



﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَنَهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾

# Mukhtarat

From The Central Media Office of Hizb ut Tahrir  
[www.hizb-ut-tahrir.info](http://www.hizb-ut-tahrir.info)

Issue No. 32 Ramadan 1435 AH

The Methodology of  
Hizb ut Tahrir  
for Change

AMEER OF HIZB UT TAHRIR RAMADAN MESSAGE

THE 'TROJAN HOAX' SCHOOL ROW

UPDATE ON THE LIBYAN POLITICAL SCENE



**Hizb ut Tahrir  
Media office**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ  
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا  
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

## Table of Contents

<p><b>Sheikh Ata Bin Khalil Abu Al-Rashtah, Ameer of Hizb ut Tahrir Ramadan Message</b></p>	3	<p><b>Dawah News</b></p>	27
<p><b>Alleged Presidential Elections in Syria is a Step in a Cunning U.S. Plan</b></p>	6	<p><b>Russia does not Change Policy on Caucasus Muslims</b></p>	29
<p><b>'Trojan Hoax' School Row shows the UK state is trying to take Muslim kids</b></p>	8	<p><b>Rich homeowners in London are embedding metal spikes into the pavement</b></p>	30
<p><b>The Wolf Will Never Be a Sponsor and Protector of the Lamb!</b></p>	11	<p><b>China Forcing Muslim Nurses not to Fast in Ramadan</b></p>	31
<p><b>Karachi Airport Attack is Result of Raheel-Nawaz Regime's Evil Alliance with US</b></p>	13	<p><b>Headline News</b></p>	32
<p><b>Muslims in America Connected to the Global Ummah</b></p>	14	<p><b>Draft Constitution of the Khilafah State</b></p>	37
<p><b>Question &amp; Answer: Update on the Libyan Political Scene</b></p>	15	<p><b>Book of the Month: The Methodology of Hizb ut Tahrir for Change</b></p>	38
<p><b>From the Archive: "And judge, [O Muhammad], between them</b></p>	23		



**Mukhtar**

from The Central Media Office of Hizb ut Tahrir من المكتب الإعلامي المركزي لحزب التحرير  
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**مختارات**



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**Transcript of a Speech delivered by the Ameer of Hizb ut Tahrir, the eminent scholar Ata Bin Khalil Abu al-Rashtah- may Allah protect him - to the sincere and truthful Dawah carriers and to all Muslims around the Globe.**

**On the occasion of the beginning of the blessed month of Ramadan this year 1435 AH**

(Translated)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### **Bismillah ar-Rahman ar-Raheem**

All praise is due to Allah (swt), prayer and peace be upon the Messenger of Allah, his family, companions and allies and those after them:

To the sincere truthful Brothers that carry the Dawah...

To all Muslims everywhere on this globe...

Assalamu Alaikum Wa Rahmatullahi Wa Barakatuh,

I ask the Almighty that He accepts the fasting and Qiyaam of the Muslims and that Allah forgives us for all our previous sins, as RasulAllah (saw) said as extracted by Bukhari and Muslim on the authority of Abu Hurayrah said: Messenger of Allah (saw) said: «مَنْ صَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ» **“Whoever fasts during Ramadan with faith and seeking his reward from Allah will have his past sins forgiven”** and in another narration from Abu Hurayrah may Allah be pleased with him: that the Messenger of Allah (saw) said: «مَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا، غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ» **“Whoever prays Qiyaam (voluntary night prayer) during Ramadan with faith and seeking his reward from Allah will have his past sins forgiven”**.

Dear brothers, in the month of Sha’ban of the second year after the Hijra, Allah (swa) made fasting the month of Ramadan obligatory. It is a month in which Allah revealed the Quran: ﴿شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْفُرْقَانِ﴾ **“The month of Ramadan [is that] in which was revealed the Quran, a guidance for the people and clear proofs of guidance and criterion”** [Al-Baqara:185]. It is the month in which Allah honored the Ummah with victories and distinct and clear conquests. Thus, the great Battle of Badr was on 17th of Ramadan when the polytheists of Mecca were wholly defeated... Then there were other decisive battles in this blessed month, starting with the conquest of Mecca on the 20th of Ramadan in the eighth year after the Hijra to the battle of al-Buwayb (currently near the city of Kufa) which was the Persian Yarmouk when the Muslims were victorious under the leadership of al-Muthanna on 14th of Ramadan of the year 31 AH,

then to the conquest of Amuriyah led by Al-Mu'tassim on 17th of Ramadan in the year 223 AH, and to the battle of Ayn Jaloot when the **Muslims defeated the Tatars** on 25th of Ramadan in the year 658 AH to other victories in this blessed month...

So, fasting was coupled with the Holy Qur'an which cannot be afflicted by falsehood from before it or from behind it ... And fasting was coupled with distinct conquest and victory ... Fasting was coupled with jihad ... Fasting was coupled with application of Allah's Laws ... And anyone with clear vision and insight realizes that Allah's Laws cannot be separated from one another, whether they are acts of worship or jihad or transactions or morals and conducts, or crimes and Hudud punishments... For all of these are from the same niche, and whoever ponders the verses of the Holy Quran and the texts of the honorable Ahadeeth finds that this is explicitly clarified. A Muslim recites from the Holy Quran ﴿وَأَقِيمُوا الصَّلَاةَ﴾ **“And establish prayer”**, as he recites ﴿وَأَنِ احْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ﴾ **“And judge, [O Muhammad], between them by what Allah has revealed”**. And he recites ﴿كُتِبَ عَلَيْكُمُ الصِّيَامُ﴾ **“Fasting is prescribed to you”**, as recites ﴿كُتِبَ عَلَيْكُمُ الْقِتَالُ﴾ **“Fighting is prescribed over you”**. Also he is reading about the **pilgrimage** in the Hadeeth of RasulAllah (saw) «خُذُوا عَنِّي مَنَاسِكَكُمْ» **“Take from me your rituals”**; extracted by Bayhaqi in his As-Sunan Al-Kubra from Jabir, as he reads about the **Hudud (punishments)**

«خُذُوا عَنِّي، خُذُوا عَنِّي، قَدْ جَعَلَ اللَّهُ لَهُنَّ سَبِيلًا، الْبُكْرُ بِالْبُكْرِ جَلْدُ مِائَةٍ وَنَفْيُ سَنَةٍ، وَالتَّيِّبُ بِالتَّيِّبِ جَلْدُ مِائَةٍ، وَالرَّجْمُ»

**“Receive from me (this revelation), receive from me (this revelation). Allah has ordained a way for those women (unmarried females who committed adultery). When an unmarried man commits adultery with an unmarried woman, they should receive one hundred lashes and be exiled for a year. If they (fornicate while they) were married, they shall receive hundred lashes and be stoned to death”**; extracted by Muslim on the authority of Ubada bin As-Samit. And he reads about the **transactions** «الْبَيْعَانِ بِالْخِيَارِ مَا لَمْ يَتَفَرَّقَا - أَوْ قَالَ حَتَّى يَتَفَرَّقَا -» **“The seller and the buyer have the right to keep or return goods as long as they have not parted - or he said till they part -”** extracted by Bukhari on authority of Hakeem bin Hizam, as he reads in the **Bayah of the Khalifah** «مَاتَ وَلَيْسَ فِي عُنُقِهِ بَيْعَةٌ، مَاتَ» **“And whoever dies without the Bayah (allegiance) on his neck dies the death of Jahiliyyah”** extracted by Muslim on the authority of Abdullah ibn Umar. Thus, Islam is an indivisible whole, and the call to it is one to be applied in the state, life and society. So whoever separates between Allah's verses, and calls for the separation of religion from life, or the separation of religion from politics, he has committed a grave sin and a

major crime that lead a person to the shame in this world and painful punishment in the Hereafter.

In conclusion, Allah Almighty mentioned the act of supplication between the four verses of fasting in Surat Al-Baqara, the Almighty said: ﴿وَإِذَا سَأَلَكَ عِبَادِي﴾ **“And when My servants ask you, [O Muhammad], concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided.”** [Al-Baqara: 186] And the separation of the inseparable is a proof that the partition is intended, for Allah the Almighty has commanded the fast, then commanded the act of supplication, and then completed the verses of fasting to indicate the greatness of the act of supplication. So increase supplication in Ramadan, for RasulAllah (saw) said in the hadith narrated by Ahmad from Abu Hurayrah said: The Messenger of Allah (saw) said,

«ثَلَاثَةٌ لَا تُرَدُّ دَعْوَتُهُمْ: الْإِمَامُ الْعَادِلُ، وَالصَّائِمُ حَتَّى يُفْطَرَ، وَدَعْوَةُ الْمَظْلُومِ تَحْمَلُ عَلَى الْعَمَامِ، وَتُفْتَحُ لَهَا أَبْوَابُ السَّمَاوَاتِ، وَيَقُولُ الرَّبُّ عَزَّ وَجَلَّ: وَعِزَّتِي لِأَنْصُرَنَّكَ وَلَوْ بَعْدَ حِينٍ»

**“The Supplication of three people are not rejected: the supplication of a just ruler, of a fasting person at the time of breaking fast, and a person who is wronged. Allah causes their supplication to rise above the clouds, and gates of heaven are opened for them, and Allah says, ‘By My Majesty, I will help you, even if it is after a while’”.** And supplication was mentioned between the verses of fasting as proof for the insistence of supplication in the month of fasting and a statement of its merit and glad tiding of it being answered, for Allah is close and responds.

And the final conclusion, as we must be protective of our fast so Allah may be pleased with us and forgive our sins, thus we should also be keen to work for the resumption of the Islamic way of life with the establishment of the rightly guided Khilafah so that we will be among the victors in this life with the implementation of Allah's Laws, under the banner of the Messenger of Allah (saw), the Rayat Al-Uqab, the banner of “There is no God but Allah and Muhammad is the Messenger of Allah”, and likewise be the victors in the Hereafter, Allah willing, under Allah's shade on the Day there is no shade except His, so that we may attain victory in both realms, and so is a great victory. Wassalamu Alaykum Wa Rahmatullahi Wa Barakatuh. □

Your Brother,  
Ata Bin Khalil Abu al-Rashtah  
Ameer of Hizb ut Tahrir

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Alleged Presidential Elections in Syria  
is a Step in a Cunning U.S. Plan  
Must be Faced by a Firm Islamic Plan**  
(Translated)



In light of the tragic vindictive war waged by the butcher Bashar on Muslims in Syria; the general people of the country, which made them into two groups: the refugees and displaced people in areas that are outside his control and others who are afraid like prisoners in the areas under his control... And in light of a compelling threatening security that reflects the nature of the dictatorship and his habit of falsification, the criminal Syrian regime conducted in 03/06/2014 CE alleged presidential elections in the areas of its control only. But despite of what has been said about it to be "the first multi-party elections in Syria, for half a century", it only accepted the candidacy of two candidates who ally him; each one of them can least be named a "lent goat." As for the announced result of 88.7%, this has been pre-calculated, and has nothing to do with any actual results.

These elections come amidst hustle and challenge that Bashar is still the legitimate president, and he is strong and is supported, and that the situation with his presence is likely to continue with its miseries for years to come... And amidst imposition of an international ban that America stands behind, to prevent supplying the opposition with qualitative weapons in pretext of fear of falling in the Islamists' hands who seek to establish the Khilafah state, in order to bring people to surrender to the U.S. solution. The solution which is based on: First: priority of creating internal fighting that is regionally supported and U.S. planned, directed against the Islamists who seek to establish the Khilafah state. Second: raise the status of Al-Jarba coalition in front of the people in Syria with multitude of promises to provide him with quality weapons to balance with the army of the tyrant on the ground. This was confirmed explicitly and shamelessly by the Defense Minister Asaad Mustafa in the coalition government a month ago that "some Arab capitals and specifically the Gulf countries, took the initiative to contact the American administration, and talked with it extensively about the importance of providing the free army with quality weapons...". All of this is done to portray the coalition like the savior from the army of the tyrant; as an entrance for the people in Syria to accept the coalition to be an alternative to Bashar. Third: America exempting Bashar from power and handing it over to the one agreed upon after ensuring that the ruling is going to be a secular pluralistic democracy.

In so doing, the American solution has been made to find a situation of internal strife which weakens the Muslims internal front even more for the

interest of the American solution, and to deal with the criminal Bashar as a solution partner. As well as to exclude the Islamic solution represented by establishing an Islamic Khilafah state by force, the imposition of a secular Kaffir rule, and the delivery of power to the new American agents who will replace its old agent, Bashar. It is noteworthy that all of this that we mentioned will be sponsored by America step by step so as nothing escapes from its hands.

### **O Muslims stationed in the blessed Syria Ash-Sham:**

America is marching according to a firm plan designed by the devils of the American politics, and is pushing for its implementation step by step so as not to show the seriousness of what it seeks. As well as the regional and specifically the Gulf countries are afraid of the Khilafah and its workers, and for this they are marching in a parallel line to the American movements against the sincere Islamic factions... Accordingly, the Muslims in Syria, especially the sincere armed forces, are warned to fully beware of what these Gulf states are requesting from them, and face this cunning American plan with a firm Islamic plan as guided by the Book of Allah Almighty and the Sunnah of His Messenger (saw). First, their work should launch from a pure Iman perspective, seeking the pleasure of Allah alone, despite the people's admonishment. Secondly, they should gather their efforts to support the sincere workers who work to establish the Islamic state, the Khilafah state, as the Ansar gathered to support RasulAllah (saw) for the establishment of the first Islamic state in Medina. Third: to confront the crimes of the regime by joining forces at the command of Allah alone without disputing among themselves.

﴿ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَاصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴾

**"And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient."** [Al-Anfal: 46]. Also to beware of fighting each other as planned by Obama, and to be keen to devise methods of confrontation that will strike horror in the hearts of the enemies of Islam and Muslims. Fourth, to consider any hand outstretched to the outside asking for its help is a great suicide, like the use of the accursed devil. Know that victory comes only with holding fast to the commands of Allah the Exalted in Might, the Wise. As victory only comes from Allah alone, and does not come except for the few who uphold to His command alone. Fifth: to pursue with their Islamic political project, bringing Islam to power, and not bringing the Islamists to the ruling seat and leave Islam behind them!

**O Muslims stationed in the blessed Syria Ash-Sham:** Know that all what we have mentioned exists in Syria, Alhamdulillah; and this is what truly worries the West, and makes it and its puppet regimes to ...[Cont. on p. 34](#)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## The 'Trojan Hoax' School Row shows the UK state is trying (and failing) to take Muslim kids away from the Deen of Islam

### So Muslims must be Ambassadors for Islam and show society it is the better way to live



For several weeks the news has been dominated by inquiries into schools in areas of Birmingham with large Muslim populations. Some of these state schools were given an 'outstanding' ranking by the UK government schools' inspectors Ofsted in 2012. Yet the publication of a letter - almost certainly believed to be fabricated - led to accusations of an 'Islamic plot' to take over British state schools in Birmingham. At the same time there have been stories in the media about Muslim schools, which are accused of teaching 'extremist' ideas to children, despite widespread refutation of these stories by affected teachers including many non-Muslim teachers. Politicians, journalists and commentators have mixed the language of 'extremism', 'terrorism', 'Islam' and 'Muslims' to such an extent that an average member of the public could be forgiven for assuming that these schools have become military institutions, indoctrinating children to attack all around them! Once again Britain's political establishment - across all political parties - has fuelled hatred of Islam and Muslims.

#### The 'Facts'

What has been reported until now has been hearsay. Yet, many members of the political establishment have pronounced judgment nonetheless. What appears to have been happening are straightforward legitimate actions by Muslim parents and governors, which few Muslims (and indeed many objective non Muslims) would deem problematic. In areas where there are either majority or significant minority Muslim populations, some aspects of school life have reflected this fact - whether occasional assemblies, food preparation, accommodating prayers, accommodating dress or changing facilities. There is little proof that there has been any 'enforcement' of religion on people or that there has been a wholesale departure from the state curriculum. It has even been said that some former staff members may have used this episode to take revenge for former grievances.

However, the Education Secretary, Michael Gove - widely regarded by informed Muslims to be one of the most hostile people in the UK towards Islam - not only sent in Ofsted to investigate, but also former counter-terrorism police chief, Peter Clarke - a man with no known expertise in education. Ofsted have shamefully discredited themselves in the past few weeks - and have lost all trust in the eyes of the Muslim community. A community which is now rightly asking why similar schools with large numbers of Jewish or Christian pupils and have similar religious allowances is not treated in the same way.

Like the Charities Commission, Ofsted are behaving like a kind of 'thought-police' against Muslims - and what is being proposed is a sort of compulsory 're-education'. There have been complaints from parents that Ofsted inspectors have almost run an inquisition for primary school children, exploring social issues like boy-girl relationships



and sexuality - sometimes in one-on-one conversations. There have been complaints from schools that the inspectors arrived, with their minds made up.

It is apparent that Ofsted have moved the goal posts in how it assesses the schools in question. Whereas before they were considered adequate - or even outstanding - in terms of education, happiness and well-being conduct and respect. They have now been told the students are not prepared properly for life in a diverse and multicultural society! Or that the sex and relationship education is ineffective!

### **What should Muslims do?**

Dear Brothers and Sisters in Islam! Any children, parents, teachers or governors who have been wrongly victimized in the episode deserve our prayers and support - especially if they wish to challenge any wrongful judgments made against them. It is good to give them vocal support as well as to raise our voices in legitimate criticism of Ofsted, the government and the political establishment.

### **But there are wider lessons for all of us.**

#### **1. We must understand the game at play is to change the values of Muslims.**

The UK government (like its predecessor) insists on linking its counter-terrorism policies to policies that are aimed at the Islamic values of the Muslim community. They feed lies that these values are 'extremist' - like the relationships between boys and girls, or sexual conduct, or even dress codes. They deliberately link these to important aspects of the Islamic Shari'ah -related to politics or law and order - that Muslims call for in the Muslim world, and then label these as 'extremist'. Muslims are then expected to denounce them all as 'extremist' ideas and adopt secular liberal values.

#### **2. We must not fall into this trap of labeling other Muslims as 'extremists' arbitrarily - even when we disagree with their view.**

This is because the views being attacked are not the individual case examples (often misrepresented or misapplied) but Islam and the Shari'ah as a whole. So, in the current media onslaught, the schools in question have been linked by some commentators and politicians to Jihad, Hudood punishments, etc. These have nothing to do with the schooling issue, yet Muslims are expected to denounce these Islamic rules or beliefs in principle.

#### **3. We must realize this policy has become more aggressive because of the strength of Islam and the weakness of secular liberal values.**

Muslims in Britain (along with many others from British society who have embraced Islam) have failed to be intellectually convinced of the worth of adopting secular liberal values. They can see the problems that many unfortunate people in Britain suffer as a result of them. They can see the injustice and inequalities of the capitalist system. They can see that democratic systems are not only rigged and corrupt in places such as Pakistan and Bangladesh! And to prove that these values cannot stand on their own in convincing people, despite seeing them implemented up close, the state has decided to use force to coerce Muslims into adopting these values.

Whereas the Quran is explicit in prohibiting coercion and force to make people believe, the UK State agencies seem to see it as their role to compel Muslims to believe in the secular liberal values they are unable to convince them of intellectually.

And if Muslim kids in Birmingham did feel a happy part of their local community, after a few hours of being terrorized by Ofsted at Mr. Gove's behest (with his opposite number in the Labour Party Tristram Hunt egging him on), it would not be surprising if they felt their community's harmony had been violated.

#### **4. Secular Liberal values are failing British students of all faiths.**

In part, the desire of parents, teachers or school Governors to introduce a greater Islamic ethos into schools is simply borne from the shortcomings of liberalism itself. An unhealthy dose of secular values have left British children running amok with inconceivable reports of children raping other children within school premises. A thousand school children have been caught with deadly weapons in the last 3 years alone; 80 were at primary school. Compounded with massive rates of teenage pregnancy, 'feral' children from broken homes stamped with ASBOs, a regressive drink and drug culture, or reports of students stabbing to death their teachers - it desperately raises the question; how does the British government assess safety and educational interests? It is natural then that Muslims would seek other avenues to protect their children, finding comfort in the tried and tested sublime and unchanging values of Islam.

#### **5. Muslims need to positively and confidently adopt a role as Ambassadors for Islam in Britain.**

We cannot succumb to bullying. Nor should Muslims react in an emotional manner. Indeed, in the Messenger of Allah (saw) we have the best example.

﴿لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا﴾

**"You have an excellent pattern (of conduct) in the Messenger of Allah for all who put their hope in Allah and the Last Day and remember Allah much." [al-Ahzab 33:21]**

When he and his companions in Makkah were persecuted, they embodied Islamic values to such an extent that the lies of the mushrikeen did not convince people who actually encountered those early Muslims. They upheld these values; they intellectually challenged the values of those around them and invited them to Islam.

They carried the best of arguments - but more than that, they embodied an example of Islam as a dignified and noble example for all around to see. Sadly, this is a society with a spiritual vacuum where unhappiness is rife; where individualism rules and community and family have broken down; where rudeness is celebrated and good manners belittled; where lewdness is encouraged and morality ridiculed; and where the interest-driven banking system benefits the richest at the expense of the ordinary person.

So many people are searching for an alternative. Our duty is to show them that in our conduct, our beliefs and our community's values. This means making an extra effort to convey the noble Islamic values to the next generations. It means making our Masajid, Madrassahs and communities fit for purpose. It means defining a positive Islamic identity for our children and looking at ways to secure their values. It means preserving these Islamic values in our families as the basis of our community. It means protecting our teenagers from selfishness, arrogance and the [...Cont. on p. 34](#)

Central Media  
Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ  
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11 Sha'ban 1435 AH

09/06/2014 CE

No: 1435 AH/ 043

Press Release

## **The Wolf Will Never Be a Sponsor and Protector of the Lamb!** (Translated)

Sky News website published on Friday, 06/06/2014 CE news stating that: "At the press conference held by the National Coalition of the Syrian opposition in Istanbul on women's rights violations in Syria, vice president of the Coalition Noura al-Ameer held the international community responsible towards what is experienced by women in Syria, stressing the need for the international community to act in order to refer the Syrian regime to the International Criminal Court."

It is no longer a secret what women in Syria experience of killing, torture, arrest, harassment and starvation by the regime of the criminal tyrant Bashar; they are similar in that respect to men and children. Thus, detained women are subjected to all kinds of violence, humiliation, rape, harassment, and even murder. As well as harassing them at checkpoints and during the storming of houses, besides being kidnapped and tortured to death. In addition, the regime forces adopted in the besieged areas a policy of starvation, which led to many cases of abortion, and even death amongst women. This prompted many residents to flee for fear of these practices, which resulted in Syrian refugee camps being spread in several countries.

All of this happens under the world's earshot and eyesight, which did not act effectively to stop such crimes and to save women and children, except for some so-called "humanitarian" aid which neither nourishes nor avails against hunger!... And some visits from international relief organizations and personalities visiting the camps and some areas... Besides other painkillers that did not work even to relieve the pain a bit... During all this, successive conferences were held, and in serial numbers such as Geneva 1 and Geneva 2, to circumvent those sacrifices and not to remove the real cause of the tragedy which is the criminal regime. Despite all this, the vice president of the so-called Syrian opposition coalition comes demanding that the international community should act to refer the Syrian regime to the International Criminal Court! Is it not by this demand the duration of the pain and suffering of those women is further prolonged! This international

community is incapable of solving its problems! This is a community that promised the woman in Afghanistan and Iraq justice and freedom which transformed her life into a nightmare of injustice and oppression! Which international community is this good expected from?! And from which international criminal court is expected a solution, fairness and justice! The international community is in fact supportive and a backer of Bashar as long as it can not find a suitable replacement for him! A community that alleges the imposition of sanctions on the regime, but at the same time supports it with money, men and weapons as does Russia, China and Iran and their supporters! This community that became aware through the course of this revolution that these steadfast Mujahideen will not accept any solution except Islam! It is therefore, trying to bypass it and divert it from its course and steal it as it did with other revolutions, which prolonged its standing and thus increased its sacrifices.

The people of this blessed revolution who exclaimed since its inception, chanting: "Oh Allah, we have none other than You, O Allah" ... realize that neither side, organization or any country in the criminal international community will do it justice, and that it will not save these chaste honorable women and restore their security, safety and stability except arbitrating Islam and raising high the banner of al-Okab in the Islamic State, Allah willing, achieving the meaning of the verse:

﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ﴾

**"Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient."** [An-Nur: 55]□

**Women's Section of  
The Central Media Office of Hizb ut Tahrir**

Media Office  
Wilayah Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
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11 Sha'ban 1435 AH

09/06/2014 CE

No: PR14037

Press Release

## Karachi Airport Attack is Result of Raheel-Nawaz Regime's Evil Alliance with US

### Evil Attacks Will Continue as Long as US Personnel are Free to Spy upon Sensitive Areas

Hizb ut Tahrir Wilayah Pakistan condemns the attack on Karachi Airport and prays to Allah (swt) to raise the status of the martyred victims and to grant patience for their relatives. Late on Sunday 8 June, continuing into the morning of 9th June, attackers entered Karachi Airport, invoking the terrible memories of attacks on Mehran Naval Base in Karachi and Kamra Air Base. Once again, the attackers were fully-equipped with weapons and entered a sensitive area, as easily as if it were a school play ground. It is known to the people that whenever a military operation has to be initiated upon US orders, brutal and deadly attacks suddenly start up, targeting military and civilians in order to create opinion in favor of the military operation. And so through such attacks, the Muslims of Pakistan are being forced to accept that the "War on Terror" is not an American Crusade war, rather it is our own war.

These attacks come after the US Deputy Secretary of State ordered the traitors in the political and military leadership to conduct operations during his visit to Pakistan on 9th May 2014. Then to build opinion for operations the Raheel-Nawaz regime gave a fifteen-day ultimatum to North Waziristan's tribes. And, as if on cue, within a short span of time, we saw an attack on two military officers in the army city of Rawalpindi on 4th June, in which they embraced martyrdom, followed by the subsequent attack on Karachi airport. These attacks are in order to create opinion within the armed forces and the masses for the North Waziristan Operation; and the only beneficiaries are America and its agents embedded in Pakistan's leadership.

Even children know that the Raymond Davis network is behind all such attacks, in order to compel the armed forces of Pakistan to initiate military operations. Moreover, as long as American personnel roam freely in military installations, including the Army General Headquarters (GHQ) and other sensitive places to gather information about weaknesses to exploit, such attacks in highly sensitive areas will continue. Such attacks are the result of evil alliance of Raheel-Nawaz regime with the US. It is the regime that has provided the freedom to American terrorists to plan and oversee the ...Cont. on p. 35

Media Office  
America

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
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17 Sha'ban 1435 AH

15/06/2014 CE

No: 01/14

### Press Release

## Muslims in America Connected to the Global Ummah

Hizb ut Tahrir America concluded its annual Khilafah conference in Hickory Hills, IL on Sunday, June 15, 2014 under the title "**Muslims in America connected to the Global Ummah**". The conference theme highlights the importance of Muslim unity and the role Muslims in America can play in achieving global Muslim Unity. The events that have unfolded over the past few years, specially the Arab Spring, have revealed an increasing awareness among Muslims worldwide. There is a growing understanding among the Muslim Ummah that the challenges being faced can only be resolved by reinstating the rules of Islam and the political unity among Muslims on a global scale.

The conference program contained four speeches followed by a keynote speech. The first speech, "Extreme or Enlightened? The Pristine Islamic Identity", addressed the question of what is the Islamic Identity, and whether it is extreme or enlightened. The second speech, "Islam in America: Toward fulfilling the True Legacy", addressed the legacy of Islam in America and how Muslims can fulfill their legacy. The third speech, "The Global Muslim Ummah: One Deen, One Destiny", addressed the growing sense of unity in the Muslim World, the shape it will take, and the role the Muslims in America can play in working for it. The fourth speech, "What is Shari'a Law? Divine Mercy or Threat?", clearly defined what Shari'a Law is and how it should be correctly viewed. It allayed fears and concerns about Shari'a Law frequently presented in the media and corrected misconceptions regarding it. The keynote speech, "Muslims in America connected to the Global Ummah", insisted that the global connection of the Muslim Ummah is deeply rooted in the Islamic beliefs in the leadership of Prophet Muhammad (PBUH), in the teachings of Islam, in the culture and civilization of Islam, in the necessity for the overall prosperity, integrity, and dignity of the Ummah. The conference was concluded by a Question & Answer panel. Speakers answered questions from the members of the audience.

This conference is part of a global campaign carried out by Hizb ut Tahrir held on occasion of the abolishment of the Khilafah, the Islamic System of Ruling, in 1924. It is a global call upon Muslims worldwide to stand up to their responsibility to reestablish the state of Khilafah. Hizb ut Tahrir is a global, Islamic political party working to resume the Islamic Way of Life by reestablishing the state of Khilafah in the Muslim world. The party does not seek or attempt to establish the Khilafah in any of the western countries including the US. The party does not use or approve of militant means to achieve its goals. □

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## **Answer to Question**

### **An Update on the Libyan Political Scene**

(Translated)

#### **Question:**

Yesterday on 02/06/2014 it was announced that the prime minister with the disputed legitimacy, Ahmad Meitik, managed to enter the prime minister's headquarters in the capital Tripoli, amid tight military reinforcements belonging to the shield of the central area Misrata... It was the National Congress that held in 25/5/2014 a session in Tripoli, which passed a vote of confidence for the new prime minister, Ahmed Meitik, while Abdullah Ath-Thani, the former prime minister, refused to hand over the government to the new prime minister. On 29/5/2014 the former prime minister held a meeting for his government in its headquarters, while the new prime minister held a meeting for his cabinet in a hotel. The date for the parliamentary elections was announced on 25/06/2014. The retired officer, Khalifa Haftar, announced on 16/05/2014 his rebellion against the Congress and his rejection to the government, and called for the parliament to be dissolved and for the postponement of the elections. An American and European movement has been observed in relation to what is happening on the ground in Libya. What is the relationship between this movement to what is taking place there? And what is its relationship with the rebellion of this retired officer and what is its objective?

#### **Answer:**

1. It is well known that Libya is a deeply-rooted Islamic country since the Islamic conquest of the reign of the rightly guided Khalifah Omar ibn al-Khattab (ra), and all of its people are Muslims, and it remained blessed under the Khilafah and the rule of Islam with security, safety, prosperity and stability lasting 13 centuries, until the arrival of the Italian colonialists in 1912, and extended their influence over it, they met a resistance from its people the Muslim Mujahideen. After the defeat of Italy during World War II, Britain seized control of it, and set up a system of monarchy at the end of 1951 when it granted it its formal independence. And when Britain's influence in Libya was threatened by America via Abdel Nasser in Egypt, it instructed its agent Gaddafi and his group of officers to carry out a coup in 1969, hiding behind the curtain of the Nasserites in an attempt to deceive the people and to be protected from the American domination over the system loyal to Britain in Libya, this is how the British maintained their influence in Libya.

2. America has tried for several decades to gain influence in Libya but did not succeed, because Gaddafi was loyal to Britain and keen on continuing its influence in Libya. Britain had recognized him since he was a student at Sandhurst; and then supported and protected him for several decades, and he continued to preserve its interests in Africa...

Thus, up until the uprising in Libya in 2011 the United States did not have any influence in Libya and Gaddafi remained a loyal agent to Britain. With the advent of the Arab Spring and the overthrow of Hosni Mubarak and Zine El Abidine Ben Ali in Tunisia, the uprising spread quickly across the border into Libya. Sensing the near end of Gaddafi, because the Ummah wanted to bring the change, Britain decided abandon him and the preparation of a replacement... Britain and France worked to find the new

political leadership and established the National Transitional Council (NTC) in the month of February 2011. On 5/3/2011, the Minister of Justice, who defected from the Gaddafi regime, Mustafa Abdul Jalil, was chosen as the chairman of the council, as was succeeded by Prime Minister Mahmoud Jibril and then Abdul Rahim Al Keib... The council continued until the formation of the National Congress in July 2012 and received the official tasks of the National Council on 08/08/2012. Ali Zeidan was then elected as the prime minister until he was sacked by the conference, which is headed by Nuri Abu Sahmain, and the Conference commissioned Abdullah Ath-Thani as interim head of the ministry then terminated him and elected Meitik, they did not resolve the matter officially between Ath-Thani and Meitik to date... the Libyan rebels and the armed factions that have spread across the country have an impact on these councils, conferences, and governments; so one Council is dissolved and another Council succeeds, and a government is toppled and is succeeded by another.

The formation of the National Congress for the drafting of a constitution and preparing for general elections within 18 months, and if this is counted after the receipt of the Council of its tasks on 08/08/2012; it means that the term of the conference is supposed to end on 07/02/2014, but it has extended it to stay until 24/12/2014, people were split over this, between those who agree to the extension and those who oppose it... An interim government was formed to run the affairs. In conclusion, the Election Commission has decided to hold general elections in 25/06/2014 to find legitimacy to the new situation: the presidency, the parliament, and the government

3.The United States recognizes that the political circle in Libya is a British manufacture with some French presence that strengthen the political circle loyal to Britain in Libya, which means that any future elections will see the rise of the men of Europe with a few "independents". Then the situation will stabilize and end the ambitions of America, that they wanted to exploit its actual military influence during the end of Gaddafi's rule, to get the largest share of the influence, and this is not possible through holding elections in this atmosphere, which is still the European atmosphere. It thought of shuffling the papers militarily and rearranging the atmosphere in Libya to create a new political class loyal to America and then hold elections. The first step was to assign a military man to take a move similar to a coup against the status quo, which is dominated by the National Congress, where the majority of the men belong to Europe... in order to shuffle the cards and for the postponement of the elections to better the conditions for America only to dominate the arena, if not then it can be in partnership with Europe, and will not let Europe dominate the arena entirely. Thus, Haftar steps in, with a profile that pronounces his loyalty to America... After he was let down by Gaddafi in Chad war and was forsaken, Haftar and about 300 Libyan soldiers were taken hostages in March 1987, then American brokered with Chad, and negotiated with the U.S. Central Intelligence Agency in 1990 for his release. Haftar was taken to Zaire on a U.S. aircraft, and then to America and was granted a political asylum in the United States, where he joined the Libyan opposition movement abroad. So he spent the following 20 years in the state of Virginia, USA, where he was trained in guerrilla warfare by the CIA, and did not return to Libya, until after the revolution of February 17 (February 2011) in which he played a role, especially in the city of Benghazi. At the end of 2011, the new military rulers in Libya agreed and chose Haftar as the new head of the National Army staff, which was created to replace the former regime's army; and after criticism from many opponents who have expressed clear doubts about his participation because of his history in Chad and his contacts with the Americans... After these criticisms he was removed from the army, his post of presidency was given to the former Interior Minister Abdel Fattah Younus al-Obeidi.



4. On 14/02/2014, Haftar moved to declare the control of his forces to military and vital sites in Libya. He announced in a statement the freezing of the National Congress (parliament) and the government, and launched what he called a road map for the political future of Libya. He stated, "What we have done is not a coup and do not seek to rule the military, but it is in line with the demands of the street that came out demanding the departure of the General Conference." And so this was the first attempt by Haftar to pressure the government in Libya to achieve his political ends, as has been drawn in the road map to seize power or overthrow the current government in Libya. Haftar resumed his advancement and launched an attack on 16/05/2014, armed groups described as terrorists in Benghazi that he described as a military operation dubbed Dignity of Libya. And then he moved the operation to the capital Tripoli. He introduced himself as the commander of the national army and the saviour of Libya from terrorist groups. His forces stormed on 17/05/2014 the Parliament and took control of the surroundings for a short period and then pulled out. Mohammed Hijazi, the spokesperson for the National Army loyal to Haftar, told Reuters that "the perpetrators of the attack are affiliated to the National Army, who are waging an offensive on what he described as terrorist groups." The approaching date for new elections is 25 June 2014, and Libya is in further turmoil because Khalifa Haftar and his forces attacked the capital Tripoli and the parliament. A week before he launched the operation against the base of the Martyrs Brigade on February 17th in Benghazi. This is a brigade loyal to the government and one of the largest and best armed groups in Libya. Then the leaders of Libyan air base in the eastern Tobruk announced their support for Haftar on May 19, immediately after that a group of army defectors and national police personalities declared they are joining him. As a result, some of the forces Haftar was able to take advantage of some of the country's air force, using planes and helicopters in attempting to build a presence in Benghazi. Also presently, some armed groups in Zintan allied with Haftar; thus developed strength to some extent.

Haftar wanted to mimic what happened in Egypt in terms of the focus on the fight against the Muslim Brotherhood and terrorism. On 20/05/2014, the *Middle East Newspaper* published the interview with him that referred to how he is personally influenced by the way America followed in Egypt, saying "we are influenced by what is happening in Egypt," and said that he had taken a mandate from the people along the lines of what Sisi did in Egypt. Colonel Mohammed Hijazi, the official spokesperson for the retired Major General Khalifa Haftar, saying "Haftar will follow in the footsteps of Sisi, if the Libyan people asked him to run in the elections, especially that Sisi succeeded in similar difficult task, which is the restoration of Egypt from the Muslim Brotherhood." (Anatolia Agency 30/5/2014).

5. The Libyan General National Conference rushed and held a meeting on Sunday, 25/5/2014 CE, despite Khalifa Haftar's threats. The Parliament voted to give confidence to the new government of Prime Minister Ahmed Meitik; his government has won the confidence of the National Congress with a majority of 83 votes out of 94 representatives who attended the session. There was a clear insistence on holding the meeting, the presidency of the conference, had urged the House of Representatives, in a short message, to participate in the meeting, noting that it might "be the last one." The session was delayed which was supposed to take place at 11:00 (09:00 GMT) to the evening, due to lack of quorum. The other evidence of their insistence to meet is that the House of Representatives met in Tripoli's Crown Palace (palace from the royal period), because the building of the conference was closed after it was attacked by militants loyal to Haftar. One of the Tripoli battalions became responsible for guarding the palace.

However, Haftar declared his opposition to the inauguration of the new prime minister calling for a postponement of the elections, he said, "The new prime minister will not be able to stabilize the country and called for the postponement of the parliamentary elections scheduled in June." (AFP 26/5/2014). Haftar has called the Supreme Judicial Council in 21/05/2014 as the Supreme Council of the Armed Forces to commission "a higher council for the head of state which will be civil and should be assigned duties of an emergency government and oversee the upcoming parliamentary elections, and the Presidential Council will hand over power to the elected parliament." He also said, "The army has taken these decisions after the rejection of the General National Congress (parliament) to stop its activities as demanded by the people." He said, "The Supreme Council of the Armed Forces will take over security during the transitional phase and beyond." (AFP 22/05/2014) The Supreme Judicial Council responded to his terms and announced on 26/5/2014, "The creation of the social committee in order to achieve reconciliation between all parties consist of the President of the Constituent for the drafting of the Constitution, the president of the Association of Scientists, the chairman of the Truth and Reconciliation Commission, chairman of the Audit Committee of Legislation, chairman of the National Transitional Council, the President of the Council of Elders, the Shura Council, Chairman of the February Committee and that the tasks of this committee is to contact all parties." (Aljazeera 26/05/2014). "The President of this Council did not explain whether the initiative to establish the Committee is a rejection to Haftar recent initiative when he was asked by Aljazeera." But it shows that the Supreme Judicial Council has not responded to Haftar's invitation and did not announce its rejection directly, but instead it announced the formation of a committee to achieve reconciliation between the parties, which means that Haftar did not get the support of the judiciary.

6. The U.S. position clearly shows that it is the one behind Haftar's actions, and America is the engine that drives him... In addition to Haftar's profile since he was released by America from the prisons of Chad, and his fostering in the arms of America for twenty years living in the state of Virginia, even though there are other evidences that expose:

a. U.S. officials' statements which indicate this implicitly and explicitly including:

- During these events, and during the period between the start of Haftar military actions in 14/02/2014, and his continuations of those actions, America sent Deputy U.S. Secretary of State William Burns to Libya on 16/5/2014, who said during his visit, "The growing extremism with formidable violence is a great challenge for Libya in the first place and also to the international partners." He added, "The rebuilding of security is vital to the success of Libya and he promised to increase U.S. aid in the face of violence by extremists." He said, "The United States will continue with other partners to train the army and security forces." (Reuters 24/4/2014) i.e. it will use any means to combat extremism and terrorism to tighten its control over Libya. This is why its agent Khalifa Haftar used this card given to him by the Americans.

- America did not deny its contact with Haftar. On 20/05/2014, Jennifer Psaki, spokesperson for the U.S. Department of State, said in a press conference, "We did not have contact with Khalifa Haftar recently, for more than three weeks, we do not condemn nor support the movement in Libya on the ground..." And she rejected to describe Haftar's military operation as a coup when she was asked about it, she also pointed out to "the return of former Ambassador David Satterfield from Libya recently and that her country is watching the events in Libyan closely in the last two days...". They did not deny contacting him but denied that it took place recently, which was very suspicious! It is

striking that *Al-Hayat* (newspaper) published on Saturday 24 May 2014 that the U.S. Ambassador to Libya Deborah Jones said, "According to us the retired Major General Haftar is fighting banned groups."

b. Moreover, interviews with him indicate a sign of the U.S. support.

*Washington Post* conducted an interview with Haftar on 20/5/ 2014, where he said, "We have started the attack to eliminate the terrorist movement in Libya, and we started about a week ago with all units of the regular army, and we are now advancing forward with the task and we see that the confrontation is the solution. But what about the coordination with Zintan? I'm telling you we are one unit."

c. The repeated announcements of the deployment of U.S. troops to Sicily serves this purpose, so as to try to scare the inside in Libya and to support its agent Haftar by strengthening his morale, and show its readiness to help him:

- Pentagon spokesperson John Kirby declared on Tuesday, 20/05/2014 the concentration of troops belonging to the U.S. Marines on the island of Sicily. He attributed other tasks to the troops like help in the evacuation of the American citizens and workers in the U.S. Embassy in Tripoli.

- The *Middle East* quoted on 21/5/2014 the following, "A senior official at the Ministry of Defence confirmed yesterday the presence of aircraft in Italy on standby to evacuate Americans from the U.S. Embassy in Tripoli with the growing unrest in Libya, noting that Pentagon officials are following the situation 'minute by minute and hour by hour'". The newspaper also quoted from U.S. officials that "the United States increased the number of Marines and aircraft stationed in Sicily, and that can be called for the evacuation of Americans... and about 60 other soldiers from the Marines and four other aircraft of the model Osprey V - 22 are on the way to the Sitjonala naval base air in Sicily from their base in Spain. The two officials who requested not to publish their names said that the total number of Marines deployed in Sicily as a backup is about 250. This makes their presence in Italy close to Libya and helps to speed up the response."

- AFP quoted a U.S. official on 27/05/2014 saying, "That U.S. warship will arrive within days to the Libyan coast with one thousand soldiers on board from the Marine to participate in the expected evacuation of workers at the U.S. Embassy in Tripoli." The U.S. State Department asked its citizens in Libya to leave, saying, "The State Department warns the U.S. citizens from ever travelling to Libya and recommends that U.S. citizens who are currently present there to leave immediately", and it added, "The security situation in Libya remains unpredictable with unknown repercussions and unstable." (Reuters, 28/05/2014).

7. Through this manner, America works to postpone the elections in Libya via Haftar's actions, it wants to reproduce its experiment in Mali, in spite of its failure there, where it led a coup d'état by one of the officers on 22/3/2012; this was before the scheduled election date by about a month fearing that if the elections is conducted it will lead to the winning of the political class loyal to France. America did not want these elections to be held in that atmosphere, but only after it is changed by the coup, but did not succeed in continuing it, France managed to end the coup attempt and held elections less than a year and a half since the coup, and elections produced a new president of Mali from the followers of France, Abu Bakr Keita, who was inaugurated on 19/09/2013, and it seems that the United States expects that it will have a better luck in Libya than in Mali!

Then America tried to reproduce the scenario of Sisi... but the reality is different

between the situation in Egypt and the situation in Libya, Sisi was an army commander with the military force behind him. Whereas Haftar's force is like a military faction, like any other military faction in Libya, it may be slightly stronger because of the faction that followed him, but the difference is not large. His reality is completely different from the reality of the Egyptian army led by Sisi; the power of the armed forces in Libya is distributed between Haftar and between the National Congress, for example: the brigades of Zintan "As-Sa'iqa and Al-Qa'qa" declared their support to the efforts of Haftar, but the Shield of Central Region "Misrata" is closer to the National Conference and is against Haftar... and so the forces of the military factions and military units have different loyalties. Therefore to equate Haftar to Sisi is incorrect; the military reality is different, Sisi was the commander of the army, along with power players, he dissolved the Parliament and removed the President and the government, due to his position of strength being the commander of the army. But Haftar is a retired military leader, heading a rebellion with U.S. support, he was unable to isolate the government nor dissolve Parliament or disable state institutions, and there are forces that must not be underestimated who are fighting against him. That is why when Haftar threatened Meitik that he will arrest him if he held the Council of Ministers' meeting, but he failed to prevent this meeting. The military forces of the Shield the Central Region "Misrata," escorted the director of the Office of the Prime Minister whose legitimacy is disputed, Ahmad Meitik and attacked the headquarters of the prime minister and seized documents... And Ahmad Meitik managed to head the new Libyan government on the evening of 2/6/2014 and was able to enter the headquarters of the prime minister in the Tripoli capital, amid tight military reinforcements belonging to the Shield of the Central Region "Misrata". He entered the government headquarters before he received the task of the head of the caretaker government Abdullah Al-Thani, unabated by the threats of Haftar! If elections are held as scheduled, it is unlikely for the American agents to win. America will be left to bet on creation of chaos and unrest by Haftar and others under the pretext of fighting terrorism. It is possible to see an increase in the raids on certain armed Islamic movements to increase the chaos and unrest in the country, to be able to disrupt the elections or defer it to find another opportunity to strengthen its influence by strengthening its agents, and win more of them. It is therefore expected that America will continue its support for Haftar's operations until it meet its ends... And if it considers that it is not feasible nor achieve the desired result and that the elections will take place, then it will work on an agreement with the Europeans who possess most of the powerful and influence on certain conditions.

8. This in terms of military power, on the other hand, the situation in Libya differs from the situation in Egypt, the Europeans, especially the English have roots in Libya and influence since the Second World War until the fall of Gaddafi, they can grow agents and be in control of the situation with the help of France and other Europeans, in addition to their puppet regimes in the region. As for Egypt, the Americans set up their roots since the coup of July 23, 1952 by Abdel Nasser and his officers, and remained in control of the Egyptian scene until today. Thus, the reality is different, and the European influence is strongest in the Libyan political circle, and it expected that Britain will seek support from France, Germany, Italy and others, with the assistance of its agents in Qatar and neighbouring countries in North Africa, to maintain this influence, especially because of Libya's location that became the base of the so-called illegal immigration, which is feared by Europe, and therefore it fears that others take hold of power in Libya. Europe will stick to this matter until its last breath, it is encouraged by the fact that the political circle that is still predominantly loyal to Europe, "Britain".

"America is aware of this, and realize this strong diligence from Europe, particularly

Britain, therefore, America is taking a backseat i.e. without breaking up with Europe on the subject of Libya, at the time it supports Haftar to stir and cause unrest by the military action, they are also involved with the European to show concern for Libya... The European countries and the United States issued a joint statement in 23/5/2014 (Reuters) regarding the situation in Libya, it states, "The European Union, France, Italy, Britain and the United States are deeply concerned by the ongoing violence and calls on all parties not to use force to resolve disputes in political ways." The statement said, "The process that leads to a peaceful transfer of power must be based on a broad consensus and avoid any acts aimed at undermining this process." Reuters added a comment saying, "The Western powers fear that the campaign led by Haftar will divide the Libyan army and then create more turmoil in the country." This reflects the impact of the European countries in Libya, otherwise America would not be involved with these countries to issue a joint statement.

9. And so it is not expected to witness America's success and its tool, Haftar, in the removal of European influence in Libya, but they will create concerns and troubles, and direct a strong message to the European political circle and especially the British which indicate that time of Britain's sole control of Libya has gone, and that America should be in the picture strongly... However, the fire will continue to be flammable as long as the European-American conflict has entered the Libyan house with Libyan hands, and the kaffir colonialists are not affected if the killing starts between the Muslims shedding their blood, this on the contrary adds to their joy and invigorates... Taking control is the goal of the West, and Libyan oil is their target. They disagree depending on their interests, but they agree on their hostility to Islam and Muslims.

Consequently, Libya fell into the vortex of international conflict, and these countries made Libya the battle ring of the conflict between them to extend their hegemony and the acquisition of the largest share of the spoils. This is why the situation did not settle and the people did not achieve the goals of the revolution because of this international intervention and because of the lack of clarity in the vision in many of the workers and activists from the country's people who rebelled against Gaddafi, who was representing the West, particularly the Europeans, delivering their interests at the expense of the people. How can people fall once more in the traps of the Western countries and become tools of the conflict between the Western powers?!

10. In summary, what is happening in Libya is that Britain and Europe from behind is trying hard to anticipate events, they are in a race against time to get out of the current impasse establishing rules for the elected government to give them legitimacy by holding of elections as soon as possible, so that it reproduces the old political order but with a fresh face from the loyalists, so that Libya does not leave its sphere of influence. Therefore, it started to push for holding the elections at the earliest opportunity, and set the Libyan election commission on June 25 as the election date for a new parliament in Libya to replace the General National Congress, with its increasing controversy, as reported by the official Libyan news agency.

America became aware of this matter and tried to obstruct it, and prevent the formation of a new government that will oversee the current stage of the organization of the elections which was set by the Libyan Electoral Commission Libyan to be conducted in June 25<sup>th</sup>. Haftar was the American tool in it, he announced on Sunday, 25/05/2014 CE, in a statement read by a spokesperson for the Libyan National Army, led by Haftar that "any convening of the General National Conference will be a target for the prevention and detention." The army also considered that "any meeting of the conference in any

place is an unlawful act and is legally legible for accountability." He said also said on late Saturday, 24/05/2014, that if the members wanted to hold a Parliament meeting tomorrow, they will be a legitimate target for arrest. The aim of America from behind this is to maintain the state of conflict and instability, which will enable it to impose later its agents on the political map of Libya and the circle of political actors in Libya, if it is able to, or at least to be an active partner in Libya with Europe, particularly Britain.

Thus, Britain and backed by Europe is making effort to continue its influence in Libya and to hold elections under the current political circle that is loyal to them, and America wants to postpone the elections to penetrate the ranks of the current political circle in order to change it to their advantage, or at least implant its men before the elections, and the purpose of this is to have a bigger share of influence in Libya.

11. In conclusion, it is painful to see the Muslim countries which were the starting point of conquests that spread Islam and upheld justice and goodness throughout the world, become a battlefield for the Kaffir colonialists' rivalry to kill and plunder our wealth... Their mouths are filled with laughter at every drop of our spilled blood, not by their hands, but in the hands of their agents from our own people!

The Kaffir colonialist are our enemies, it is not surprising that they exert every effort to kill us, but for Libyans opponents to join them, some of them befriend the American, and some of them befriend Europe, and then they fighting each other, fighting not for Islam and upholding the word of Allah, but for the interests of the Kaffir colonialist... this is one of the major sins, fighting among Muslims is a great crime in Islam, it says in the hadeeth narrated by Muslim from Abu Hurayrah that he said the Messenger of Allah (saw) said,

«كُلُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ حَرَامٌ، دَمُهُ، وَمَالُهُ، وَعَرَضُهُ» **“Every Muslim’s violation is forbidden by a Muslim: his blood, his wealth, and his honour”**.

And in the hadeeth extracted by Ibn Majah from Ibn Umar that he said: I saw the Messenger of Allah (saw) making Tawaf around the Ka'bah, and said:

«مَا أَطْيِبَ رِيحِكَ، مَا أَعْظَمَ حُرْمَتَكَ، وَالَّذِي نَفْسُ مُحَمَّدٍ بِيَدِهِ، لِحُرْمَةِ الْمُؤْمِنِ أَعْظَمُ عِنْدَ اللَّهِ حُرْمَةً مِنْكَ، مَالِهِ، وَدَمِهِ، وَأَنْ نُنْظَنَ بِهِ إِلَّا خَيْرًا»،

**“How beautiful you are, and how beautiful is your scent, How great you are and how great is your sanctity, by the one whose my soul is in hands, the sanctity of the believer to Allah is greater than your sanctity, his money, and his blood, and that we think only good of him”**

And in the hadeeth extracted by Nasa'i from Abdullah ibn Amr, that the Prophet (saw) said: «لَزَوَالِ الدُّنْيَا أَهْوَنُ عِنْدَ اللَّهِ مِنْ قَتْلِ رَجُلٍ مُسْلِمٍ» **“The demise of this world is lesser to Allah (in gravity) than killing a Muslim man”**.

In conclusion, Libya is not devoid of a third party, honest and sincere, whose main concern is to restore goodness and justice to Libya by the rule of Islam in life, state and society. We hope that this team that stands in the face of the followers of Europe and America, and guides them to the truth, and stop their fighting between themselves; and that they direct their weapons together to the throats of the enemies of Islam and Muslims, to purify Libya of all the kaffir occupiers and every traitor agent... and Libya returns to its origin: the launching place of the conquerors, and the country of the Holy Quran, the guarded Islamic Castle Islamic by Islam, and the guardian of Islam, by Allah's will and strength. «وَاللَّهُ غَالِبٌ عَلَى أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ» **“And Allah is predominant over His affair, but most of the people do not know”** [Yusuf: 21]□

5 Sha'ban 1435 AH 3/6/2014 CE



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
﴿وَأَنِ احْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ  
عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ﴾



**“And judge, [O Muhammad],  
between them by what Allah has revealed and do not follow their  
inclinations and beware of them, lest they tempt you away from some of  
what Allah has revealed to you” [Al-Ma’ida: 49]**

(Translated)

Allah sent His Messenger Muhammad (saw) with the message of Islam to the whole world, to guide people, and to create a global community, in a unique and distinct style, different from all the forms and models of human societies in the whole world, and made its creed spiritual and political, that rules by what emanates from it, which is built on ideas and rules that take care of the affairs of this world and the Hereafter. And it made its view point in life and rules different from all points of views of ideologies and other systems, and its ideas and rules differ from all the existing ones in the whole world, whether in the basis upon which they are built or the source of legislation, and whether in its whole or parts.

The creed of Islam has come with ideas and the rules relating to all aspects of life and human relationships, and by taking care of these matters and relationships, whether they are related to governance, economics, social, education, or foreign or domestic politics, and whether related to the relationship of the state with other States, nations, and peoples, or the relationship of rulers and ruled, or the relationships and transactions of individuals with each other, including criminal offences like attacks on the creed, body, money, honour, or dignities. This is how the doctrine of Islam is a political, complete, and comprehensive doctrine dealing with life in all its manifestations and forms, and solves all its problems accurately, He (swt) says: ﴿وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِكُلِّ شَيْءٍ﴾ **“And We have sent down to you the Book as clarification for all things.” [An-Nahl: 89]**

And He (swt) says: ﴿الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا﴾ **“This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion.” [Al-Ma’ida: 3]**

The political doctrine of Islam obliges Muslims to implement the rules emanating from it holistically, and to build upon its basis a distinct Islamic entity and to build a unique society: the Islamic society. It obliges them to be a one united Ummah, no matter how different they are in race, ethnicity, and colour, brought together by the Islamic creed, which unites in their view point about life by Halal and Haram; depicting it as their criteria upon which they view the facts and events, and make judgement on them under a single state, the Khilafah state, under one flag, the black flag of Alokab, the banner of “There is no god but Allah and Muhammad is His Messenger of God”.

Allah has ordered His Prophet Muhammad (saw) to apply all that Allah has



revealed to Him (saw), and to govern by it, and not to rule by anything else in all affairs of life. Allah (swt) says: ﴿إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاسِ بِمَا أَرَاكَ اللَّهُ﴾  
**“Indeed, We have revealed to you, [O Muhammad], the Book in truth so you may judge between the people by that which Allah has shown you” [An-Nisa: 105]**

Allah (swt) has forbidden Him (saw) to follow the whims of the people, which is to judge by other than what Allah has revealed, and warned him of the distraction of people from some of what Allah has sent down to him from the Truth. Allah (swt) says: ﴿وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمُهَيِّمًا عَلَيْهِ فَاحْكُم بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ﴾  
**“And We have revealed to you, [O Muhammad], the Book in truth, confirming that which preceded it of the Scripture and as a criterion over it. So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth.” [Al-Ma’ida: 48]**

And He (swt) says: ﴿وَأَنْ احْكُم بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا﴾  
**“And judge, [O Muhammad], between them by what Allah has revealed and do not follow their inclinations and beware of them, lest they tempt you away from some of what Allah has revealed to you” [Al-Ma’ida: 49]**

The address to the Prophet is also an address for the Ummah. Similarly, just as the rule by what Allah (swt) has revealed is an obligation on the Messenger, it is also an obligation upon all the Muslims. Allah has ordered the Muslims to govern by what Allah has revealed explicitly in the Quran, with a definite text and definite meaning, and made not judging by what Allah has revealed Kufr, oppression (*thulm*) and wrongdoing (*Fusuq*), where He (swt) says: ﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ﴾  
**“And whoever does not judge by what Allah has revealed – then it is those who are the disbelievers.” [Al-Ma’ida: 44]** ﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ﴾  
**“And whoever does not judge by what Allah has revealed - then it is those who are the wrongdoers.” [Al-Ma’ida: 45]** ﴿وَمَنْ لَمْ يَحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ﴾  
**“And whoever does not judge by what Allah has revealed - then it is those who are the defiantly disobedient” [Al-Ma’ida: 47]**

Allah (swt) linked Iman to ruling by what Allah has revealed to His Messenger (saw), ﴿فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحْكَمُوا فِيهَا شَجَرًا بَيْنَهُمْ﴾,  
**“But no, by your Lord, they will not [truly] believe until they make you, [O Muhammad], judge concerning that over which they dispute among themselves.” [An-Nisa’: 65]**

And made it obligatory for Muslims to completely surrender to the rules of Allah and His Messenger, and do not find in themselves any discomfort, or any hardship in the arbitration of Islam and its rules, He (swt) said: ﴿ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ حَرَجًا مِمَّا﴾  
**“..and then find within themselves no discomfort from what you have judged and submit in [full, willing] submission” [An-Nisa’: 65]** Allah ordered the believers when they have a dispute with their rulers to refer back to the Rulings of Allah and the Prophet, He (swt) says: ﴿فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ﴾





﴿وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ﴾  
**..And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day.” [An-Nisa’: 59]**

He (swt) made referring to the Rulings of Allah and the Prophet, a sign of belief in Allah and the Last Day. That is why the Muslim jurists and their Mujtahideen made the Dar al-Islam (House of Islam) the house that implements the rules of Islam, and its security is with the Muslims. If the implementations of the rules of Islam are suspended and Kufr rules are implemented instead, it is transformed into Dar al-Kufr, even if all its citizens are Muslims.

The Messenger of Allah (saw), has implemented Islam completely, in all walks of life as revealed by Allah (swt), and after him the rightly guided Khulafaa’ fully implemented Islam too, and the implementation of Islam continued by Muslim Khulafaa’, in all Islamic eras, sometimes there were misapplications, especially with regards to rulers and money. Despite this, only Islam was chosen for implementation, and no other system was chosen until the times of the decadence at the end of the Ottoman State, after the state was weakened, and after the fierce missionary invasion by the Western Kaffir countries, which started to cast doubt and question the rules and systems of Islam, and its validity to address the problems of life, they started to invite for their culture, ideas, and systems, which affected some Muslims, especially after the occurrence of the European Renaissance, and after the elimination of the Khilafah State, which enabled these Western Kaffir countries to replace the rules and systems of Islam with theirs; this facilitated for them the focus of their Kufr thoughts and beliefs between the Muslims, to keep them away from the ideas of Islam and its culture and its systems and rulings fully, and to prevent its return to life and to rule, and to stop the return of the Khilafah once more; to remain in control of the Muslim countries, and able to loot its wealth and riches, and turning them into consumer markets for their products and merchandise, and a strategic area, and a line of defence for their countries and state.

And when the falsity corruption and deception of Western Kaffir civilisation was exposed to the Muslims with its rotten smell. And the ugly truth of America and Western kaffir countries was revealed to them, that they are blood suckers, and looters of the Ummah’s wealth, the truth of their vehement hatred and treacherous hostility to Islam and Muslims, and the truth of what they brought to the Muslims and their countries, from turmoil, and what caused their destruction and decimation, and the establishment of Israel, a sword hanging over their heads, and a dagger stabbed in their breasts,

Despite all that the Muslims revised themselves, they became fully convinced that there is no salvation except by the return to Allah and to restore His Rulings in life. And the full implementation of Islam in all aspects of life, and the restoration of the Khilafah and to get rid of all the ideas, systems, agents and its manufacture of the rulers and **who pledged themselves - on behalf of the Kuffar - to fight the political doctrine of Islam, and fight its return to life, and to the rule, and to fight against the return of the caliphate into being, and fight the Dawah**



**carriers who are working to restore the Khilafah and restore the rule of Allah on the earth, and fighting them relentlessly by murder, imprisonment, torture, and the destruction of livelihoods and prevent movement, until the only concern of the rulers of Jordan, Syria, Iraq, Egypt and other Arab and Islamic countries became fighting the dawah carriers, who carry Islam on the basis of politics, the fight against the return of Islam to life, and the return of the Khilafah.** Because they fear the loss of thrones by the return of Islam governing the land.

The return to the Islam became the concern and hope of Muslims, except a group who suckled the Western Kaffir culture, and were raised by them, and thrived on the ideas and concepts, and they made themselves its protectors after adopting the Western point of view - based on the separation of religion from life, and the separation of religion from the state, that makes benefit as the criteria and motivation their point of view, which contradict Islam, and its point of view, because Islam is not separate from life. It came to address the problems of life, and make the state part of it because it is the way and obligation by Islam to enforce the implementation of the system and rulings. Further because Islam's point of view and its criteria which it uses to measure by it the facts and events, systems and ideas is the halal and haram, it is the incentive and motivation. Allah (swt) condemned those who want to resort to the rules of the Kufr and Taghoot, not the rulings of Islam, Allah (swt) says:

﴿يُرِيدُونَ أَنْ يُتَحَاكَمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا﴾

**“Have you not seen those who claim to have believed in what was revealed to you, [O Muhammad], and what was revealed before you? They wish to refer legislation to Taghut, while they were commanded to reject it; and Satan wishes to lead them far astray”** [ An-Nisa: 60]

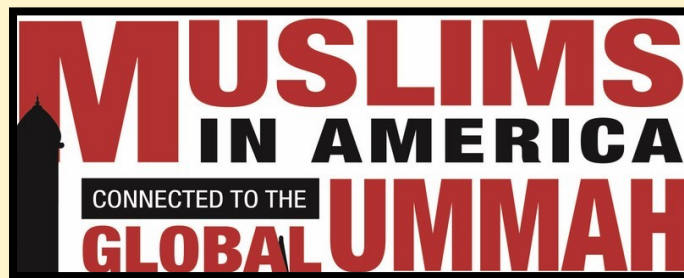
**The return of Islam to life and governance, is not by placing an article in the Constitution that stipulates that the official state religion is Islam, and not by inserting an article that states that Islam is the source of the constitution and the laws,** because this is just a formality of no value, that rulers resort to in hypocrisy and deception of the Muslims masses. **They have kept the existing forms of government, and the existing divisions, and laws and systems applicable in the country is as it is, while it is all in contradiction with Islam and its rules ...**

The return of Islam to life and governance is only possible by making the Islamic creed the basis for the Constitution and other laws, and the abolition of all forms of the current ruling systems and the return of the Khilafah system as a basis for the Constitution and all the other laws, and the abolition of all forms of the current ruling systems and the restoration of the Khilafah system and authority (*Imama*), because it is the only form of government in Islam, and the abolition of all constitutions and existing laws and replace them with constitution and laws based on the Islamic creed, and is taken from the Book of Allah and the Sunnah of His Messenger and what they lead to of consensus and divine analogy (Qiyas), without it there will not be a return to Islam and its rules to life and governance.

**O Muslims, Allah (swt) has obliged you to rule by Islam ...Cont. on p. 35**

# Hizb ut Tahrir in America: Khilafah Conference

17 Sha'ban 1435 AH - 15 June 2014 CE



## Indonesia: Conferences on the 93rd Anniversary of the Demolition of the Khilafah State

Hizb ut Tahrir / Indonesia conferences organized mass conferences in 70 major cities across the country displayed marking the 93 anniversary of the demolition of an Islamic Khilafah State occurring from May 27 through June 1, 2014.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**News and Comment**

**Russia does not Change Policy on Caucasus Muslims**

**News:**

ITAR -TASS reported that the new plenipotentiary of the president of Russia in the North Caucasus, lieutenant-general Sergey Malikov considered its main task to prevent the "spread" of terrorism in the region and beyond.

According to Melikov, "the threat of terrorist orientation and extremism are still exist in the North Caucasus. The operational situation is now only relatively stable, since the roots of religious extremism and terrorism have not yet taken out" - concluded the plenipotentiary of president Putin.

He called "preventing relocation of extremism and terrorism" to be his main task and the foundation of his work - coordination of NCFD heads of subjects and power structures' actions.

**Comment:**

Russia was never soft in the ruling of its people. The policy of a "tough hand control" has always been its hallmark, whether in times of Tsarist empire, later in the communist regime of the Soviet Union or in our time. When the word "Caucasus" is mentioned Imam Shamil, General Yermolov, Chechen campaigns, special operations and stripping come back at once to one's memory - this region is seething, not wanting to submit to, more than one century.

After the Olympics, Russia took a course on "integrated socio-economic development of the region, increasing the investment attractiveness, stimulating the development priorities of the economy, the development of technology-intensive industries, establishment and development of industrial clusters and innovations, as well as the tourism industry", which is reflected in the state program of development of North Caucasus Federal District until 2025; accepted in April this year. Russia wants to control the region to do financing of multi-million dollar projects and achieve economic development, but the war with Islam that Russia started hampers to realize this. And not because Islam is contrary to development, no. The reasons of the decline are well known: massive corruption and despotism, the criminalization of political structures, etc. But Russia does not want to take into account the fact that the people of the region are inherent to principles of Islam reflected in justice, honesty, in submission only to Allah, in spirituality and morality. As a despotic state, Russia sees the only way out to strengthen the pressure to suppress any dissent, and for this reason, the new plenipotentiary Sergey Malikov, a general of internal forces, was appointed. When telling of his tasks he opened [...Cont. on p. 36](#)

News and Comment

**Rich homeowners in London are embedding metal spikes into the pavement to stop homeless people sleeping outside their doors!**

**News:** The *Guardian* Newspaper published a story on the 6th of June entitled, "Anti-homeless studs at London residential block prompt uproar". The article reported that metal spikes embedded into the concrete outside a block of flats, so that people without a home to sleep in would no longer be able to sleep where the spikes had been placed, were causing controversy. This was followed by more reporting, including that of Hugh Muir on 10th of June, also for the *Guardian*, about the London mayor's seeking political gain out of a story that touches people's emotions. "We live amid such wealth and plenty; the sight of the homeless bursts the bubble. The stark contrast is unbearable" wrote Hugh Muir about what it feels like to see one of London's thousands of homeless people.

**Comment:** Hugh Muir wrote the truth, and the truth of what he wrote is why such large numbers of people from London and other Western cities are embracing Islam. They are embracing a system of life that offers practical solutions to the problems that people face, and believe that they don't have to accept Capitalism's stark contrasts.

This is despite the campaign of hatred against Islam that Western politicians, such as Britain's Education Secretary, Michael Gove, have thrust into the media. These politicians do, as Hugh Muir wrote about the Mayor of London, "embrace the core philosophy of self-determination... see limits to the extent to which each of us is a brother's keeper... discern within the public a belief that the state cannot and should not try to do everything", and they hate that Islam does not conform to this apathetic disengagement of Man from his fellow man.

They call Islam totalitarian, yet Muslims are proud that Islam does not permit self-determination to be an excuse for homelessness and misery, and Muslims are proud because Islam defined a political system to dictate the extent to which family and neighbours should be 'their brother's keeper', and because Islam defined when the state should step in to help those who cannot help themselves, Muslims are even more proud.

Ultimately, it is not the 1.8 million Muslims in Britain who proudly hold "rejectionist Islamist views" that Britain's Education Secretary, Michael Gove, should worry about, but the remaining 61.9 million people who find it hard to believe that capitalism can be so great when even the richest cities cannot see to it that every person has somewhere to sleep; every night. □

**Written for the Central Media Office of Hizb ut Tahrir by  
Dr. Abdullah Robin**

19 Sha'ban 1435 AH 17/6/2014 CE

**News and Comment**

**China Forcing Muslim Nurses not to Fast in Ramadan -  
Another Sign of the Totalitarian Regime's Fear of the Unstoppable  
Rise in Islam in the Region**

**News:** Ghulja Hospital in Yining China - a city in the province of East Turkistan, Xinjiang - was forcing the Muslim nurses to not fast during the Muslim holy month of Ramadan "in order not to affect normal work and life" as reported by Mi'raj Islamic News Agency (MINA) last Friday, June 6th. Local media Sina Weibo, also reported, that the local health department made the demand just weeks before the arrival of Ramadan which is due to start at the end of June. Muslim staff and employees were also forced to sign a compliance agreement in the "Book of Responsibility". Sina Weibo also contains photographs showing Muslim minority members of the hospital staff, including nurses, especially women, sitting in front of two large tables, waiting for their turn to sign the agreement.

**Comment:** The totalitarian Chinese government has for some time been monitoring and restricting Uighur Muslims each year from fasting during Ramadan. Various false reasons such as declining of health and work performance are used as a cover for their fear of the Islamic Aqeedah strengthening amongst their Muslim population through the practice of fasting. Last year in several villages, Muslim students were forced to eat lunch while fasting. In other places the military even entered Muslim houses and forced the inhabitants to break their fast. This is truly a demonic oppression! This obsessive attitude is actually based on China's long historical experience of their powerlessness against the power of the Islamic Aqeedah. The Chinese regime is well aware of the enormity of the power of the Islamic ideology which their state has felt from the 7th century CE, having witnessed how rapidly it affected their people who flocked to convert to Islam.

The Islamic Khilafah in the era of Al-Walid bin 'Abdul Malik had been conquering Central Asia - including the China area - under the commander of Qutaibah bin Muslim which began in 86 AH / 705 CE. This experience had a tremendous political impact which is engraved in the memory of Chinese history, especially when Qutaibah successfully conquered the city of Kashgar, Bukhara and Samarkand and were able to successfully control the Silk Road trade routes in Central Asia which were very important for China and the world. This China fears will soon become a modern-day reality, because the Khilafah is imminent Insha Allah. So history ...[Cont. on p. 36](#)



## **T**otal US Debt Soars to Nearly \$60 Trillion, Foreshadows New Recession

America - its government, businesses, and people - are nearly \$60 trillion in debt, according to the latest economic data from the St. Louis Federal Reserve. And private debt - not government borrowing - is the biggest reason for the huge deficit. Total US debt at the end of the first quarter of 2014, on March 31 totalled almost \$59.4 trillion - up nearly \$500 billion from the end of the fourth quarter of 2013, according to the data. Total debt (the combination of government, business, mortgage, and consumer debt) was \$2.2 trillion 40 years ago. "In 50 short years, debt has gone from being a luxury for a few to a convenience for many to an addiction for most to a disease for all," James Butler wrote in an Independent Voters Network (IVN) op-ed. "It is a virus that has spread to every aspect of our economy, from a consumer using a credit card to buy a \$0.75 candy bar in a vending machine to a government borrowing \$17 trillion to keep the lights on." Congressional Budget Office predicts that the economy will stall by 2017 because Americans will continue spending, but wages and wealth won't be going up - leading to increased income inequality in the country, the Guardian reported. "That ever-increasing gap between income and consumption has been filled by borrowing," the Guardian said. "These were the debt dynamics in the lead-up to the recession. But they are also the dynamics leading out of the

crisis, and continuing today with no end in sight." Economists have not agreed on how to stave off the impending crisis. But Americans' addiction to spending on credit will not help. "The problem is, the more debt we have, the more future income must be used to pay the debt and its interest, which reduces the money we have to spend on things. This works to slow the economy," Butler wrote. "Eventually, the negative effect of the debt load becomes stronger than the positive effect of the added spending and a recession is triggered - or worse." [Source: Russia Today]

It is a given fact that America can never repay its debt-it is struggling just to meet the interest payments. So if the Muslim world wants to rid itself of America's anti-Islamic colonial policies all it has to do it to withdraw its vast dollar reserves from American banks or demand payment of oil and other resources in a currency other than the dollar. But the leaders of the Muslim world do not have the courage to take such bold actions. Only the Khilafah can exploit America's debt predicament to expel it from the Muslim world and return the Ummah to her rightful glory. □

## **C**IA Drone Strikes: Embarrassment for US as Pakistan Court Orders Murder Investigation

A court in Pakistan on Thursday ordered police to investigate murder allegations against a senior CIA officer as tension over drone strikes threatens to further embarrass America and its allies in Islamabad. Human rights campaigners say the decision paves the way for dozens more cases to be brought against the US and hope police will now seek an international arrest warrant for a former CIA station chief, who was hurriedly flown from the country after his cover was blown in 2010. The covert drone programme, targeting militants along the





border with Afghanistan, is hugely controversial in Pakistan despite a lull this year to allow peace talks. Mirza Shahzad Akbar, of the Foundation for Fundamental Rights, welcomed the decision, which he said came after years trying to convince police that they had jurisdiction to register cases against strikes in the remote tribal areas. "There's no legal basis for drone strikes, so if they are happening it is a criminal act that needs to be investigated," he said. "They have been using this issue of jurisdiction to avoid their responsibilities." He added that with the precedent established 100 more cases might now follow. The judgment involves a case brought by Kareem Khan, a journalist from North Waziristan, who says that his brother and son were killed by a drone strike. Press reports said Haji Omar, a senior Taliban commander, had been staying at his house when it was targeted in December 2009. Mr Khan denies the claims. In court papers lodged in 2010, he named two senior CIA figures: Jonathan Banks, Islamabad station chief, and John Rizzo, the agency's lawyer. The episode came during a downturn in US-Pakistan relations. The Inter-Services Intelligence agency, Pakistan's main spy outfit, is widely believed to have leaked Mr Banks' identity. Few legal experts believe the attempt to prosecute such senior CIA figures can succeed, but it reflects public hostility to the drone programme, which is secretly sanctioned by Islamabad. [Source: Daily Telegraph]

Do Pakistanis really need a court verdict to prove that America is at war with the country, killing and maiming thousands of innocent Pakistanis through robotic drones and the infamous Raymond Davis network? Pakistanis must realise that unless the Raheel-Nawaz regime is removed from power, America's war against Pakistan will only increase in scope and magnitude. □

## Taliban Will Burn Your Palaces in Islamabad, Lahore

The offensive on North Waziristan was launched a week after a brazen insurgent attack on the Jinnah International Airport in Karachi. "We warn all foreign investors, airlines and multinational corporations that they should immediately suspend their ongoing matters with Pakistan and prepare to leave Pakistan, otherwise they will be responsible for their own loss," spokesman Shahidullah Shahid said in a statement. "This thing is clear to all that the capital gained (by Pakistan) through your activities and trade falls on innocent tribal women and children like fire and iron," he added. The group also vowed to take revenge on the government. "We hold Nawaz Sharif's government and the Punjabi establishment responsible for the loss of tribal Muslims' life and property as a result of this operation," the statement said. "The retaliatory actions of the mujahedeen (militants) will make you a cautionary tale in history." Shahid added the Taliban would 'burn your palaces in Islamabad and Lahore' referring to the capital city and the prime minister's hometown from where he derives his support base. "Remember that you will once again crave for negotiations and peace, but then it would be too late," he added. [Source: Daily Times]

In an effort to please their American masters the Raheel-Sharif government has started a full scale war in North Waziristan, which is having a huge impact on the local population and adding to Pakistan's internal refugee problems. Rather than joining forces with the Taleban to expel America from the region, Pakistani leadership at the behest of America is waging a war which it simply cannot win. Don't the Pakistani leaders realise that a weakened Pakistan will only serve the interests of America and India? □

Cont. from p. 7

## Elections in Syria

be on alert in Muslims countries. It will not accept but to strike the unsettling Islamic situation in Syria, and America believes that the most important tool that can be used to strike this case is the use of Muslims themselves to achieve its project at the expense of the Islamic project. Know that the Truth, Allah willing, will inevitably win, and that Muslims are in front of two camps as the Prophet (saw) said: «فُسْطَاطِ إِيْمَانٍ لَا نِفَاقَ فِيهِ وَفُسْطَاطِ نِفَاقٍ لَا إِيْمَانَ فِيهِ» "The camp of Iman that is free from hypocrisy, and the camp of hypocrisy that is free from Iman".

So let Muslims be aware of this, and affirm that there is no salvation for them in this world and the Hereafter, but in the full commitment to the Book of Allah and the Sunnah of His Messenger (saw) without departing a fingertip from them. Al-Hakim directed in Al-Mustadrik by the two Saheeh from Ibn Abas that the Messenger of Allah (saw) addressed the people in the Farewell Pilgrimage, he said:

«يَا أَيُّهَا النَّاسُ إِنِّي قَدْ تَرَكْتُ فِيكُمْ مَا إِنْ اعْتَصَمْتُمْ بِهِ  
فَلَنْ تَضِلُّوا أَبَدًا كِتَابَ اللَّهِ وَسُنَّةَ نَبِيِّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ...»

"O people I have left among you two things, if you hold fast to them you would never go astray, the Book of Allah and the Sunnah of his Prophet (saw)". □

Hizb ut Tahrir  
Syria

07 Sha'ban 1435 AH 05/06/2014 CE

Cont. from p. 10

## Trojan Hoax School Row

materialism that is promoted by teen-culture. It means being Ambassadors for Islam, for the sake of Allah (swt) alone.

**Brothers and Sisters!** Allah (swt) tells us that these efforts to undermine Islam will fail; but they are also a test upon us to sort out the sincere from the insincere.

«إِنَّ الَّذِينَ كَفَرُوا يُنْفِقُونَ أَمْوَالَهُمْ لِيَصْنُدُوا عَنْ سَبِيلِ اللَّهِ  
فَسَيُنْفِقُونَهَا ثُمَّ تَكُونُ عَلَيْهِمْ حَسْرَةً ثُمَّ يُغْلَبُونَ وَالَّذِينَ كَفَرُوا  
إِلَىٰ جَهَنَّمَ يُحْشَرُونَ. لِيَمِيزَ اللَّهُ الْخَبِيثَ مِنَ الطَّيِّبِ وَيَجْعَلَ  
الْخَبِيثَ بَعْضَهُ عَلَىٰ بَعْضٍ فَيَرْكُمَهُ جَمِيعًا فَيَجْعَلُهُ فِي جَهَنَّمَ  
أُولَٰئِكَ هُمُ الْخَاسِرُونَ»

"Indeed, those who disbelieve spend their wealth to avert [people] from the way of Allah. So they will spend it; then it will be for them [source of] regret; then they will be overcome. And those who have disbelieved - unto Hell they will be gathered. [This is] so that Allah may distinguish the wicked from the good and place the wicked some of them upon others and heap them all together and put them into Hell. It is those who are the losers." [Anfal: 36-37]

So help His Cause and He will make our foothold firm.

«يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تَنْصَرُوا لِلَّهِ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ»

"O you who believe, if you help Allah, He will help you and make your feet firm." [Muhammad 47: 7] □

Hizb ut Tahrir  
Britain

12 Sha'ban 1435 AH 10/06/2014 CE

Cont. from p. 13

**Karachi Airport Attack**

execution of their evil attacks. So the people are right to demand the reason that the findings of the investigations conducted upon the attacks on Mehran Naval Base and Kamra Air Base have still not been published. They are also right to ask why after experiencing such deadly attacks, the proper preventive measures have not been taken. And they are right to ask the regime why the American terrorists are still free to operate within the country, such that an armed FBI employee was caught in Karachi airport by security, only to be released by the regime!

Hizb ut Tahrir asks the sincere officers of the Pakistan armed forces as to how long they will watch as the armed forces and the people of this country are burned as fuel for the American Crusade? Just like the Musharraf-Aziz and Kayani-Zardari regimes, the Raheel-Nawaz regime is responsible for the slaughter of the military personnel and ordinary civilians in order to secure American interests. This disgraceful situation can only be eliminated once you uproot the traitors in the political and military leadership and give the Nussrah to Hizb ut Tahrir to establish Khilafah. Then the Khaleefah of the Muslims acting upon the Islamic Constitution of the Khilafah state will expel all military, diplomatic and intelligence personnel of enemy states and will cleanse this Islamic land from their poisonous and filthy presence. □

Shahzad Shaikh, Deputy Spokesman of  
Hizb ut Tahrir in Wilayah Pakistan

Cont. from p. 26

**From the Archive**

in all affairs of your life, and made it obligatory upon you to abide by the view point of Islam, and that you to look at the facts and events, systems and ideas through its view point which is halal and haram, and make it your criteria, permit its Halal and forbid its Haram. The measure of Halal and Haram requires you to work for the restoration of the Khilafah, and restoring the rule of Allah (swt) to the earth, remove the sin off you, do not be terrorised by the backlash and persecution of the rulers, do not let it come between you and your work for the return of Islam; not money, or children, or spouse, or kin, or trade, or possessions, they will all perish, and you will have no excuse for inaction when you meet Allah (swt). So answer the command of Allah (swt) to be successful.

﴿قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ اقْتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسَاكِنُ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ﴾

“Say, [O Muhammad], "If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allah and His Messenger and jihad in His cause, then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people.” [TMQ 9: 24] □

Hizb ut Tahrir  
17 Rajab 1404 AH 17/4/1984 CE

Cont. from p. 29

## Russia Policy on Caucasus Muslims

his goal of appointment - the struggle with Islam, which is named as terrorism and extremism in Russia and outlawed. How sad the position of Allah's enemies! Their actions say that they are aware of firm adherence of the Muslims of Caucasus to their religion, as are aware that they can use only force to fight and can nothing offer in return. But it's time to understand that faith can never be defeated by force. The Muslims of Caucasus are the part of one Ummah, the Ummah of the Prophet Muhammad (saw), to which Allah (swt) promises His Mercy, saying:

﴿وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا فِي الْأَرْضِ  
وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ ﴿٥٦﴾ وَنُفَعِّنَ لَهُمْ فِي  
الْأَرْضِ وَنُرِي فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا مِنْهُمْ مَا  
كَانُوا يَحْذَرُونَ﴾

"We wanted to confer favor upon those who were oppressed in the land and make them leaders and make them inheritors, and establish them in the land and show Pharaoh and [his minister] Haman and their soldiers through them that which they had feared." [28: 5-6] □

Written for the Central Media Office  
of Hizb ut Tahrir by  
Suleyman Ibragimov

8 Sha'ban 1435 AH  
6/6/2014 CE

Cont. from p. 31

## China Forcing Muslim Nurses not to Fast in Ramadan

will repeat itself biithnillah, and China's predatory regime will again face the second Qutaibah under the command of the Islamic Khilafah for the second time, not only to liberate the Muslims of East Turkestan, but also liberating China from the blind darkness of the ideology that currently governs their land!

﴿سَنُلْقِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ بِمَا أَشْرَكُوا  
بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَمَأْوَاهُمُ النَّارُ وَبِئْسَ  
مَثْوَى الظَّالِمِينَ﴾

"We will cast terror into the hearts of those who disbelieve for what they have associated with Allah of which He had not sent down [any] authority. And their refuge will be the Fire, and wretched is the residence of the wrongdoers." [Ali-Imran: 151] □

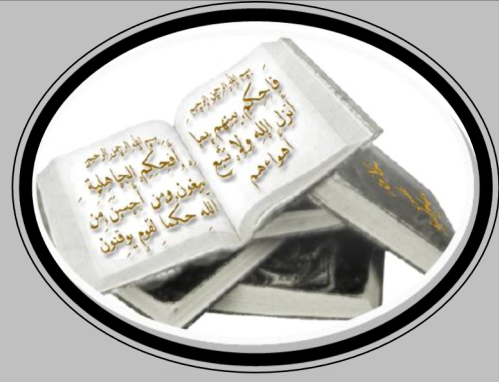
Written for the Central Media Office  
of Hizb ut Tahrir by

Fika Komara

Member of the Central Media Office  
of Hizb ut Tahrir

22 Sha'ban 1435 AH  
20/6/2014 CE

# Draft Constitution of the Khilafah State



## **Article 41**

The court of the Madhalim (injustices) is the only authority that can decide whether the change in the situation of the Khalifah removes him from the leadership or not, and it is the only authority that has the power to remove or warn him.

## **Article 42**

The Khalifah appoints a delegated assistant or more for himself, who carry the responsibilities of ruling. So he delegates to them the management of affairs, where they conduct them according to their opinion and Ijtihad. On the death of the Khalifah, the role of his assistants ends, and they do not continue in their work except for the period of the temporary leader.

## **Article 43**

The conditions for the assistant are the same as the conditions for the Khalifah; in other words, to be male, free, Muslim, adult, sane, just; and he is from the people of the capability in whatever actions were delegated to him.

## **Article 44**

It is a condition for the empowering

of a delegated assistant (Tafwid), that his empowerment encompasses two issues: The first being general responsibility, and the second being the representation. Accordingly, it is necessary for the Khalifah to say to him "I appoint you on my behalf as my deputy" or anything that is of a similar meaning from the wordings that encompass the general responsibility and representation. This authorisation enables the Khalifah to send the assistants to specific locations, or transfer them to other places and other work as is required as the assistant of the Khalifah, and without the need for a new authorisation since it all falls under the original empowerment.

## **Article 45**

The work of the assistant is to report to the Khalifah after whatever he has executed of the actions of management, and whatever he implemented of government and guardianship, in order that his powers do not become like that of the Khalifah. Therefore, his work is to raise his reports and to implement whatever he is ordered to. □

to be cont.

## Book of the Month:



May Allah's (swt) peace and prayers fall on the Master of the Messengers, the leader to the pious people, his family, and his companions and upon everyone who makes da'wa with his message, and who confines himself to his method, and follows his steps and takes the Islamic creed as the basis for his thoughts, and the divine rules as the standard for his actions and as a reference for his opinions and rules.

Dear brothers and sisters we greet you with the greeting of Islam: As-Salamu Alaikum Warahmatullahi wa Barakatuhu.

We ask Allah (swt) to ensure that our gathering is completely for His sake and to give us the good for Islam and Muslims. We ask Allah (swt) to reveal to our sight the truth as truth, and give us the strength to follow it, and show us falsehood as falsehood, and give us the strength to avoid it.

Dear brothers and sisters, the vital issue for Muslims in the whole world is

the re-establishment of the rule of Allah (swt) through establishing the Khilafah, and appointing a Khalifah for the Muslims, who is given the pledge (Bayah) on the Book of Allah (swt) and the traditions (Sunnah) of His Prophet (saw), in order to demolish the rules of Kufr and to replace them with the laws of Islam both in implementation and application, to transfer the Muslim lands to Dar ul-Islam (Land of Islam), to make the society in Muslim lands an Islamic society, and to carry the message of Islam to the world by invitation and Jihad.

By defining what is the vital issue for Muslims, the objective will also be defined, for the achievement of which those who carry the Islamic call have to strive, as groups, parties and structures. Consequently the method which they have to follow to achieve their aim will also be defined. In order to understand all this we have to be aware of the present situation of Muslims and the reality of Muslim lands; and the situation of these lands, the reality of the society in which Muslims live nowadays, and the reality of the divine rules which are connected to all of these things.

### 1. The Reality Of Muslims:

Although there are Muslims, their lives are characterised and dominated by a mixture of Islamic, western, socialist, nationalist, partisan, regional and sectarian thoughts and emotions.

### 2. The Reality Of Muslim Lands:

When we look at the Muslim lands, which are primarily the Arab areas, they are unfortunately all governed by the laws and systems of Kufr except for some Islamic laws, such as the laws of marriage, divorce, wife's

financial support, inheritance, guardianship etc. All of these are implemented by specially appointed courts called divine courts (Mahkamah Shari'ah). There are also some other divine rules that are applied in the courts of some Muslim countries such as in Saudi Arabia and Iran.

**3. The Dar (Land) Which Muslims Inhabit:** Regarding these lands in which Muslims currently live throughout the world, their reality is that they are all Dar ul-Kufr (land of disbelief) and not Dar ul-Islam (land of Islam). In order to understand this situation we have to understand the reality of Dar ul-Islam and the reality of Dar ul-Kufr according to the viewpoint of Shari'ah.

**4. Dar ul-Islam:** According to the divine terminology, Dar ul-Islam is defined as the land which is governed by the laws of Islam and whose security is maintained by the security of Islam, i.e. by the authority and protection of Muslims inside and outside the land, even if the majority of its inhabitants are non-Muslims.

**5. Dar ul-Kufr:** According to the divine terminology Dar ul-Kufr is the land which is governed by the laws of Kufr, and whose security is not maintained by the security of Islam, i.e. by other than the authority and security of Muslims, even if the majority of its inhabitants are Muslims.

So what matters in determining whether the land is Dar ul-Islam or Dar ul-Kufr is neither the land itself nor its inhabitants, rather it is the laws and the security. So if its laws are Islamic and its security is maintained by Muslims then it is Dar ul-Islam. When its laws are the laws of Kufr (disbelief) and its security is not maintained by Muslims

then it is Dar ul-Kufr or Dar ul-Harb (land of disbelief or land of war). This understanding is taken from the tradition of the Prophet (saw) narrated by Sulayman Bin Buraida. He reported that the Prophet (saw) said:

«...أَدْعُهُمْ إِلَى الْإِسْلَامِ، فَإِنْ أَجَابُوكَ فَأَقْبَلْ مِنْهُمْ وَكُفِّ عَنْهُمْ، ثُمَّ أَدْعُهُمْ إِلَى النَّحْوْلِ مِنَ دَارِهِمْ إِلَى دَارِ الْمُهَاجِرِينَ، وَأَخْبِرْهُمْ أَنَّهُمْ إِنْ فَعَلُوا ذَلِكَ فَلَهُمْ مَا لِلْمُهَاجِرِينَ وَعَلَيْهِمْ مَا عَلَى الْمُهَاجِرِينَ»

**“...Call them to Islam, and if they agree accept from them and refrain from fighting against them, then call them to move from their land to the land of the Muhajireen (the emigrants), and tell them if they do so, then they will have the rights which the Muhajireen enjoy and they will have duties like the duties upon the Muhajireen.”** What does this Hadith indicate? It is that if they did not move from their land to the land of the Muhajireen they would not enjoy what the Muhajireen enjoy, i.e. the rights of those who are living in the land of Islam. So this Hadith clearly shows the difference between those who move to the land of the Muhajireen and those who do not move to the land of the Muhajireen. Dar-ul- Muhajireen was the land of Islam at the time of the Prophet (saw), and all other lands outside were Dar ul-Kufr.

It was from this Hadith that the terms of Dar ul-Islam and Dar ul- Kufr or Dar ul-Harb were derived. So relating the land (Dar) to Islam or to Kufr, or to war, is relating to the government and the authority. It is clear then that the identification of the Dar (land) is determined through the identification of its Sultan (authority). □

An Urgent Call from Al-Aqsa Mosque  
to the Islamic Ummah and the Muslim Armies  
for the Establishment of the Khilafah and Liberate the Blessed Land

