar

From The Central Media Office of Hizb ut Tahrir
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Issue No. 31 Sha'ban 1435 AH



Commencement Speech of the Ameer of Hizb ut Tahrir Delivered at the Lifeline Conference

**Two Years, Too Much!
Free Naveed Butt!!**



**Support the Prisoner Zulfiyya Amonova
and Respond to Her Cries!**

Colonialist Conflict in Nigeria Using Boko Haram as Pretext

Participation in Kufr Systems



**Hizb ut Tahrir
Media office**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**The Speech of the Eminent Scholar Sheikh Ata Bin Khalil Abu
Al-Rashtah, The Ameer of Hizb ut Tahrir**

On the Opening of the Conference:

**"Lifeline: A Sincere Islamic Vision of the Proper Treatment for Sudan's Crises
without the Arab Spring Setbacks"**

**Which was Held in Sudan on the Anniversary of the Destruction of the Khilafah
Saturday, 04 Rajab 1435 AH corresponding to 03 May 2014 CE**

(Translated)

Praise be to Allah, prayer and peace be upon the Messenger of Allah, his family and his companions and those who follow him,

To Sudan the Great Islam... To Sudan, the Mosque of Dongola, the first mosque planned by the early Muslims in Sudan... To Sudan, the great Islamic conquest in the era of the Khaleefah Uthman (ra), who ordered the governor of Egypt to convey the light of Islam to Sudan, so he sent the soldiers of Islam, led by Abdullah ibn Abi Sarh, and after fighting around Dongola, he entered Sudan from Nubia in the North, through a treaty; the Baqt Treaty, that he signed with the leader of Mukurra of the Nubia in the year 31 AH, and among its items was to maintain the Dongola Mosque... To Sudan the Abbasid Khaleefah, al-Ma'mun, who during his time some Muslims bought land in the Nubia, and the chief of Christians was opposed to the validity of the sale, saying that the seller is a Christian from his flock, so it is not permissible for him to sell his land without his permission and he did not authorize him to do so... He raised the issue to the Khaleefah al-Ma'mun, who referred the case to judiciary and the judge ruled that the owner of the land has the disposition of the land without the permission of the chief of Christians because he is not a slave to be prevented from acting on his own property. And Omar, may Allah be pleased with him, has told the truth when he said: "When did you enslave the people though their mothers born them free..." This just rule was the cause of entering a large number of Christians in Islam; because they saw that Islam does not discriminate against the right of the young or old, and that no one is oppressed under its rule. Therefore, Islam spread rapidly due to the bounty of Allah Almighty, until it filled the whole of Sudan: from North to South and from East to West. To Sudan the Ottomans, in which Sudan became one wilayah (province) with Egypt in the year 1821. Then to Sudan the Mujahid (fighter) against the British in their aggression against Sudan led by Kitchener. That aggression continued for around twenty years since 1896, where the British occupied Omdurman and Khartoum in 1898, then Kordofan in 1900 and Darfur continued its resistance until 1916, when the governor of Darfur, the strong and the pious hero Ali ibn Dinar was martyred. He was a Mujahid and scholar, who was credited with reforming "Zul-Hulaifa", the Miqaat (pilgrim's station) serving pilgrims coming from Medina and the people of Syria, and the establishment of wells for watering the pilgrims, which are still called by his name, Abiar Ali (Wells of Ali), until today. **To all those who lit Sudan with their faith, knowledge and Jihad...** and to this honorable gathering at your blessed conference... I salute, with the greeting of Islam, Assalamu Alaikum wa Rahmatullah wa Barakatuh.

Dear Distinguished Brothers: After this radiant and prosperous history, the direct colonialism by the British, the enemy of Islam and Muslims, continued for another

forty years. Hence, the direct British colonialism in Sudan lasted sixty years since the British aggression in 1896 CE until the year 1956 CE. This was followed by the indirect colonialism; political and cultural, the spread of the rotten capitalist values and the clash of the old and the new colonialism; England and America, over Sudan. The land of Sudan, the good and the pure land, ended up to be ripped off; separating the South from the North through the fatal false (batil) Nevasha Agreement, under the auspices of the colonialist America. If this had stopped at this point, we would have said these are the Kafir Colonists, are interested in ripping apart Muslim lands, but what is worse is that the regime in Sudan, motivated by America, has exerted its efforts in conducting the negotiations and the Nevasha Agreement. Oh, we wish it acknowledged that the agreement is void but carried it out with a blurred vision on its sight. On the contrary, it considered tearing the country as a victory, and considered the Nevasha Agreement, the title of this ripping, a major achievement! Thus values were changed, and concepts were overturned, and the Messenger of Allah (saw) told the truth when he said, as narrated by Ibn Majah from Abu Hurayrah: The Messenger of Allah (saw) said:

«سَيَأْتِي عَلَى النَّاسِ سَنَوَاتٌ خَدَاعَاتٌ، يُصَدِّقُ فِيهَا الْكَاذِبُ، وَيُكَذِّبُ فِيهَا الصَّادِقُ، وَيُؤْتَمَنُ فِيهَا الْخَائِنُ، وَيُخَوَّنُ فِيهَا الْأَمِينُ، وَيَنْطِقُ فِيهَا الرَّؤُوبِيضَةُ»
قِيلَ: وَمَا الرَّؤُوبِيضَةُ؟ قَالَ: «الرَّجُلُ النَّافِهُ فِي أَمْرِ الْعَامَةِ».

The solution to our problems is not unknown, nor ... theory . Rather, it is inscribed in the Book of Allah ... Companions

"A time will come upon people when they will employ deceit in everything. At that time the liars will be declared as the truthful and the truthful will be condemned as liars. The traitor will be regarded as upright while the upright will be regarded as betrayer; The "Ruwaibadha" will represent (lead) the people." It was asked who the "Ruwaibadha" were? He (saw) said: "They were the incompetent, unscrupulous and insignificant people. They will attend to the important matters pertaining to the public and make decisions".

O Muslims: Today's rulers after they have seen the awakening of the Ummah, and that it wants the source of its dignity, the Righteous Khilafah; in this period government in Sudan calls for dialogue to search for compromises on the way of capitalism under the pretext of saving Sudan. Where in fact it is to save the ruling class from the evil it manufactured and to tuck away its crimes as if they did not exist. They are calling for a dialogue with the same regime which tore the country and planted the seed of secession in the land of Sudan, and what is in between the lines of the Doha Agreement on Darfur pronounces this. Our remedy of the disease that we suffer, dear brothers, is in the Law of Allah, in the system of the Khilafah, and not in the dialogue which America and its agents push for it in order to reach a compromising solution leading to a religion other than the Deen of Allah. Rather it leads to an evil from the East and an evil from the West, mixed together to produce a distorted, anomalous system, despised by Allah, His Messenger and the believers, and what is underway today in the Muslim countries of the laws pronounces this.

The solution to our problems is not unknown, nor is that it a theory far from the application. Rather, it is inscribed in the Book of Allah the Almighty, in the Sunnah of His Messenger (saw), and by the consensus of his Companions, May Allah be pleased

with them. It is the provisions of the legitimacy that illuminate the darkness, and followed by Muslims for centuries so that their state was the leading state in the world, delivering goodness, not only throughout its boundaries, but throughout the entire world. Then after this, do you not wonder, why a few women seized by the king of Sindh cried out for help and Muhammad ibn Qasim answered their call, and hastened with an army of Muslims, ordered by the Khaleefah, to shake the throne of the king of Sindh, free them from their captivity and open the Sindh and India and radiate those lands with Islam. Why did such a cry receive a response by an Army that released their captivity and opened the country with the light of Islam, yet today women, children and elderly cry out for help in Myanmar Burma, which is a stone's throw away from Bangladesh and no one responds to their cry?! Then does anyone wonder why a woman's cry who was mistreated by a Roman called out Wa Muatsimah, reaches the ears of the Khaleefah, who leads an army to avenge her from the one who mistreated her, and opens Amuriyah, the city near Ankara today, one of the most impregnable and guarded Roman cities. Why did this cry move an army, while today's cries upon cries of the elderly, women and children in Central Africa, which is a stone's throw away from Sudan, yet no one respond to the cries and no army mobilized to rescue them?!

Why is this O Muslims? Is it not because the Khaleefah who we fight behind and are protected by and takes care of the affairs of the Ummah, in which that Khaleefah does not exist? Is it not so? Doesn't anyone with clear vision understand this? Is it not the glory for Muslims in establishing the Khilafah? Is the issue of Khilafah not a vital issue for Muslims? Is it not the one who dies while there is no Bay'ah (pledge of allegiance) to a Khaleefah who rules by the laws of Allah, he dies the death of Jahiliyya (ignorance)? Is this not an obligation (Fardh), and not any Fardh? Hence, O Muslims, our matter will not be reformed except with a remedy from the start... A state that rules by the truth and applies Islam with justice, a Khilafah on the method of the Prophethood following the example of the First Khilafah, applying Islam internally, and its armies launch to spread Islam externally.

O Muslims: We are aware that there are those who say Hizb ut Tahrir dreams about establishing the Khilafah, which is impossible to do these days! We say, Is Hizb ut Tahrir dreaming, when it recites the promise of Allah of succession to those who believe and do goodness:

﴿ وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ ﴾

"Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them." [An-Nur: 55]?

Is Hizb ut Tahrir dreaming when it reads the Hadeeth of Rasulallah (saw) of the new return of the Khilafah after this ruling: «...تَكُونُ جَبْرِيَّةً... ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوءَةِ...» **"...Afterwards there will be an oppressive rule....then there will be Khilafah according to the method of the Prophethood"**? We are also aware that there are some who say that Hizb ut Tahrir has no other merchandise except the Khilafah, wherever it goes or travels it only talks about the Khilafah, it doesn't know anything else, and it has no other companion... and so on!

Indeed O Muslims, the Khilafah is the merchandise and the industry, it is the guardian of the Deen and Dunya, with it the rules are implemented, the punishments

(Hudood) are established, and conquests are achieved by truth. It is the one that Muslims were engaged with it before starting to prepare Rasulallah (saw) for his burial- in spite of the importance and gravity of that matter- all because of the greatness of the Khilafah and its significance. The great Sahabah found that it was more important to be involved with it than that great duty which was to prepare Rasulallah (saw) (to be buried).

Yes, the Khilafah is the glory and the protector. It is the one that will exterminate the Jewish state and restore the whole of Palestine to the lands of Islam. It will destroy the authority of the Hindus in Kashmir, and end the Russian rule in Chechnya, the Caucasus and Tatarstan. It will eliminate China's occupation of East Turkistan. It will restore Crimea to where it belongs, as part of the Khilafah State. It will restore all the lands of Islam to their origin... It will cut off the hands of America, Britain and France ending them from interfering with the Muslim lands, and expel them back to their homelands if they will have one remaining. The Khilafah will spread safety and security in Ash-Sham, it will prevent the tearing of Iraq, and restore what was taken in the separation of Sudan. It will return integrity to Somalia, and remove borders and dams that were drawn by the colonial Kuffar, from the Pacific Ocean where Indonesia and Malaysia, to the shores of the Atlantic, where Morocco and Andalusia. It will spread the good and Justice, and will honor Islam and Muslims, and uproot injustice and evil, and humiliates the Kaffir colonists...

Someone may say will the Khilafah do all of this? Will it give us victory and drive defeat away? We say, yes, Allah Almighty says, ﴿إِنْ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ﴾ **"if you support Allah, He will support you and make your feet firm."** [Muhammad: 7].

The actual victory of Allah is not complete except by the establishment of the state of Islam, which implements its Ahkam, if it is established Allah (swt) will grant triumph to it, it will be solidified and glorified, it will be respected by its friends and feared by its enemies. Rasulallah (saw) says about this: ﴿الإمام جُنَّةٌ يُقَاتِلُ مِنْ وِرَائِهِ وَيُتَّقَى بِهِ﴾ **"The Imam is but a shield from behind whom people fight and by whom they are protected."** Thus the Khaleefah and the Khilafah are a shield, that is protection, and he who has protection, will finally be victorious by the will of Allah, his rights won't be waste, nor his country, and his enemies dare not come near him. This is illustrated by the history of the Khilafah, so where Byzantine and its scepter? And where are the Madian and the emperors of Kisar? Then, who raised the voice with Allahu Akbar in those countries which spread on the length and the width of the earth, from ocean to ocean, if it was not for the state of Islam, the soldiers of Islam and the justice of Islam? Thus, the Khilafah is the source of Muslims glory, and the way for their revival, and the title of their unity... it is their success in this world and their attainment in the hereafter, and that is what the great attainment is. This is the truth O Muslims, and for the like of this let the workers work. ﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾ **"And that day the believers will rejoice at the victory of Allah. Allah makes victorious whom He will, and He is Exalted in Might, Most Merciful."** [Ar-Rum: 4-5]

In conclusion, I remind you of three events in this sacred month of Rajab, the month in which this conference is held, with admonitions and lessons for whoever has a heart or who listens bearing witness. The first two events illuminated the world by Allah's bounty and favor. The first is: the incident of Al-Isra wal-Mi'raj, which Allah (swt) honored His Messenger (saw) by it after the death of his wife, the [...Cont. on p. 36](#)

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04 Rajab 1435 AH

04/05/2014 CE

No: 1435 AH/ 032

Press Release

Is There No One in Kyrgyzstan to Support the Prisoner Zulfiyya Amonova and Respond to Her Cries?

(Translated)

Zulfiyya Amonova, the heroic prisoner was born in January 26, 1994 in the city of Osh in Kyrgyzstan, she is the third-born of the family. She studied in Sa'eeda Khadija School for four years and completed her education there in the Russian language with the grading score of: Very Good. In addition she studied: Arabic, English, Fiqh, Aqeedah, Seerah, Tafseer and Hadeeth Sciences. She memorized the Qur'an by heart and in 2013, she enrolled into a medicine preparatory school to fulfill her desire to become a doctor.

In a letter sent by her father, a Martyr by the permission of Allah, it included this part addressing her: "I wished for you to go to University; I wish and you wish, but Allah does what He wishes".

His children were a source of pride for him, they possessed good morals and manner especially Zulfiyya; she fulfilled her father's dream to study and gain both the knowledge of the Deen and Dunya. She also helped her mother and siblings in farming the land to assist in meeting the family's expenses. Zulfia's mother suffered grievously and suffered enormous hardships in raising her children; what exacerbated the suffering of this patient family that continued throughout fourteen years was the transfers between the prisons of Uzbekistan to visit their father.

Zulfiyya recalls the hardship, saying "We were not able to see our father whenever we visited him, sometimes we were surprised by the news that they took him to another prison. Sometimes they prevented him from attending the visit, which forced us to lodge anywhere so that we can visit and deliver the necessary things that he needed. "

"One day from the harsh winter's days, we went to Tashkent to visit our father in Sangarad Prison, we did not have a permit to visit, we stayed and waited until sun set, we had no place to stay overnight. So we went to the house near the prison and asked the owner of the house to host us until the morning, he gave us a small chair, we stayed sitting in the hall of the house until dawn."

As for the wife of Hamidullah, a Martyr by the permission of Allah, Sister

Mahaba had to suffer the pain of parting with her 20 year old daughter only days after the death (martyrdom) of her husband and suffering the grieving pain of his loss. Her daughter was arrested because of her courage in calling for an investigation to determine the circumstances of the death (martyrdom) of her father, and to retrieve his pure body.

We remind the people of power in the regime of the President of the Republic of Kyrgyzstan, Almazbek Atembayev, of their Muslim forefathers who lived and ruled by Islam since Islam entered Kyrgyzstan until it was occupied by Russia.

When Russia occupied the emirate of Alkhacananah, Qurbenjan Dadkhah, who was known as Queen Alai who lived in southern Kyrgyzstan fought against the Kuffar and took up arms in their face. She was a Kyrgyz woman with six children, she was fifty years old and led an army of ten thousand and fought the Russian army. She terrorized the Kuffar with the weapons she possessed which led them to announce a large reward to those who will kill her...

O leaders of the army and the Kyrgyz regime; you are the sons of Muslim mothers who rejected Kufr and defended Islamic lands. Or have you forgotten this?! You are the sons of the Islamic Ummah and not the brothers of the Russians or the Brothers of "Jewish Karimov".

Your ancestors fought against Kufr and supported Islam and the Muslims, do not be in the service of the enemies of Islam to imprison and torture Muslims in order to appease them... Allah is more deserving of being pleased!

You say that you are "Muslims", how then do you serve the Kaffireen?

How then do you arrest and imprison a pious, pure, and sincere Muslim who says Allah is my Lord?

We call on the Kyrgyz authorities to immediately release Zulfiyya Amanova and all her sisters and dedicated Dawah carriers in their prisons, and we warn them of the consequences of their crimes against Zulfiyya and the Dawah carriers. And invite them to abandon the injustice, to save themselves from the disgrace of the Dunya, and the punishment of the Hereafter is more severe and humiliating.

﴿إِنَّ الَّذِينَ يُحَادُّونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ فِي الْأَذَلِّينَ ﴿٢٠﴾ كَتَبَ اللَّهُ لَأَغْلِبَنَّ أَنَا وَرُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢١﴾﴾

"Indeed, the ones who oppose Allah and His Messenger - those will be among the most humbled. Allah has written, "I will surely overcome, I and My messengers." Indeed, Allah is Powerful and Exalted in Might." [Al-Mujadila: 20-21]□

**Women's Section of
The Central Media Office of Hizb ut Tahrir**

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05 Rajab 1435 AH

04/05/2014 CE

No: 04/05/2014

Press Release

**Annual Women's Conference Organised by the
Women of Hizb ut Tahrir Malaysia:
"Save Women and Children with Shariah and Khilafah"**
(Translated)

Today's annual women's conference organized by the Women of Hizb ut Tahrir Malaysia (MHTM) will be attended by more than 400 participants from Malaysia and Indonesia. MHTM aims to emphasize through this conference the following points:

1. As a consequence of the implementation of the capitalist liberal system in Malaysia and other Muslim countries, these states have suffered a significant increase in crimes against women and children (such as rape, different types of abuse, murder) as well as a rise in broken families. Measures carried out to curb this problem are merely patching the damage caused without providing a real solution. This corruption is due to promotion of liberal freedoms which encourage individuals to pursue their selfish individualistic desires without accountability or monitoring.

2. The capitalist system has not only generated mass poverty, forcing many women into work for financial survival but it has also marketed the idea of women as tools to generate wealth through promoting the narrative that they are an important group who play a vital role in boosting the economy of countries. This has resulted in busying women with earning a living such that they neglect their main role as caretakers of their household and family. Consequently, their children too have become neglected and lost.

3. Under the global capitalist system, Muslim women and children in countries across the world have become victims of those who harbour hatred towards Islam with no state moving to their defence, as in Myanmar, China, Thailand, and Central Africa. Muslim women are subjected to all kinds of horrific assault in fact being tortured without a speck of sympathy or compassion from either the Muslim regimes or the international community who stand idle watching their blood being shed and their honour being violated. The children of the Ummah have become orphaned, abandoned, and destitute while others are even brutally murdered with no fault of their

own.

4. Therefore, it is clear that the suffering of women and children in all corners of the world today is due to the implementation of the democratic capitalist system which has failed to ensure safety, tranquility and attainment of happiness for its people who implement it, turning its back on women and children without providing them with protection or care.

5. In the Islamic Khilafah throughout its entire glorious history, women and children have lived dignified lives filled with care from all aspects within a state that implemented a just Islamic political system and sound Islamic economic policies that remedied poverty and generated prosperity for all its inhabitants. It was a state where Khalifahs understood their great Islamic responsibility as outlined by Islam to be protectors and guardians of their citizens and ensure they were always provided for. Furthermore, this Islamic system raised the status of women, demanding they be respected by men as well as giving great value to her role as wife and mother. This, coupled with the sublime Islamic values that permeated through the society, aided women in raising generations of outstanding youth who were devout servants of Allah Almighty and a source of goodness for their communities. This is in stark contrast to the democratic, capitalist system where the development of good morality in the young generation is neglected and given less importance than the generation of wealth for corporations and the rich elite.

6. Therefore, we the women of Hizb ut Tahrir Malaysia call out to all Muslims to unite and start in struggling to urgently establish the placement of the Islamic Shariah into practice under the Khilafah system as shown by Rasulullah (saw) and implemented by the Khulafah ar-Rashidin afterwards. For over 13 centuries, Muslims once lived united under the Islamic Khilafah as one Ummah. It is only under this noble, glorious state that the wealth, dignity and the souls of the Muslims were protected. Muslims became the best Ummah, achieved excellence and glory, unsurpassed by any other people, and dominated the command center in the world as the super power of that era. Allah (swt) stated,

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ يَنصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ﴾

"O you who believe! If ye will aid (the cause of) Allah, He will aid you, and plant your feet firmly." [TMQ Muhammad: 7] □

**Women Section's
of Central Media Office
Hizb ut Tahrir**

Media Office
Wilayah Sudan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٠٧﴾



07 Rajab 1435 AH

06/05/2014 CE

No: 22/2014

Press Release

The Lifeline Conference, Held by Hizb ut Tahrir / Wilayah Sudan

On 4th Rajab 1435 AH corresponding to May 3, 2014 CE

In Al Sadaqa Hall - Khartoum, Sudan

(Translated)

In commemoration of the ninety-third anniversary of the abolishment of the Khilafah in Rajab 1342-1435 AH, Hizb ut Tahrir / Wilayah Sudan held, on Saturday, 4th Rajab 1435 AH corresponding to May 3rd, 2014 CE, an international conference that gathered a group of intellectuals and politicians from Sudan, and from the countries of the Arab Spring, to present a sincere Islamic vision about the events in the countries of the Arab Spring and Sudan titled: **"Lifeline: A Sincere Islamic Vision of the Proper Treatment for Sudan's Crises without the Arab Spring Setbacks"**.

The Ameer of Hizb ut Tahrir, the eminent Scholar Sheikh Ata Bin Khalil Abu Al-Rashtah, commenced the conference with a speech in which he addressed the precession of the people of Sudan to Islam since the time of the Khaleefah Uthman, may Allah be pleased with him. He reminded them of their Jihad against the British who stayed sixty years, from 1896 - 1956 CE, that was followed by the indirect colonialism; politically and culturally, and the spread of the rotten capitalist values through which the separation of South Sudan from the North took place.

He also pointed out to the ongoing dialogue in Sudan; which America and its agents push for it in order to reach a compromise solution leading to a religion other than the Deen of Allah. He stressed that the solution to our problems is not unknown, nor that it is a theory far from the application. Rather, it is inscribed in the Book of Allah the Almighty, in the Sunah of His Messenger (saw), and by the consensus of his companions, May Allah be pleased with them.

At the conclusion of his speech, the Ameer reminded of three events that took place in this sacred month of Rajab; with admonitions and lessons for whoever has a heart or who listens while he is present in mind. These include the incident of Al-Isra wal-Mi'raj, and the second one is the permission to seek Nusrah (support) for the establishment of the Islamic state; the two events which illuminated the world by Allah's bounty and favor. The third event had brought darkness after the light, where the British conspired with its traitors agents from the Arabs and the Turks, plotted on the Khilafah in Istanbul, and abolished it. Then our land was sorely ripped, and as result of that it afflicted us what is testament to our miseries. He concluded by inviting Muslims to remove this adventitious

darkness, and return the brightness of the Khilafah once again.

The speakers addressed the situations in Egypt, Yemen, Syria and Tunisia before and during the Arab Spring revolutions, and the issues that followed. The speaker for Sudan addressed the issues of Sudan and its problems and solutions. The paper concluded with the sincere and the rightful solutions of the great ideology of Islam, presented by the Central Media Office of Hizb ut Tahrir. The conferees concluded the following:

First: Why did the revolutions of the Arab Spring break out and what did they provide?

The Arab Spring revolutions broke out in order to change the dark reality and the tyrannical rule, after it ran out of patience against the Ummah's tyrant and dictatorial rulers. So the revolutions slogans were to change the regimes; 'Ash-sha'b yurid taghyeer an-nidham', "The People Want Regime Change".

These revolutions were characterized by demanding Islam, though for some the awareness of it was not complete. So, there were the blessed Fridays (Juma'at), and we witnessed in the Revolution squares congregational prayers that were attended by millions; who appeared prepared to sacrifice their soles and their precious belongings; all that was in tune with the great Aqeeda that they embrace.

These revolutions have broken the fear barrier, so the Ummah confronted bullets with bare chests. The ruling systems did not change, even though heads have rolled off their crooked chairs.

Second: How was the Arab Spring setback?

The Kaffir West (America and Europe) who hold the reins of the strongest faction in the Ummah; the armies, succeeded in appearing supportive of revolutions, but at the same time has been working in secret to derail the revolutions from their Islamic path, and show these revolutions with the appearance that demands democracy, through the voices of its clients from secularists, liberals and others.

The old regimes have returned with new masks. Thus, the military in Egypt returned and with it the old guards, after they have tangled the possessors of moderate Islam in the democratic game and then failed them. While in Tunisia, its moderate Islamists has explicitly agreed to remove Islam from the rule and politics and the bearded secularism came to power.

Third: Resilience of the Revolution in Syria:

The Syrian revolution since its inception is based on the Islamic Aqeeda, where its launch was from the mosques, hence, the Sham revolution was an Islamic one since its inception, demanding the Islamic Khilafah. This made the West, especially America, dismayed, giving advice to the criminal, in secret, or say in semi- public, to commit more genocide despite appearing in public in support of the revolution. Hizb ut Tahrir has revealed the conspiracies of America and its agents on the revolutionaries, which lifted the determinations of the revolutionaries and uphold them all these years. America still continues to mobilize its agents

inside and outside Syria to abort the revolution. While the Shabab of Hizb ut Tahrir continue to support the revolutionaries and the Mujahideen, expose the Western conspiracies, and work day and night pursuant to resume the Islamic way of life.

Fourth: The Reality of Reform in Sudan:

U.S. administration was keen on the survival of the regime to complete the scheme of tearing Sudan through negotiations and dialogues, then the consensual Constitution. The Government of Sudan learned from what happened in Egypt and proceeded to adopt the Tunisian version; which requires the introduction of secularism and the removal of Islam. Hence was the call for a dialogue for the adoption of a consensual Constitution that focuses secularism and leads to the splitting of Sudan in the form of a confederation or federation, as is happening in Yemen.

Fifth: The Lifeline of Sudan and the Islamic Ummah and the World:

1. Realization of the fact that the Kaffir colonizers; America, Russia, Britain and France, are the enemy, whose hands; tampering with the fate of the Muslims and their wealth, must be cut.

2. The lifeline for Muslims, and behind them all of humanity, is in the application of the systems and the rulings of Islam on the people under the second Khilafah state whose time has approached.

3. The Islamic Aqeeda has ruled on the invalidity of the ideas of dialogues that are not based on Islam, and the invalidity of secularism, civil state, consensual Constitution, and the federal system.

4. The duty of the Ummah is to adopt the ideas of the Islamic State (the Khilafah), the Islamic Constitution, and the unity of all Muslims lands under the authority of the Khaleefah.

5. The correct methodology for change necessitates following the path of the Prophet (saw), by embracing Hizb ut Tahrir; a party structure, that works on the basis of Islam, and is traversing the midst of the society through the intellectual and political struggle, seeking to complete the pillars of the Islamic state; which are the ideology that is detailed in its rulings and solutions, qualified men, public opinion emanating from the general awareness, and the response of the sincere people of power and influence. So that the Ummah grabs its lifeline, and the Khilafah Islamic state is established. Hizb ut Tahrir has developed a detailed constitution based on the legislative evidence in every Article, and placed it in the hands of the Ummah to be studied, discussed and adopted, so that it works with the party to be put into practice and implementation....

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾

"Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that ...Cont. on p. 36

Media Office
Wilayah Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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10 Rajab 1435 AH

09/05/2014 CE

No: PN14027

Press Note

Naveed Butt's Family Holds Press Conference Naveed Butt's Abduction: Two Years, Too Much! He Must Be Released Immediately

Today, the wife of Naveed Butt, Advocate Sadia Rahat and other members of his family held a press conference at the Islamabad Press Club. Advocate Sadia Rahat briefed the media regarding Naveed Butt's abduction and the judicial process that has taken place since his abduction on 11th May 2012, two years ago.

Advocate Sadia Rahat said that Naveed Butt was abducted by government agencies two years ago and so far, his whereabouts are unknown. He was abducted because he is a spokesman in Wilayah Pakistan of a global Islamic political party, Hizb ut Tahrir. Since his abduction, his family has not been given an opportunity to see him and often her young children, who witnessed his abduction, suddenly awake, crying in the middle of the night and asking when their father will come back. And this severe injustice and oppression is taking place in a country which was created on the basis of "لا إله إلا الله".

Advocate Sadia Rahat briefed the media regarding the judicial process so far took place since his abduction. He told that just after his abduction on 11th May 2012, a Constitutional Petition was filed in Islamabad High Court. The Chief Justice of Islamabad High Court issued notices to respondents including the Director-General (DG) Inter-Services Intelligence (ISI) and DG Military Intelligence (MI) and ordered them to produce Naveed Butt on the next hearing. Also a F.I.R. 12/566 was registered in Liaqatabad, Lahore police station which included DG ISI and DG MI as accused. The admission of DGs ISI and MI as accused in a civilian court is a first in Pakistani legal history.

But after few hearings Islamabad High Court suddenly refused to further hear the case on a plea that since this incident happened in Lahore and its FIR is also registered there so Lahore High Court has the jurisdiction to hear this case. We challenged this judgment in Supreme Court of Pakistan but they upheld the decision of the Islamabad High Court.

Since June 2013, this case is under proceeding in Lahore High Court but so far no serious progress has taken place. So it appears after pressurizing the Islamabad High Court regarding a case which could have been a historical precedent, the agencies succeeded in allowing the case to rot in a legal graveyard. This is evidence that the regime does not have a word of truth on its side, as it fears the propagation of Naveed's call in court and having to answer for its injustice.

Advocate Sadia Rahat and the family members of Naveed Butt asked the government to secure his release, as he has neither committed any crime nor he is wanted in any criminal case, rather he is a respectable and highly qualified engineer working to free Pakistan and its people from the shackles of American hegemony and to provide them an opportunity to live under the shade of Islam, so he must be released immediately.

And Hizb ut Tahrir in the Wilayah of Pakistan assures the Muslims that it will not slow down in its efforts to secure the Khilafah, for fear of the tyrants. It asserts that the day is not far inshaaAllah that the Khilafah will return to the lands of Pakistan, the Pure, the Good, and Naveed Butt will be hoisted on the shoulders of Muslims to welcome it. Allah (swt) said,

﴿اتَّخِشُونَهُمْ فَإِنَّ اللَّهَ أَهَقُّ أَنْ تَخْشَوْهُ إِنْ كُنْتُمْ مُؤْمِنِينَ﴾

"Do you fear them, Allah is more worthy to be fearful of, if you are Believers." [Surah At-Tawba 9:13]□

**Media Office of Hizb ut Tahrir
Wilayah of Pakistan**



Media Office
Wilayah Syria

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ
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14 Rajab 1435 AH

13/05/2014 CE

No: I-SY-185-10-028

Press Release

Al-Jarba Buys the Satisfaction of America with our Blood to become an Agent in Place of Bashar

(Translated)

The head of the Syrian opposition coalition, Ahmed Al-Jarba told Al-Arabiya News channel during his visit to the United States of America that the opposition is the third way to the regime and the extremist factions who came to the Syrian land. He called to have strategic relationship between the opposition and the United States to achieve the third option, describing the coalition as moderate forces who believe in democracy. Al-Jarba expressed the depth of the relationship that links him with U.S. Secretary of State John Kerry. He announced that he carries for Obama a list of moderate military factions that support the coalition and accept the democratic solution for Syria.

O Muslims in the revolution of pure blood falls in the blessed Ash-Sham: While the scheme of murder and destruction continues inside Syria, the head of the Syrian Coalition rushes to his American master begging him to help him and to extend a hand of support. He asked the help of the executioner while he turns a blind eye to the silence of the entire U.S. administration on the massacres of Bashar and the passage of lethal weapon from all over the world for him to continue to slaughter Muslims and to eradicate them. We wish he merely turns a blind eye to what American do to Muslims, but he revealed his true conspirator when he flew to his American master carrying - by his own confession - lists of the extremists; the owners of the Islamic project, and the moderates; the promoters of the secular democratic project, as if he says to them, "These are the sincere advocates of Islam who refused to your Kaffir democracy and wanted the Islamic Khilafah state"!

The revealing scandalous revolution of Ash-Sham does not leave on anyone who betrayed it and traded with the sacrifices of its people and their blood without exposing him on the heads of the creatures, discarding him and dropping him. It does not accept except the sincere and the honest who work for the salvation of this Ummah, advising it to follow its Lord and establish His Rule on earth through the establishment of the second rightly-guided Khilafah on the method of the Prophethood that pleases the inhabitants of the heaven and the inhabitants of the earth. وَقُلْ اَعْمَلُوا فَسَيَرَى اللَّهُ عَمَلَكُمْ وَرَسُولُهُ وَالْمُؤْمِنُونَ وَسَتُرَدُّونَ إِلَىٰ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ فَيُنبِّئُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ "And say, "Do [as you will], for Allah will see your deeds, and [so, will] His Messenger and the believers." [At-Tawba: 105]□

Media Office
Wilayah Jordan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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14 Rajab 1435 AH

13/05/2014 CE

No: 29/35

Press Release

The Regime Decorates to Welcome the Pope While It Arrests the Khilafah Advocates!

(Translated)

At a time when all the institutions of the regime are busy preparing to receive the Pope, whose entity, the Vatican, has insulted Islam and the Noble Prophet Muhammad (saw); and works to evangelize Muslims and drive them out of their Deen in all Muslim countries, and tarnish their image and the image of their Prophet (saw) and their magnificent Shariah; the Regime's security services arrest members of Hizb ut Tahrir who call for the Khilafah. They arrested brother Midhat Gabriel Mirar on 12/05/2014 and transferred him to the regime's security court, that the system has repeatedly claimed that trial of civilians before it became the thing of the past. The party members' successive arrests and their transfer to this court expose the Regime's lies and their lies of the alleged reforms.

Hizb ut Tahrir will not be deterred by the arrests and the repression of the regime's services who were unleashed by the regime to fight the call for the Khilafah and its advocates, members of Hizb ut Tahrir, who have dedicated themselves to the service of Islam and the Ummah.

Hizb ut Tahrir renews its oath to Allah (saw) and with the Ummah to remain the lead which does not lie to its people; working for the revival of the Ummah by establishing the Islamic State, the Khilafah State, which Allah (swt) has promised it through the words of His Messenger (saw). It will account and punish the oppressors and their supporters, God willing.

Allah (swt) says: ﴿يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعَذرتُهُمْ وَلَهُمُ اللَّعْنَةُ وَلَهُمْ سُوءُ الدَّارِ﴾

"The Day their excuse will not benefit the wrongdoers, and they will have the curse, and they will have the worst home." [Ghafir: 52]□

Media Office of Hizb ut Tahrir
Wilayah of Jordan

Central Media
Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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17 Rajab 1435 AH

16/05/2014 CE

No: 1435 AH /035

Press Release

The Colonialist Conflict in Nigeria Using Boko Haram as a Pretext!

(Translated)

French President Francois Hollande called for a summit next Saturday in Paris. In addition to the French and Nigerian Presidents, the leaders of Chad, Cameroon, Niger and Benin will also attend. Hollande announced the day before yesterday that he "requested the participation of the Americans and the British" in this summit in order to "work together effectively to assist Nigeria in the search to find the girls", who were abducted by Boko Haram movement last April the 14th, in the northern Nigerian state of Borno. America offered to send drones aircraft to provide technical assistance - as they claim - to the Nigerian authorities to trace the abducted girls, and Britain has sent a team of security and military experts in assistance, the Jewish state also offered aid. Even China has not been able to stay away and jumped on the international bandwagon, and also offered its help.

So what is behind the "awakening" of the world's Conscience and the crocodile tears shed by the capitals of the colonialist over the abducted girls? To the extent that the wives of the former French Presidents, Carla Bruni and Valerie Trierfilr, and even lowly men and women participated in an overwhelming demonstration to demand return of the abducted girls, even Obama's wife participated in lamenting over the abducted girls.

The kidnapping of innocent civilians is completely rejected by Islam, and we are not here to justify it at all, but we question: Where is this colonialist conscience which participated with the regime in Central African Republic in the genocide campaign against Muslims; the perpetrated crimes are of unspeakable cruelty? Where is this colonialist conscience while heinous crimes are committed by the regime in Burma to expel Rohingya Muslims? ... It is no secret to any observer that Nigeria is a country rich in mineral wealth and oil that makes colonialist powers drool; China is struggling to catch up with them on the African, it does not want to miss out on the spoils and come out empty handed. It is obvious to those who have an atom of understanding or intellect that the colonialist states have an endless record of reprehensible crimes, past and present, which make us [...Cont. on p. 36](#)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Answer to Question

Participation in Kufr Systems

(Translated)

Question:

While researching the prohibition for a Muslim to participate in a Kufr system which does not rule by Islam, someone said that they heard one of the scholars allowing this participation citing Yusuf (as) ruling by the laws (shariyah) of the king of Egypt... Also that the Negus remained for many years ruling by Kufr even though he was a Muslim and the Prophet (saw) prayed Janazah prayer in absentia for him. And that benefit (Maslaha) which is a Shariyah evidence requires so (i.e. participation).

A Muslim in ruling (hukm) will cater to the interests of Muslims more than a secularist. The question is how valid are these evidences? Is it true that there are scholars who advocate this? Please provide us with the answers, Jazak Allah Khairan.

Answer:

Yes, some Government scholars speak of this rhetoric. They do not base what they say on evidences; because the ruling by what Allah has revealed is based on clear and explicit definite texts with definite meaning; there is no difference of opinion between scholars regarding this.

Ruling by what Allah (swt) has revealed is an obligation; Allah (swt) says,

﴿فَاحْكُم بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ﴾

“So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth.” [Al-Ma’ida: 48]

And He (swt) says:

﴿وَأَنْ أَحْكُم بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ﴾

“And judge, [O Muhammad], between them by what Allah has revealed and do not follow their inclinations and beware of them, lest they tempt you away from some of what Allah has revealed to you” [Al-Ma’ida: 49]

There are numerous texts carrying similar meaning. Ruling by other than what Allah has revealed and resorting to ruling by man-made laws is Kufr if the rulers believes in them; it is oppression (thulm or transgression (fisuuq) if

the ruler does not believe in them. This is mentioned in the saying of Allah (swt), ﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ﴾, **“And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers”** [Al-Ma’ida: 44]

And His (swt) saying: ﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ﴾ **“And whoever does not judge by what Allah has revealed - then it is those who are the wrongdoers”** [Al-Ma’ida: 45]

And His (swt) saying: ﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾ **“And whoever does not judge by what Allah has revealed - then it is those who are the defiantly disobedient”** [al-Ma’ida: 47]

What the government scholars quote as evidences have no basis, as we have said, for the following reasons.

1. Quoting the action of Yusuf (as) as an evidence for arguing that he ruled on some issues with the laws of the king of Egypt, i.e. by other than what Allah has revealed, this reference is out of context. Because we are commanded to follow Islam brought by Muhammad (saw) through revelation from Allah (swt), we are not commanded to follow the Shariyah of Yusuf (as) or any other Prophets (as) of Allah (swt) because the law of the people before us is not a law for us. Islam abrogated them. Allah (swt) says:

﴿وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّمًا عَلَيْهِ فَاحْكُم بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلِّ جَعَلْنَا مِنْكُمْ شِرْعَةً وَمِنْهَاجًا﴾

“And We have revealed to you, [O Muhammad], the Book in truth, confirming that which preceded it of the Scripture and as a criterion over it. So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth. To each of you We prescribed a law and a method” [Al-Ma’ida: 48]

The meaning of **“a criterion over it”** is that it abrogates others. Islam abrogated all previous books, this is why the laws of the people before us is not a law for us.

There are some scholars of Usul who adopt this principle in a different version: «شَرْعٌ مَنْ قَبْلُنَا شَرِعَ لَنَا مَا لَمْ يُسَخَّرْ» **“The law of the people before us is a law for us as long as it is not abrogated.”**

It restricts referring to previous laws as evidence only in rules that were not abrogated by Islam. As for the laws that were abrogated by Islam, they are not allowed to be adopted from the previous laws. We are commanded with what is mentioned in our Shariyah. Ruling by what Allah has revealed is clear in Islam. Islam abrogates all previous laws that contradict it. All the renowned scholars of Usul whether they adopt the first principle: **“The law of**

the people before us is not a law for us". Or they adopt the second principle: "The law of the people before us is a law for us as long as it is not abrogated". They both oblige ruling by what Allah has revealed because it is clearly and explicitly mentioned in Islam in definite texts and definite meaning; Islam abrogates previous laws if it contradicts it.

We mentioned the above assuming that Yusuf (as) has ruled in some issues with the law of the king of Egypt, but what is correct is that Yusuf (as) is a Prophet who is infallible (Ma'soom), so he only rules by what Allah (swt) has revealed to him. So as was described by Allah (swt) in his (as) dialogue with the two companions in prison, he (as) said that the rule is for none but Allah:

﴿يَا صَاحِبِي السِّجْنِ أَرَبَابٌ مُتَفَرِّقُونَ خَيْرٌ أَمِ اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٣٩﴾ مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءَ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ إِنْ الْحُكْمُ إِلَّا لِلَّهِ أَمَرَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الدِّينُ الْقَيِّمُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٤٠﴾﴾

“O [my] two companions of prison, are separate lords better or Allah, the One, the Prevailing? You worship not besides Him except [mere] names you have named them, you and your fathers, for which Allah has sent down no authority. Legislation is not but for Allah. He has commanded that you worship not except Him. That is the correct religion, but most of the people do not know.” [Yusuf: 39-40] So Yusuf (as) said, ﴿إِنْ الْحُكْمُ إِلَّا لِلَّهِ﴾ **“Legislation is not but for Allah”** [Yusuf: 40]. Therefore the rule is for the Lord of the worlds who is worshipped by the Muslims and takes his Shariyah from Him (swt) alone and does not associate another god with Him.

The actions of Yusuf (as) did not contradict his words; it does not make sense that he (as) says that the rule is for none but Allah and yet refers to the law of Kufr. This argument is an attack on the infallibility of one of the Prophets of Allah Ta'ala and defamation against Allah; it is a grave matter. Therefore, Yusuf (as) did not rule by Kufr, but he ruled by what Allah (swt) revealed to him, truthful and sincere to Allah (swt).

As we have said, assuming that Allah (swt) has allowed Yusuf (as) in his Shariyah to rule in some issues with the rules of the King of Egypt, Islam has abrogated previous laws and it has become an obligation on us, after the message of Prophet (saw), to rule by Islam and nothing else.

2. As for citing the actions of Negus as evidence, it is also out of context. If one scrutinises the issue he will find that Negus was a king prior to converting to Islam, he embraced Islam secretly and died shortly after. And he was not able to implement Islam and could not dare to declare his Islam because his people were Kuffar. This does not apply to a Muslim

who is known for his Islam by the people. Further details for the issue:

a. Negus is not the name of the ruler of Abyssinia but it is a title given to the rulers of Abyssinia; he is called 'Negus' just like the ruler of Persia is called 'Chosroes' and the Roman ruler as 'Caesar'. Negus, who embraced Islam and the Prophet (saw) prayed for, is unlike what the question stated that his Islam was for many years, the period of his Islam was short, it was not more than days or a month or two... He was not the Negus that Muslims had emigrated to from Makkah and was not the Negus that Prophet (saw) sent 'Amr ibn Umayyah Ad-Dhamiri after the Treaty of Hdaybiah when he (saw) sent his messengers to the rulers. But he was different Negus, who came to power, after Negus – the one that Prophet (saw) sent a message to together with the other rulers.

The narrations regarding this topic are found in Bukhari and Muslim. Those who thought that Negus, who embraced Islam, is the same Negus that Muslims had emigrated to from Makkah are mistaken; or that he was the Negus that the Prophet (saw) sent 'Amr ibn Umayyah Ad-Dhamiri after the Treaty of Hdaybiah. This contradicts with what is in Bukhari and Muslim and is rejected. As for the evidences for what we have mentioned previously we say the following; Muslim reported from Qatada from Anas,

«أَنَّ نَبِيَّ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَتَبَ إِلَى كِسْرَى، وَإِلَى قَيْصَرَ، وَإِلَى النَّجَاشِيِّ، وَإِلَى كُلِّ جَبَّارٍ يَدْعُوهُمْ إِلَى اللَّهِ تَعَالَى»، وَلَيْسَ بِالنَّجَاشِيِّ الَّذِي صَلَّى عَلَيْهِ النَّبِيُّ ﷺ) انتهى.

“The Prophet (saw) wrote to Chosroes, Caesar, Nagus, and to every tyrant (leader) calling them to Allah Ta’ala” and was not Negus that the Prophet (saw) prayed for.) End.

At-Tirmidhi reported on the authority of Qatada from Anas;

«أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَتَبَ قَبْلَ مَوْتِهِ إِلَى كِسْرَى وَإِلَى قَيْصَرَ وَإِلَى النَّجَاشِيِّ وَإِلَى كُلِّ جَبَّارٍ يَدْعُوهُمْ إِلَى اللَّهِ»

“That the Prophet (saw) wrote before His death to Chosroes, to Ceaser, to Nagus, and. to every tyrant calling them to Allah” and was not Negus that the Prophet (saw) prayed for) End.

What is clear from the hadith of Muslim and Tirmidhi is that the text in which Negus, who embraced Islam and the Prophet (saw) prayed for, was not Negus that Prophet (saw) sent the message to with the other rulers after Hdaybiah.

b. Prophet (saw) sent messages to rulers after he arrived back from Hdaybiah, which is after Dhul Qa'idah of the 6th year after Hijra. The Negus, who embraced Islam, is not the same Negus who the Prophet (saw) sent a message to with the other rulers, but he was Negus who came after and took rule around the 7th year after Hijra.

c. Abu Hurayrah (ra) was with the Prophet (saw) when he (saw) prayed for Negus, who had embraced Islam, as in the hadith regarding praying for Negus. Abu Hurayrah (ra) is known for embracing Islam and arriving in the delegation of seventy or eighty from Daws to Medina when the Prophet (saw) was in Khyber. So they followed him and met him there. The Prophet (saw) gave them a share of the booty of Khyber; Khyber was in the 7th year after Hijra. This means that Negus embraced Islam and became a ruler of Abyssinia around the 7th year after Hijra and died in the same year i.e. he did not live except for short time.

d. Abyssinia was inhabited by Kuffar of the Christian religion. Their ruler Negus embraced Islam secretly without their knowledge or anybody's knowledge, including the Prophet (saw), as understood from the ahadith of prayer for Negus. He (saw) learned of Negus's death through revelation. The meaning of the ahadith of praying for him is an evidence for this:

«أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَعَى النَّجَاشِيَّ فِي الْيَوْمِ الَّذِي مَاتَ فِيهِ خَرَجَ إِلَى الْمُصَلَّى، فَصَفَّ بِهِمْ وَكَبَّرَ أَرْبَعًا»

Bukhari reported from Abu Hurayrah (ra) that Allah's Apostle informed (the people) about the death of An-Najashi on the very day he died. He went towards the Musalla (praying place) and the people stood behind him in rows. He said four Takbirs (i.e. offered the Funeral prayer).

In another narration «نَعَى لَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ النَّجَاشِيَّ صَاحِبَ الْحَبْشَةِ، يَوْمَ الَّذِي مَاتَ فِيهِ» **“Allah's Apostle informed us about the death of An-Najashi on the very day he died.”**

He also said: «اسْتَغْفِرُوا لِأَخِيكُمْ» **“Ask forgiveness for your brother.”**

Bukhari reported from Jabir bin Abdullah (ra) saying that the Prophet (saw) said: «قَدْ تُوْفِيَ الْيَوْمَ رَجُلٌ صَالِحٌ مِنَ الْحَبْشِ، فَهَلِّمَّ، فَصَلُّوا عَلَيْهِ» **“Today, a righteous man died, so gather to pray for him”**. He said, ‘We lined up behind the Prophet (saw) in rows and prayed; Abu az-Zubayr said from Jabir, “I was in the second row” and in another narration from Jabir that the Prophet (saw) said when Negus died: «مَاتَ الْيَوْمَ رَجُلٌ صَالِحٌ، فَفُؤِمُوا فَصَلُّوا عَلَى أَخِيكُمْ أَصْحَمَةَ» **“Today, a righteous man died, so gather and pray for Ashama (Negus's name)”** **Allah's Apostle informed (the people) about the death of An-Najashi on the very day he died** نَعَى لَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ النَّجَاشِيَّ صَاحِبَ الْحَبْشَةِ، يَوْمَ الَّذِي مَاتَ فِيهِ **“Allah's Apostle informed us about the death of An-Najashi on the very day he died** «اسْتَغْفِرُوا لِأَخِيكُمْ» He also said: **“Ask forgiveness for your brother.”** «مَاتَ الْيَوْمَ رَجُلٌ صَالِحٌ...» **“Today, a righteous man died.”**

The announcement of death on the day he died, Negus was in Abyssinia and the Prophet (saw) was in Medina, which means that he (saw) was

informed by revelation. Also the saying of the Prophet (saw): «اسْتَغْفِرُوا لِأَخِيكُمْ» "Ask forgiveness for your brother." «مات اليوم رجل صالح...» "Today, a righteous man died..."

It means that they did not have knowledge of his death.

e. Therefore, the case of Negus does not match the reality here; Negus embraced Islam secretly, his people were Kuffar, he died after a short time and no one knew of his Islam except through revelation. This situation does not match the reality of participation by a Muslim who is known for his Islam in ruling by other than what Allah (swt) revealed. Those who say that it is relevant hold no evidence, not even doubtful evidence.

3. As for using Maslaha (benefit) as evidence – it is also out of context and we present it as follows: Some of the scholars of Usul (jurisdiction) who adopted **benefit as evidence** have set a condition that it is taken if Shariyah does not mention the benefit as a command or a prohibition. If there is a mention of a command or a prohibition then the rule of the benefit is not considered at all; only the rule which is mentioned in the Shariah is taken. None of the renowned scholars of Usul said that the text and rule revealed by *Wahi* (Revelation) will be suspended on the justification of the call for benefit.

Riba is haram, it was prohibited by Shariah text through revelation. If Riba is required due to benefit - it is irrelevant since Shariah prohibits and rejects it, even if some so-called scholars give a fatwa allowing it – their fatwa is rejected because it clashes with the Shariah that came through Revelation.

The issue of ruling by other than what Allah (swt) has revealed is prohibited in a definite manner, just like the prohibition of Riba because the text came from revelation. So there is no place to refer to benefit – rather the benefit is what the Shariyah has defined and not vice versa.

In this research even the scholars of Usul, who mistakenly adopted *Masalih Mursala*, did not place benefit as a reference in their school of thought. In reality, *Masalih Mursala* do not exist. It is only present in the eyes of those that say Shariah left some issues without a rule and this is when they use *Maslaha* (benefit).

In reality Islam did not leave any matter without explaining it; it gave rules on every matter: ﴿تَنبِيَانَا لِكُلِّ شَيْءٍ﴾ "And We have sent down to you the Book as clarification for all things" [Al-Nahl: 89]

﴿مَا فَرَطْنَا فِي الْكِتَابِ مِنْ شَيْءٍ﴾ "We neglected nothing out of the Book" [Al-An'am: 38]

﴿الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا﴾

“This day I have perfected for you your Deen and completed My favor upon you and have approved for you Islam as a deen.” [Al-Ma’ida: 3]

4. In conclusion, participation in the system of Kufr and ruling by other than what Allah (swt) has revealed is Kufr if the ruler who is not ruling by what Allah (swt) has revealed believes in the rules; and it is an injustice and transgression if the ruler who is ruling by other than what Allah (swt) has revealed does not believe in the rules:

﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ﴾

“And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers” [Al-Ma’ida: 44]

﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ﴾

“And whoever does not judge by what Allah has revealed - then it is those who are the wrongdoers” [Al-Ma’ida: 45]

﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾

“And whoever does not judge by what Allah has revealed - then it is those who are the defiantly disobedient” [al-Ma’ida: 47]

Those who say that it is allowed for a Muslim to participate in ruling with other than what Allah (swt) has revealed have no evidence, not even a doubtful evidence because the texts which prohibits this matter are definite in both text and meaning.

I hope that this answer is sufficient, clear and satisfying by the permission of Allah (swt). □

4 Rajab 1435 AH

3/5/2014 CE

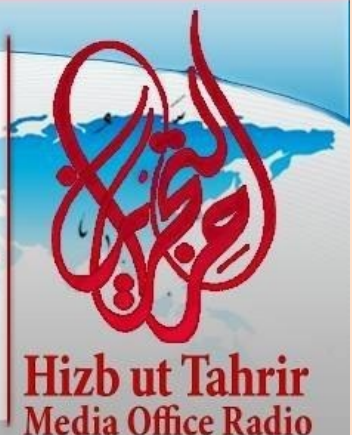
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- cast light and insight to events concerning our Ummah’s affairs and bring forth real solutions to their problems based on the Islamic Aqeedah.
- will be able to listen to Quran and its tafseer and the Ahadith of the beloved Messenger Muhammad (saw).
- will also be able to listen to :

Hizb ut Tahrir’s leaflets, press releases from the various wilayat, commentaries which will include in-depth discussions of Islamic concepts, political thoughts, and various intellectual topics ranging from the Muslim situations in the Western countries trying to maintain and develop their Islamic identity to various issues that plague our Muslim brothers and sisters in the Muslim lands.

- As well as dawah news throughout the world, whether they are about rallies or debates, conferences and seminars.

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Hizb ut Tahrir
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Spying on, Imprisoning, and Torturing Muslim Da'wah Carriers Is Forbidden and are from the Major Sins



(Translated)

Hizb ut Tahrir is a political party that works to restore the Islamic way of life and carry the Islamic da'wah to the world through the establishment of the Islamic state. It understands that its path is spread with thorns and danger, and that establishing the Islamic state is not easy to become a minister and thrust oneself in the arena of government following any method and being in any condition.

Hizb ut Tahrir was established in response to the saying of Allah (swt),

﴿وَلَتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ﴾

“And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.” [3:104]

The Hizb's method in carrying the da'wah is the method of the Prophet (saw). Allah (swt) says,

﴿وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ﴾

“And whatever the Messenger has given you - take; and what he has forbidden you - refrain from. And fear Allah; indeed, Allah is severe in penalty.” [59:7]

Therefore, the Hizb performs actions that fall under intellectual and political struggle, so it shows the good, and enjoins and calls for it, and points out the evil and forbids it. From that and the most important of the evils is the rulers and politicians who do not rule by what Allah (swt) has revealed, govern people by Kufr rulings, plot conspiracies against them by applying Kufr and colonialist plans, and deceive them by false promises and pleasant words to maintain their positions and interests.

The rulers and their agencies in this state have continued persistently to claim that they preserve people's affairs, find solutions for their problems, guard their livelihood and wealth, safety, and honor, and work hard to promote what they call "general freedoms", which includes "freedom of opinion and speech". People became accustomed to hearing such promises without sensing any of them, rather their condition is changing from bad to worse than their current situation. If the carriers of Islam reveal the evils and invalidity of what the rulers and their services carry out, and reveal the reality of the sufferings of the Ummah and its people by showing the reality of the effective Shari' solutions for them; the security services - rather terror services - which have increased and multiplied, spy on them, follow and imprison them, and use various methods of torture, such as: "hanging" the feet and hands, lashing by whips, using electrical chairs, and other barbaric means. After that, they appear through their media to tell us that freedoms are protected, that they are democratic, and that the arena of expression is wide...

They employ their intelligence services in mosques and at its doors and in markets and wherever they can, to spy on da'wah carriers. They unfairly arrest them, just for



suspecting that they could be from Hizb ut Tahrir, and simply because they distribute leaflets supporting their opinions and solutions and a call for their creed and religion. They arrest young people in the streets, in front of people's eyes through mean and lowly methods, in which they wave their guns while wearing civil clothes. They employ their services to spy on Muslims in mosques, especially during Jum'aa prayer, and spy on the preacher's khutbah and on those who say a word of good or distribute a leaflet that calls for Islam. It happened more than once that they followed da'wah carriers in the streets and instigated people by calling out: "thief, thief", so that people will help them to arrest the da'wah carriers. Let Muslims be aware of such people and do not be deceived by them.

Where are freedoms that they rant about all the time? Where is what they call the state of law? Where is the so-called free media? And where is integrity or honesty in anything? Afterwards, has Islam become a crime?! Is carrying the Islamic da'wah and the Islamic opinion forbidden? Is the Muslim who is committed to the Islamic ruling (Hukm Shar'i) in his way of thinking, opinion, behavior, and politics considered a criminal?! Islam is our creed, our legislation, and our methodology: ﴿فَاسْتَقِمَّ كَمَا أُمِرْتُ﴾ **“So remain on a right course as you have been commanded”** [11:112] If they wanted a state that is not based on Islam, then the west had given them what they wanted and what it wanted since it started to be in power, then they did not leave unbroken backs or pillaged lands. To where are they headed towards?!

We realize that what they are doing serves the international campaign to eliminate Islam as a civilization alternative, its da'wah carriers, and the prosperity of Islamic awakening. They have tried and tried for long years and did not succeed and will never succeed by Allah's will, as our tranquility is in the obedience of Allah (swt), our happiness is in patience in hardships, and our creed is that ﴿الْعَاقِبَةُ لِلْمُتَّقِينَ﴾ **“the [best] outcome is for the righteous.”** [11:49] Let them fear Allah (swt) in the da'wah carriers, or do not despair in all their trials, as the puncture has become too wide to be mended, Alhamdulillah.

It would have been a priority for these "terror" services and those lackeys to be the eyes of the Ummah's enemies and to uncover the plans of the non-Muslim colonialist and its spies. Not to be the spies on da'wah carriers, mosques' attendants, and those who call the Ummah to worship Allah (swt) and follow His Messenger (saw) and to what revives it.

As this is their present condition, we remind them that ruling that is based on spying, force, silencing voices, and suppression will turn into police ruling whose only methods will be terrorism, obsession, suppression, torment, and bloodshed. This situation won't last, and taking care of people's affairs through concepts of military rulings and measures of repression and oppression will lead to destruction.

Islam forbids harming and torturing people, lashing them, and spying on them... Muslim narrated on the authority of Hisham bin Hakim said:

أَشْهَدُ لِسَمْعَتِ رَسُولِ اللَّهِ ﷺ يَقُولُ: «إِنَّ اللَّهَ يَعْذِبُ الَّذِينَ يَعْذِبُونَ النَّاسَ فِي الدُّنْيَا»

“I bear testimony to the fact that I heard the Messenger of Allah (saw) saying, “Allah will torment those who torment people in the world””.

Allah's Messenger (saw) said,

«صَنَفَانِ مِنَ أَهْلِ النَّارِ لَمْ أَرَهُمَا: قَوْمٌ مَعَهُمْ سِيَاطٌ كَأَذْنَابِ الْبَقَرِ يَضْرِبُونَ بِهَا النَّاسَ...»

“Two are the types of the denizens of Hell whom I did not see: people having



flogs like the tails of the ox with them and they would be beating people...” (Narrated by Muslim)

وقال ﷺ وهو يطوف حول الكعبة: «ما أطيبك وما أطيب ريحك، ما أعظمك وما أعظم حرمتك، والذي نفس محمد بيده لحرمة المؤمن أعظم عند الله حرمة منك، ماله ودمه، وأن لا نظن به إلا خيراً»

The Messenger of Allah (saw) as he circumambulated the Ka'bah said,

«ما أطيبك وما أطيب ريحك، ما أعظمك وما أعظم حرمتك، والذي نفس محمد بيده لحرمة المؤمن أعظم عند الله حرمة منك، ماله ودمه، وأن لا نظن به إلا خيراً»

“How good you are and how good your fragrance; how great you are and how great your sanctity. By the One in Whose Hand is the soul of Muhammad, the sanctity of the believer is greater before Allah than your sanctity, his blood and his wealth, and to think anything but good of him.” (Narrated by Ibn Majah)

Allah (swt) said, ﴿يَا أَيُّهَا الَّذِينَ ءَامَنُوا اجْتَنِبُوا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِثْمٌ وَلَا تَجَسَّسُوا﴾

“O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy” [49:12]

The Messenger of Allah (saw) said, «إياكم والظنّ فإن الظنّ أكذب الحديث ولا تحسسوا ولا تجسسوا»

“Beware of suspicion, for it is the worst of false tales and don't look for the other's faults and don't spy.” (Narrated by al-Bukhari and Muslim)

We say to the da'wah carriers in the sake of Allah: This is the path of the Prophet and the other Prophets (peace and blessings upon them) and the path of the companions (May Allah bless them). It is a test for what is in the believers' hearts. There are numerous Shar'i evidences for this. Allah (swt) said,

﴿أَمْ حَسِبْتُمْ أَنْ تُدْخَلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسْتَهْمِبِينَ وَالصَّرَءُ وَزُلْزَلُوا حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ ءَامَنُوا مَعَهُ مَتَى نَصُرَ اللَّهُ أَلَا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ﴾

“Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allah?" Unquestionably, the help of Allah is near.” [2: 214] O Muslims: Work with da'wah carriers, and persevere in the path for the establishment of Allah's rulings on earth by establishing the Islamic state, the Khilafah State, the State of guidance, light, and taking care of people's affairs by justice and truth. Do not deviate through any enticement or threats nor donation or calamity, and be guided by the Prophet's (saw) saying:

«فما تظنّ قريش، فوالله لا أزال أجاهدهم على الذي بعثني الله به، حتى يظهرني الله أو تنفرد هذه السالفة»

“What does Quraish think, I swear by Allah that I will fight them for what Allah has sent me for, until I defeat them or this accident will be unique.” (Narrated by Ahmad and at-Tabarani)

Allah (swt) said, ﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾ “You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah.” [3:110]

And He said, ﴿وَاللَّهُ مَعَكُمْ وَلَنْ يَتْرُكَكُمْ أَعْمَالَكُمْ﴾ “and Allah is with you and will never deprive you of [the reward of] your deeds.” [47: 35]

Wilayah Turkey: Demonstration in Ankara "Stop the Pharaoh of Egypt and All Other Pharaohs on Earth"

5 Rajab 1435 AH - 4 May 2014 CE

The Shabab and supporters of Hizb ut Tahrir/ Wilayah Turkey organized a demonstration in Ankara, entitled, "Stop the Pharaoh of Egypt and All Other Pharaohs on Earth" to denounce the death penalty sentenced to the Muslims at the hands of the Pharaoh of Egypt and the oppressed governance by the Pharaoh of Kyrgyzstan and to also condemn the injustices that are done to the Muslims by the Pharaohs of this time. □



Wilayah Jordan: Stand in front of the Prime Minister Headquarters to condemn the arrest of the Hizb members

15 Rajab 1435 AH - May 14, 2014 CE

Hizb ut Tahrir/ Wilayah Jordan and the families of two arrested brothers, Medhat Marar and Jihad Aljabrini, held a stand in front of the Prime Minister Headquarters to demand their immediate release. It gathered hundreds of family members and friends of the detainees.



Central Media Office: Free Zulfiyya Amonova Campaign

Kyrgyzstan's Special Forces Arrest Sister Zulfiyya Amonova Daughter of the Martyr Amaanov Hamidullah! On 31 March 2014 CE, the Kyrgyz Special Forces arrested Sister Zulfiyya Amonova in the city of Osh.



Palestine: Thousands Attend Call onto the Muslim Ummah & Armies from the Aqsa Mosque for the Establishment of the Khilafah and to Liberate the Blessed Land

May 24, 2014: Large crowds gathered outside the Aqsa Mosque after Friday prayer to call onto the Muslim Ummah and the armies of Egypt, Pakistan and the Arab countries to establish the Khilafah and liberate Palestine from the Jewish occupation. People from the West Bank who were able to reach the Aqsa Mosque participated as well.

The estimated number that attended was in the thousands, which was in response to an invitation by Hizb ut Tahrir in Palestine. It was a part of a series of public events that Hizb ut Tahrir organized in the West Bank and the Gaza Strip to mark the 93rd anniversary for the demolition of the Khilafah, under the slogan, **"Al-Aqsa Mosque Cries out for the Ummah and its Armies to Establish the Khilafah and Liberate the Blessed Land."**□



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Brief Words on the Issue of the Absent Present Sister:
The Pure Zulfiyya Amonova and All who Tread this Path**
(Translated)

To my daughter and sister Zulfiyya, if you are still alive and well,

Know that you are stronger than your perishing captors. You are with Allah and He is with you, and whoever Allah (swt) is with is the stronger, more steadfast, more defiant, and more determined to reach his objective. You will be victorious over the enemies of Allah and your enemies by the permission of Allah. Since the good fate is for the God fearing.

To my daughter and sister Zulfiyya if Allah, azza wa jal, chose you to be near Him,

If this has taken place, then you do not need our solidarity, support, and duaa. Instead, we will be in need for your intercession. It was narrated that Imam Ash-Shafi'i (ra) said:

"I love the righteous, If I am not from them...I plead for their intercession."

To the family of our daughter and sister Zulfiyya- The great and blessed family,

O honourable mother, will you not be satisfied to be like Prophet Ya'qoob (as)? And like the mother of Musa (as) and the peace and blessings be upon our Prophet (saw)?

I can almost hear your reply: Yes, yes, the most tested are the Prophets then the best then the best. May Allah (swt) be pleased with you and may He please you.

To the brothers and sisters of Zulfiyya, Are you not pleased to be like Benyamin the brother of the Prophet of Allah, Yusuf (as)? By Allah, that there is no god but He, you will be victorious. Do not be humiliated, or sad, you are the highest if you are patient and await the reward.

I do not see in this haste except what I will say to all, the youth, the men of men, the women, mothers, wives, sisters and daughters of the men of men, our children who are men in every place and time:

Allah (swt) is with us as long as we are obedient to Him in this path. Our actions will not go to waste, Allah (swt) is victorious over all matters and He is the one who raised the sky without pillars and Allah will never break the Promise.

To the one who chose and serves in the ranks of the enemies of the Khilafah, the enemies of Islam, the enemies of humanity, and even enemies to themselves, I say:

The Khilafah is coming...its coming...its coming by the permission of Allah (swt), soon InshaAllah. This is your chance and could well be your last, so do not lose it. Look at Iblis who disobeyed and was arrogant, when he saw the soldiers of truth victorious in Badr, what did he do? He retreated and said to his followers, I do not belong to you, I see what you do not see.

And these are the human Iblises today who are approaching a critical point, the point of Allah's victory of Islam, carriers of Islam, Dawah carriers to establish the Khilafah, working to make people worship the Lord of people instead of worshipping other than Him (swt).

O oppressive rulers, your masters in Washington, London, Paris, Moscow, and others stand defeated in front of Islam when it is still a thought without an established state yet. They have started the physical stage of assault, which is the final stage of tyranny and the last strike from the falsehood when it is bankrupt. It is a glad tiding of the victory of Allah.

If you still possess some intelligence, do not continue on a losing bet, instead you should wage on that which is everlasting. And it is not a bet, it is Yaqeen (definite)...Yaqeen... Yaqeen. Allah's promise is true, do not let this life of the Dunya and its worshippers fool you, be sure of Allah's promise, because the Almighty says and His Words are Truth,

﴿وإن جندنا لهم المنصورون﴾

"Our soldiers are verily the Victorious"

Oh Allah, give us success, Oh Allah, make us steadfast, Oh Allah, grant us patience in seeking the reward, Oh Allah, grant us your supported victory. Oh Allah the Lord of the heavens and earth and what is within them, we ask You by Your Greatest Name to support our sister and daughter Zulfiyya and all her brothers and sisters against your enemies and their enemies; and free them from their imprisonment. You are the support in this and the Able. There is no strength nor power except by You. Peace and blessings be on our Prophet Muhammad (saw) and his family, Companions, and those who follow him on the good till the Day of Judgment. □

Written for the Central Media Office of Hizb ut Tahrir by
Your Brother Abu Sa'ad
From the surroundings of Bayt Al Maqdes

9 Rajab 1435 AH
8/5/2014 CE



America Again Asks Pakistan's Army to Do More, Its Army Can't

US Deputy Secretary of State William J. Burns during his visit to Pakistan held a meeting with Chief of Army Staff General Raheel Sharif on Friday 9 May. During the meeting with General Raheel, Burns discussed security along the Pak-Afghan border and shared more information about terrorist sanctuaries, punctuating his meeting with a calling for strikes against them.

This is a typical American demand from the very beginning of its campaign to establish a military footprint in the region, which it calls "War on Terror." Yet from the beginning, America's own military was its biggest handicap to its aspirations, for America's own army lacks in the required bravery, despite its sophistication in weapons. Using mind-altering drugs to counter fear and committing suicide to avoid the trauma of combat, deepened the ineffectiveness of the American troops. That is why poorly armed, yet highly motivated mujhadeen have brought its armed forces to its knees, forcing a partial withdrawal. That is also why America has repeatedly demanded Pakistan's Army engage itself in the tribal areas to fight the mujahideen, urging them to do more. As for America's contingent of Raymond Davis's on our soil, they instigate false flag attacks against our army, in the

name of the tribal Muslims, sparking Fitna, to prod the army into action. The Americans are now in a process of salvaging a reduced military footprint in the region, with nine bases and a staff of over 100,000, and since it cannot rely on its own forces to get the job done, it again calls upon the brave and disciplined Pakistani armed forces.

The wise in the armed forces must consider these matters and their grave implications. The entire American scheme would never have been realized in the first place, were it not for traitors embedded in the very leadership of the military. Were it not for General Musharraf's collaboration with America, America would never have established a footprint in the first place, as he opened the doors to Pakistan, and silenced opposition within the armed force. Were it not for General Kayani's collaboration by deploying the armed forces into the tribal areas in waves of operations, America would not have even the option of a partial withdrawal and would have to completely withdraw as Soviet Russia before it, its tails between its legs. And now Raheel is faced with collaborating with America to retrieve a military footprint for it that it could never earn for itself, right on the doorstep of the Muslim Worlds sole nuclear power and most powerful armed forces. □

US in Jordan War Games as Conflict Rages Next Door in Syria

US ground and air forces held joint exercises with their Jordanian counterparts as the conflict in Syria showed no let-up. Among those taking part in this year's war games are more than 1,000 soldiers and marines that Washington kept stationed in Jordan



after last year's "Eager Lion" manoeuvres. "The Royal Jordanian and US Air Forces carried out live fire exercises with F-16 and F-18 fighters, and practised aerial manoeuvres," the official Petra news agency reported. The manoeuvres, which are to last for several weeks and involve thousands of personnel from 24 countries, as US Defence Secretary Chuck Hagel made a lightning visit to Jordan for talks on the Syrian conflict. The Pentagon chief held talks with Jordan's Crown Prince Faisal and armed forces chief General Mashal al-Zaben, before flying on to Tel Aviv, a Jordanian official said. "This visit will highlight the US commitment to the defence of Jordan, where more than 1,000 US personnel are on the ground working closely with Jordanian defence authorities," Pentagon press secretary Rear Admiral John Kirby said. [Source: Zee News]

The Jordanian regime cooperation with America is a gross violation of Islam. Allah (swt) says:

﴿وَتَعَاوَنُوا عَلَى الْإِثْمِ
وَالْعُدْوَانِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ﴾

"but help ye one another unto righteousness and pious duty. Help not one another unto sin and transgression, but keep your duty to Allah. Lo! Allah is severe in punishment." [TMQ: Al Maida: 2]□

Egypt Election Not a Fair Fight, Says Hamdeen Sabahi

Egyptian presidential candidate Hamdeen Sabahi has told the BBC that the election contest is not a fair fight, and his campaign is facing many problems. However, the left-wing politician vowed to fight on. He is the only challenger to the former Army Chief, Abdul Fattah al-Sisi, who ousted

the Islamist President Mohammed Morsi last July. Sisi is expected to win by a landslide in the election, which takes place next Monday and Tuesday. The BBC's Orla Guerin joined Hamdeen Sabahi on the campaign trail in Banha, north of Cairo. [Source: BBC]

Are such comments a joke or are they an indictment on West's unfettered support for Sisi to win. The West can no longer hide its duplicity and is unashamedly supporting the tyrant Sisi in the vain hope that somehow he will curb the return of the Khilafah. But Sisi will soon find out like Mubarak, Sadaat and other stooges of the West who came before him that it is only a matter of time before the victory of Islam is complete in the pure land of Egypt. The Messenger of Allah (saw) said,

﴿إِنَّكُمْ فِي النَّبُوءَةِ مَا شَاءَ اللَّهُ أَنْ تَكُونُوا، ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوءَةِ، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونُوا، ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ مُلْكًا عَاصِيًا، فَيَكُونُ مَا شَاءَ اللَّهُ أَنْ يَكُونَ، ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونُوا، ثُمَّ يَرْفَعُهَا إِذَا شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوءَةِ، ثُمَّ سَكَتَ.﴾

"Prophethood will last among you for as long as Allah wills, then Allah will take it away. Then it will be (followed by) a Khilafah Rashida (rightly guided) on the pattern of the Prophethood. It will remain for as long as Allah wills, then Allah will take it away. Afterwards there will be a hereditary leadership which will remain for as long as Allah wills, then He will lift it if He wishes. Afterwards, there will be biting oppression, and it will last for as long as Allah wishes, then He will lift it if He wishes. Then there will be a Khilafah Rashida according to the ways of the Prophethood.' Then he kept silent." (Musnad Imam Ahmad)□

Cont. from p. 6

Speech of Ameer in Lifeline Conference

mother of the Believers, Khadijah (ra), and then the death of his uncle Abu Talib, who was helping him in front of Quraish. The second incident is the permission of Allah Almighty for His Messenger (saw) to seek Nusrah (support) for the establishment of the Islamic state, and the application of the rule of Allah on earth. Therefore, the Ansar responded, and the State of Islam was established, and the earth revitalized with good and justice.

The third event had brought darkness after the light, where the British conspired with its traitors agents from the Arabs and the Turks, plotted on the Khilafah in Istanbul, and abolished it. Then our land was sorely ripped, and as result of that it afflicted us what is testament to our successive miseries. So O Muslims, come to remove this adventitious darkness, and return the brightness of the Khilafah once again. So that we live in this world under the shadow of the banner of Al Okab; the banner of the Messenger of Allah (saw), and in the Hereafter under the shadow of the Almighty on the day there is no shade but His. And we, Allah willing, be with those who Allah (swt) said in them: ﴿ فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِيكٍ مُّقْتَدِرٍ ﴾ **"In a seat of honor near a Sovereign, Perfect in Ability."** [Al-Qamar: 55].

Wassallaamu Alaikuma Rahmatullahi wa Barakatuh. □

04 Rajab 1435 AH
03 May 2014 CE

Cont. from p. 13

Lifeline Conference

He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient." [An-Nur: 55] □

Ibrahim Othman (Abu Khalil)
Official Spokesman of Hizb ut Tahrir
in Wilayah of Sudan

Cont. from p. 18

Boko Haram

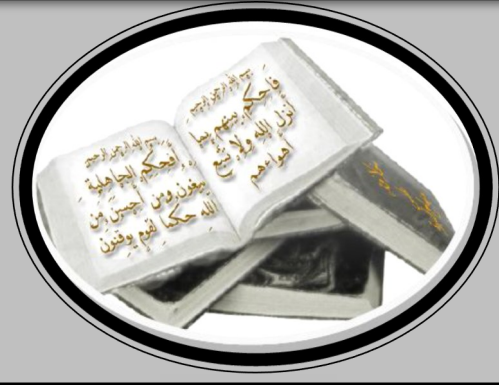
certain that whenever they are vocal in sorrow for the victims of any incident, it is to serve the colonial objectives and not a humanitarian gesture, as intended for fools to believe. The recognition of Laurent Fabius, the French Foreign Minister on May 13 from Washington, that the Syrian regime used chemical weapons at least 14 times since the end of the year 2013, is a stark evidence of the lies and deception of the colonial states, which does not hesitate to fabricate justifications if they will meet colonial interests, to justify its policies in the colonial struggle for the spoils.

﴿ يَرْضَوْنَكُمْ بِأَفْوَاهِهِمْ وَتَأْبَىٰ قُلُوبُهُمْ وَأَكْثَرُهُمْ فَاسِقُونَ ﴾

"They satisfy you with their mouths, but their hearts refuse [compliance], and most of them are defiantly disobedient." [At-Tawba: 8]

Osman Bakhach
Director of Central Media Office
Hizb ut Tahrir

Draft Constitution of the Khilafah State



Article 39: The Khalifah does not have a fixed term of office; as long as the Khalifah preserves the Shari'ah and he implements its rules, and is capable of carrying out the affairs of the State, he remains as a Khalifah as long as his situation does not change to one that would remove him from the leadership of the State. If his state changes in this manner, then it is obligatory to remove him from his position at that time.

Article 40: The issues which alter the state of the Khalifah and therefore, remove him from the Khilafah are three:

If one of the contracting conditions of the leadership of the State becomes deficient, such as if he apostatises, or commits flagrant sin, or becomes mad, or anything similar. This is because these are from the conditions of contracting, and the conditions of continuation.

The incapability to execute the duties of the Khilafah, for any reason whatsoever.

Coercion over him which makes him unable to independently act in the interests of the Muslims according to his opinion in agreement with the Shari'ah. So if an overpowering force

could subdue him to the point that he became unable to govern the affairs of the subjects by his opinion alone according to the Shari'ah rules, he is considered legally incapable of executing the duties of the State, in which case he would be removed from the Khilafah. This could occur in two situations:

The first situation: For an individual or group of individuals from his advisors to hold sway over him to the point they began to take full control of running the affairs. If it was believed that he could be liberated from their influence, he is admonished for a specific time, and if he does not remove their influence, then he is removed. And if it was not believed that he could be liberated, he is removed immediately.

The second situation: For him to become a prisoner in the hands of an overpowering enemy, either literally or by his submission to the influence of the enemy. This situation is evaluated – if it was hoped he could be liberated, then there is a delay until no such hope remains, and if there were no hope in his liberation, then he is removed; if there was no hope in his liberation, then he is removed immediately. □ [to be cont.]

Book of the Month:



Since the middle of the twelfth century Hijri (eighteenth century C.E.) the Islamic world has been rapidly declining from its correct position and sinking horribly to the abyss of decline. Numerous attempts have been undertaken to revive it, or at least to halt the decline, but to no avail. The Islamic world remains in a state of gloom, anarchy and decline, and it still suffers the consequences of such backwardness and disorder.

The reason for its decline is due to one single factor, the severe weakness that destroyed the ability of the minds in understanding Islam. The cause for this weakness was the detachment of the capacity of the Arabic language from the capacity of Islam when the Arabic language was ignored both in understanding and carrying Islam from the beginning of the seventh century Hijri onwards. Accordingly, unless the capacity of the Arabic language is

mixed with the capacity of Islam by making the Arabic language the language of Islam as a fundamental and inseparable part of it, the decline will continue to drag the Muslims down. This is because it is the linguistic capacity that carried the capacity of Islam and consequently intermingled with it, such that the perfect carrying of Islam cannot be undertaken except by it; and if it is neglected, Ijtihad (deriving of AHkam from texts) in Shar'a (divine law) cannot be undertaken. Knowledge of the Arabic language is a fundamental condition in Ijtihad. Furthermore Ijtihad is necessary for the Ummah since progress within the Ummah cannot occur except by utilising it.

There are three reasons why the attempts undertaken to revive the Muslims with Islam failed; The first is the lack of an accurate understanding of the Islamic fikrah (idea) by those who assumed the burden of revival. The second is the lack of clarity of the Tareeqah (method) of Islam in implementing its fikrah. The third is the failure of those who assumed the burden of revival to link the Islamic fikrah with the Islamic Tareeqah tightly and inseparably.

With regard to the Islamic fikrah, many factors affected it which diluted many of its details for the Muslims. Such factors arose at the start of the second century Hijri and continued until the arrival of imperialism. Foreign philosophies, such as Indian, Persian and Greek had an impact on some Muslims, leading them to make attempts to reconcile Islam with

these philosophies, despite the complete contradiction between the two. These conciliatory attempts led to erroneous interpretations and explanations that confused and eliminated some Islamic facts from the mind of the Muslims or at least weakened their understanding. Furthermore, some individuals who harboured ill feeling towards Islam embraced it hypocritically and began introducing concepts alien to Islam and even contradicting it. This led to an erroneous understanding of Islam by many Muslims. Additionally in the seventh century Hijri, the negligence of the Arabic language arose in the conveying of Islam. All of these factors announced the decline of Muslims.

From the end of the eleventh century hijri (seventeenth century C.E.) up to the present day, the Islamic world has been subjected to cultural and missionary invasions, followed by the political invasion of the West, which added insult to injury and created further complications in the Islamic society. All this had an effective influence on the Muslims incorrect understanding of the Islamic fikrah, thus true crystallisation in the minds of the Muslims was lost. Regarding the Islamic Tareeqah, Muslims gradually lost the clarity of its understanding. The Muslims used to understand their existence in life was for the sake of Islam, that the Muslims duty in life was to carry the da'wah of Islam, that the duty of the Islamic State is to implement Islam and execute its rules internally and carrying the da'wah for it externally, and that the method for this is Jihad, performed by the State. We say that

then after the Muslims clearly understood this, they began viewing the main duty of Muslims as the acquisition of life firstly, and secondly preaching and giving guidance whenever the conditions permitted. The State began to see no fault or sin in its complacency in executing Islamic rules, and did not see any shame in abandoning Jihad *fee sabeel lillah* (in the way of Allah) to spread Islam. The Muslims after they lost their State - despite its weakness and shortcomings - saw the return of Islam in the building of masaajids, the publishing of books and the educating of morals (Aqhlaaq) whilst they kept silent over the domination of kufr on them and about its colonisation upon them.

With regards to the linkage between the Islamic fikrah and Tareeqah, Muslims started to study the AHkam Shara'iah related to treatment of the problems, i.e. related to the fikrah, and did not pay attention to the rules that demonstrate the manner of the treatment, i.e. demonstrate the Tareeqah. Thus, they studied the rules detached from their method of execution. They also concentrated on studying the rules of prayer and fasting, marriage and divorce, and they neglected the study of the rules of jihad, al-Ghanaim (spoils), Khilafah, the judiciary, land taxation (al Kharaj) and so on. Thus they detached the fikrah from the Tareeqah, which resulted in the implementation of the fikrah becoming inconceivable without its Tareeqah. □

رَبِّنَا الَّذِي قَتَلُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ فَمَا كُنْتُمْ بِتَوَّابِينَ عَلِيمِينَ فَكُنُوا قُلُوبًا فَهَلْ هُنَّ حُذَابٌ مُجْتَمِعَةً وَالْقُرْبَانِ الْخَرِيقِ

Kyrgyzstan's Special Forces Arrest Sister Zulfiyya Amonova Daughter of the Martyr Amaanov Hamidullah!

On 31 March 2014 CE, the Kyrgyz Special Forces arrested Sister Zulfiyya Amonova in the city of Osh. Zulfiyya Amonova was only five years old

when the tyrant criminals deprived her of her father,

who was arrested for being a member of a political party, Hizb ut Tahrir.

Last year we have published a news report of the terrible death of our brother

Amaanov Hamidullah from Kyrgyzstan, who resided in the city of Osh

where he was kidnapped by the Special Forces of Uzbekistan for 14 years

and tortured during that time in the prisons of tyrant Karimov. His family could not retrieve his dead body.

Central Media Office

Free Zulfiyya Amonova Campaign

