



﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُؤْمِنُونَ بِاللَّهِ﴾

# Mukhtarat

From The Central Media Office of Hizb ut Tahrir  
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**Uyghur Muslim Women Continue To Face Oppression From All Directions!**



**End the Circus of Democracy and Dictatorship**

**Speech of the Central Media Office of Hizb ut Tahrir in the Conference: "GAZA...Rather All of Palestine Seeks Victory from Muslim Armies"**



**Ameer's FB Q & A: Treatment of Non-Muslims in Matters of Foodstuff and Clothing According to Their Faiths**

**Brutal Retaliation in Aarsal is a Cover for the Losses in Kalamoon**



**Hizb ut Tahrir  
Media office**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ  
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا  
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

## Table of Contents

Speech of the Central Media Office of Hizb ut Tahrir in the Conference	3	Question & Answer: Treatment of Non-Muslims in Matters of Foodstuff & Clothing	21
End the Circus of Democracy and Dictatorship	7	From the Archive: Events in Al-Haram of Makkah and its Association	23
Obama's Dead Conscience!	10	Dawah News	27
Brutal Retaliation from Muslims of Ash-Sham Revolution in Arsal	11	Conference Speech: Warm Call to the Turkish Army... Final Army to Protect Palestine	30
Education in Jordan: Between Stultification and Motivation	13	Kufr Saudi Regime Announces Further Non-Islamic Marriage Regulations	32
Capitalism is the Source of Land Grabbing Nationwide	16	Headline News	34
Uyghur Muslim Women Continue To Face Oppression From All Directions!	17	Draft Constitution of the Khilafah State	37
Wife of Dr. Ismael Condemns Regime's Thugs Making a Mockery of Pakistan	19	Book of the Month: Ruling System in Islam	38



**Mukhtar**

from The Central Media Office of Hizb ut Tahrir من المكتب الإعلامي المركزي لحزب التحرير  
[www.hizb-ut-tahrir.info](http://www.hizb-ut-tahrir.info)

**مختارات**



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## **Speech of the Central Media Office of Hizb ut Tahrir in the Conference:**

### **“GAZA...Rather All of Palestine Seeks Victory from Muslim Armies”**

(Translated)

The Jewish aggression against our people in Gaza is not the first of its kind, nor the last. It was preceded by no less murderous and brutal rounds, traverses and attacks that we have witnessed in 2012, and before that in 2008-2009, also seen the Jewish aggression of Lebanon in 2006. And if we go back, we find that the record of the Jewish criminality is not confined to our people in Palestine alone, but it extends to Syria, Jordan and Egypt all the way to Iraq and Tunisia...

The Jewish entity is a germ planted by the Kaffir colonialism, starting from the notorious Balfour Declaration, for it was not to exist without the vindictive Crusader's cunning on our Ummah. Britain created it, and then it was embraced by the head of disbelief, America. Thus, the West provided the Jews with all its survival needs; financial, economic, military and political. But with all this, if the Islamic Ummah had a sincere leadership stemming from within them, this mutant entity would not have been able to survive. Therefore, the colonial countries fragmented the Islamic Ummah into dozens of meager entities and then installed on the Muslim rulers, who do not observe concerning the believers any pact of kinship or covenant of protection; their habit and their top concern is to serve the interests of their masters in the West, and the suppression of the movement of the Ummah to return to the Laws of its Lord and the provisions of its Deen. Nothing explains the daily continuous criminality of the Jewish entity and their challenge to the Ummah of Islam except the inaction and the betrayal of the rulers...

So there is President Sisi, the son of the army, rather than to open the door for the best of the soldiers on earth and him leading them to bring victory for our people in Gaza, liberate of Al-Aqsa and revenge from the enemy ... he went on destroying the tunnels, that were supplying the people of Gaza with some of the life's necessities. He did not open the Rafah crossing, except for some of the wounded who face the risk of death, and worse than that is his promotion of an initiative that entrench occupation of Palestine and ensures security and stability to the Jews, all at the expense of the blood and the remains of the martyrs?

Nonetheless, the king of Jordan was not a better case than Sisi, rather he surpassed him and crossed all the red lines. And instead of letting the brothers of the Hero Dakamsah spring forth to rescue the people of the Blessed Land, the land of Al-Aqsa Mosque, instead of doing this, he advised the Jewish entity that the only way to achieve the security of its citizens is to reach a peaceful settlement with the Palestinians!

And that is Turkey, the possessor of the second strongest army in

NATO; instead of Erdogan sending his army to demolish the Jewish entity and support the people of Gaza! ... He renewed his empty arrogant remarks, and declared official mourning for three days, saying, "We are ready to provide urgent physical and psychological treatment for all the Palestinians casualties, and we can accommodate all of them, we are not worried about how many".

The rest of the rulers in Muslims countries do not differ from their type in the surrounding countries and Turkey. Thus Saudi Arabia's Foreign Minister, Saud al-Faisal, at the Organization of Islamic Cooperation Summit in Jeddah, to discuss the situation in the Gaza Strip on 12/08/2014, advised the Jews by saying, "Israel has to realize that peace is the only solution for its survival"... Whereas Gen. Mohammad Ali Jafari the General Commander of the Revolutionary Guards in Iran said in July 2014 - during the Jewish aggression on Gaza, "if we were permitted to Jihad the holy commander of the Armed Forces Ayatollah Ali Khamenei.. We will wipe Israel of land within 24 hours... Our missiles are eagerly awaiting the starting, years ago!" However, their missiles did not launch for the victory of Islam but had launched to slaughter the people of Syria!

It is the peak of inaction and disgrace, of rulers who claimed the support for the people of Palestine and they are far from it. And it is the conspiracy against the armies to exclude them from the equation, as if the arena is for providing letters of sympathy. The survival of the people of Palestine and their salvation from the enemies of Allah, the Jews, cannot be except through the movement of armies to tamp their trenches and erase their trace of the Blessed Land of Palestine; and it is the equation that is realized by the Jews, the rulers of the Muslims and the West. It suits every sincere individual and commander to work to restore the scene to its origin and the image to its nature, a creed and military conflict and not an empty rhetoric diplomatic conflict.

Thus it is apparent to everyone, the distant and the near, that the West sponsors the Jewish entity, not only directly but also in harnessing that the Arabs and Muslims rulers and its tools from the political leaders who step out to justify their shameful positions. We do not forget, for example, how Yasser Arafat recognized Resolution 242 of the oppressive F-16 aircraft bombardments at the height of the Jewish invasion of Lebanon in 1982, and always under the argument, "It cannot be better than what it was". In spite of this, the Ummah proves its belief in its Lord and its willingness to sacrifice every time, but the leaders who lead it about these championships and they end in initiatives and solutions that consolidate the Jewish occupation. Thus, the head of the Palestinian delegation, Azzam Al-Ahmad said in the Cairo negotiations, "Our paper we have submitted is no more than to restore the mechanisms of action to bear a lifeline to Gaza Strip, according to what was in effect before the disunion, which has been exploited by Israel and expanded it and plundered many of the rights that have already been signed with the Palestinian side". Hence, the ceiling of Cairo negotiations is the return to what it was in effect before the split between Hamas and Fatah, and there is no minimum reflection or search for the notion of the liberation of Palestine.

The irony is what Saud Al-Faisal said in Jeddah summit, "Disunity among Muslim states has allowed Israel to launch attacks after another on the Muslims." He then asked, "Would it have been possible for Israel to carry out the aggression, had the Islamic nation been united?!"

Here is the bottom line: The Khilafah is the practical and political embodiment of the unity of Muslims, it says in the Hadeeth: «الإمام جنة يقاتل من ورائه ويتقى به» **"Indeed, the Imam is a shield, you are protected by him and fight from behind him."** So, there is no solution except the establishment of the Khilafah, which brings Muslims together and mobilizes the armies to eradicate the Jewish entity and liberate Palestine, all of Palestine

**O Muslims,** It is not surprising nor strange that the rulers in those countries act with this cowardice and desertion, as this is their habit since this Ummah was plagued by them. But what is surprising and strange are the soldiers who are accompanied with arms and are living with them in order to support their Deen and their Ummah; how could they endure seeing and hearing the brutal bombing of their brothers and sisters, surrounded by blood, crying out for help, and then not getting a response from anyone?! Nevertheless, if the rulers have rejected and the soldiers failed, then where are their parents, their brothers and their children?! So, why don't you compel them to fight for the sake of Allah, to support Allah's servants and liberate the land, and with this jihad for your people, you shall be in the grace of Allah and His Bounty, for jihad is the pinnacle of Islam ... So incite in them strength and piety, and that they should bring victory to the Muslims who are subjected to the crimes of the Jews

﴿وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصْرُ﴾

**"And if they seek help of you for the religion, then you must help".** [Al-Anfal:72]. And that they should not remain silent of abuse or injustice. They should repudiate the ruler of his oppression and his betrayal to Allah, His Prophet and the believers and that they should not obey in sin and by this you safeguard them from disgrace in this world and torment of the Hereafter. As Muslims are one body:

﴿إِذَا اشْتَكَى مِنْهُ عُضْوٌ تَدَاعَىٰ لَهُ سَائِرُ الْجَسَدِ بِالسَّهَرِ وَالْحُمَّى﴾

**"If any part of the body is ill then the whole body shares the sleeplessness and fever with it"** (Extracted by Muslim on the authority of al-Nu'man bin Bashir). It has become clear for all to see that Palestine cannot be wholly liberated, except if the issue returns to being Islamic once again. So that it becomes the issue of every Muslim; civilian or militant, from the far east in Indonesia to the far west in Rabat. So as Muslims realize that Palestine is not a friend country, and not even a brother country, rather it is the soul, the land, the honor and an obligation (Fardh)...

**O armies in Muslim countries and in particular the pitiful surrounding countries:** We realize that the angels will not descend from Heaven to establish the Khilafah for us and lead the army for us to eliminate the Jewish entity and free Palestine. But Allah descends angels to help us if we work with earnestness, honesty and sincerity to resume the Islamic way of life in the land

and establish the Khilafah. So the armies will mobilize to fight the Jews, and to bring victory to the Deen of Allah the Almighty, and then Allah the Powerful, the Exalted in Might will descend angels to help us and not to fight on our behalf; and the Quran speaks of this in the verses of the precise and wise message:

﴿بَلَىٰ إِنَّ تَصْبِرُوا وَتَتَّقُوا وَيَأْتُوكُم مِّن فَوْرِهِمْ هَذَا يُمْدِدْكُمْ رَبُّكُمْ بِخَمْسَةِ آلَافٍ مِّنَ الْمَلَائِكَةِ مُسَوِّمِينَ﴾

**"Yes, if you remain patient and conscious of Allah and the enemy come upon you [attacking] in rage, your Lord will reinforce you with five thousand angels having marks [of distinction]" [Al-i-Imran: 125].**

If we are patient and pious and encounter the enemy in fighting then Allah will reinforce us with thousands of angels...This is the way to bring victory to Gaza, and the way to bring victory to Muslims everywhere, and truly. ﴿لَمَثَلٍ هَذَا فَلَئِمَّ الْعَامِلُونَ﴾  
**"For the like of this let the workers [on earth] work." [As-Saffat: 61].**

**O armies in Muslim countries and in particular the pitiful surrounding countries:** Is there not among you a man of reason to create good to lead his brothers from the soldiers, to bring victory to Gaza and Palestine, so that it is inscribed in luminous accounts honoring him in this world and the Hereafter? Is there no one from amongst you who will restore the legacies of the great leaders of the soldiers of Islam who sprinted like lions in response to a woman's plea proclaiming: 'O Allah's horses mount..'

Hizb ut Tahrir is calling you and awakening your resolve, the Blessed Land is a jewel of the Muslims lands, the first of the two Qiblahs, and the station of Israa' of their Prophet (saw) and his Miraj (Ascension). So go forth to fight the enemy and to support your people as the Almighty said,

﴿انْفِرُوا خِفَافًا وَثِقَالًا وَجَاهِدُوا بِأَمْوَالِكُمْ وَأَنفُسِكُمْ فِي سَبِيلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ تَعْلَمُونَ﴾

**"Go forth, whether light or heavy, and strive with your wealth and your lives in the cause of Allah. That is better for you, if you only knew." [At-Tawba: 41]**

And do not be like as the Almighty said:

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمْ انْفِرُوا فِي سَبِيلِ اللَّهِ اثَّاقَلْتُمْ إِلَى الْأَرْضِ أَرْضَيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ فَمَا مَتَّاعِ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ﴾

**"...O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little." [At-Tawba: 38]**

Otherwise: ﴿يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ﴾ **"He will replace you with another people; then they will not be the likes of you." [Muhammad: 38]□**

Osman Bakhach  
 Director of the Central Media Office  
 Hizb ut Tahrir

19 Shawwal AH  
 15/08/2014 CE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## End the Circus of Democracy and Dictatorship Work with Hizb ut Tahrir to Establish the Khilafah



With the entire country gripped by a desire for revolution, on 29th July 2014, the Prime Minister declared that revolution can only come through democracy. As for the opposition parties, in the build up to Pakistan's Independence Day, August 14, they have made clear that they are competing for the same throne, in the same system, with the same claim. However, both sides will fail to bring any change because the entire system is corrupt, not merely its electoral process.

The current system is corrupt to its core because it ensures that all laws are made according to the whims and desires of men, rather than in accordance to the commands and prohibitions of Allah (swt) and His Messenger (saw). The current system is merely a continuation of the British Raj occupation that abolished Islamic rule and replaced it with a corrupt system of man-made laws, designed to serve only the men who make the laws. Today, laws are made according to the whims and desires of either a democrat and his assemblies or a dictator and his cronies. It is this corrupt system that allows foreign powers and their local agents to make laws in our country to serve their interests, exploiting our immense resources and plunging us into growing poverty, insecurity and humiliation. This corrupt system is why before the last elections in 2013, the US ambassador was able to say with absolute confidence that democracy is America's horse in Pakistan!

Long marches, revolutions of every color and hue, electoral reforms, new elections and new coups will only prolong our agony, as long as they are used to keep this corrupt system from collapsing, as it deserves to. And above all, Allah (swt) condemned ruling by other than all that He (swt) revealed. Allah (swt) said,

﴿وَأَنِ احْكُم بَيْنَهُم بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكَ﴾

”And judge between them by all that Allah (swt) has revealed, and do not follow their desires, and beware (O Muhammad) lest they might seduce you from even some of what Allah has sent down to you.” [Surah Al-Maaida 5:49]. And why do the ruling party and opposition parties not reflect on the example of our beloved Prophet (saw), whose Sunnah is a source of law and guidance for us? RasulAllah (saw) firmly rejected all the invitations from the Kuffar to enter their man-made system of whims and desires. The Kuffar invited him to become a member of their

parliament, Dar un-Nadhwa, and even its head. Yet, RasulAllah (saw) firmly rejected to arbitrate within their system of Kufr, a "Taghoot", which rules by other than all that Allah (swt) has revealed, just like its modern equivalents, democracy and dictatorship. Allah (swt) said,

﴿أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ  
وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ﴾

**“Have you not seen those who claim to believe in what was revealed to you and what was revealed before you, they want to arbitrate to Taghut, even though they were ordered to disbelieve in it.”** [An-Nisaa 4:60]. So will the ruling and opposition sides not take heed and stop competing for this throne of treachery, humiliation and disobedience of Allah (swt) and His Messenger (saw)?

**O Muslims of Pakistan!** Revolution and change will only occur when we abolish this man-made system and replace it by a system in which rulers only rule according to the commands and prohibition of Allah (swt) and His Messenger (saw). Such a state is called the Khilafah in our Deen. In the Khilafah, rulers do not make laws according to their whims and desires, rather they implement laws according to the Quran and Sunnah and thus the Khilafah prevents exploitation of the people by foreign colonialists and their local agents. Also in the Khilafah, the elected men and women of the Majlis-e-Ummah do not make laws either, but advise and account the rulers to make sure they rule by Islam. Moreover, the judiciary will remove any ruler, including the Khaleefah, who rules by other than Islam. Allah (swt) has revealed,

﴿وَمَا كَانَ لِمُؤْمِنٍ وَلَا لِمُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ أَمْرِهِمْ وَمَنْ يَعْصِ  
اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُبِينًا﴾

**“It is not befitting for a believing man or woman to have any choice in a matter, when it has been decided upon by Allah and His Messenger.”** [Surah Al-Ahzab 33:36]

**O Muslims of Pakistan!** Our only way for Liberation (تحرير) is ruling without compromise by Islam. We are a Muslim people who thrive under Islam and are ruined by man-made law. We ruled our region for over a thousand years by the light of Islam and its dignified Shariah law, from the time of the Khilafah e Rashida, such that these lands were a shining example to humankind. When the British invaded, occupied and abolished the Shariah rule, we were drowned in poverty and hardship, ravaged by famine and debt. We resisted the man-made system valiantly, whether it was the Jihad of 1857, the Khilafat movement or the movement to establish a



state in the name of Islam, Pakistan. We strove and made huge sacrifices for the sake of Allah (swt) and His Messenger (saw), not counting our martyrs. It is this denial of man-made law, love for Islam and spirit of sacrifice that must return to us now, if we are ever to secure our Liberation (تحرير) from the man-made systems of are democracy and dictatorship that afflict us today.

**O Muslims of Pakistan!** Let us work from now with the Party of Liberation, Hizb ut Tahrir, for the return of the Khilafah to Pakistan. Hizb ut Tahrir is fully prepared for the return of Islam as a way of life, state and constitution. Hizb ut Tahrir has prepared an entire Constitution for the Khilafah, of 191 articles in two substantial volumes, containing evidences for the articles from the Quran and the Sunnah. Hizb ut Tahrir has a library of essential books for the establishment of Khilafah, covering subjects from the Islamic Belief, Islamic Personality to the Khilafah State Organizations and the Economic System in Islam. Hizb ut Tahrir has prepared armies of capable politicians, men and women, who strive against the tyrants, fearing none but Allah (swt). And it is led by the wise statesman and eminent jurist, Sheikh Ata Bin Khalil Abu Al-Rashtah who looks after the Ummah's affairs through a vast party that embraces the entire Muslim World, from Indonesia to Morocco.

And in particular we must ask our sons, brothers and fathers in the armed forces as to how they accept traitors in the military leadership to use their strength to support the corrupt man-made system, the anvil upon which our hopes and aspirations are smashed to smithereens? We must insist that they follow the example of the noble Ansar (ra), who gave the Nussrah for the practical, complete and immediate establishment of Islam, so that the Ummah can again rejoice in complete obedience of Allah (swt). Allah (swt) said,

﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ﴿٤﴾ بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٥﴾ وَعَدَّ اللَّهُ لَا يُخْلِفُ اللَّهُ وَعْدَهُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٦﴾﴾

“And that day the believers will rejoice in the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful. [It is] the promise of Allah and Allah does not fail in His promise, but most of the people know not.” [Surah Ar-Rûm 30:4-6]□

Hizb ut Tahrir  
Wilayah Pakistan

12 Shawwal 1435 AH  
08/08/2014 CE

Central  
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ  
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا  
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٠٠﴾



07 Shawwal 1435 AH

03/08/2014 CE

No: 054/1435 AH

## Press Release

### Obama's Dead Conscience!

(Translated)

The US President said in his press conference on Friday, 01/08/2014, "We have been clear that the innocent civilians in Gaza caught in the crossfire have to weigh on our conscience (...) and we have to do more to protect them."

Obama's conscience and the crocodile tears are contradictory to the facts and the countless crimes committed by America:

- The first of these is what came in the same statement, where he claimed that civilians "caught in the crossfire"! Without batting an eyelid to admit that the "Israeli" war machine that flattened Gaza homes above its residents used US weapon in the bombing of land, sea and air.

- And what reveals his lie is that he instantly responded to the request of the war criminal Netanyahu for more ammunition after the "Israeli" army poured its lava over the heads "of civilians caught in the crossfire"; is this how the protection of civilians happens!?

- The criminal record of Obama debunks his crimes and lies. His forces have launched more than 350 drone aircraft attacks in his term surpassing the record of his predecessor, Bush (50 attacks). And it is well-known and documented that usually in these attacks, 80% of the victims are civilians. Note that he said in his first speech after taking office in early 2009, that he "rejects the management policies of his predecessor, President George Bush Junior, which had been based on the "wrong choice" between "our security and our values", vowing to make the US war on "terrorism" consistent with the American values". So his actions came to confirm that the US policy ranges between criminality and barbarism and American presidents, with the blessing of the civilized democratic American people, the owners of the Statue of Liberty, which defiles the shores of New York, are racing over who will be more criminal.

- Although the "Israeli" soldier, initially stated that he was captured, "Then they said he was killed", this soldier was on the land of Gaza, and not on the shore of Haifa, and was on a mission to kill civilians, but [...Cont. on p. 37](#)

Media Office  
Wilayah Syria

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ  
الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنًا  
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ ﴿١٤٧﴾



08 Shawwal 1435 AH

04/08/2014 CE

No: 205/1435 AH

Press Release

**Brutal Retaliation from the Muslims of Ash-Sham Revolution in  
Arsal, is a Cover for the Losses Suffered by the Party of Iran in  
Kalamoon**

(Translated)

The large losses suffered by the Party of Iran in Syria, its drowning in the blood of Muslims in the blessed revolution of Ash-Sham, and its defeat in Kalamoon in the past few days, made it in an awkward situation in front of its popular support. This led it to commit its atrocious massacre against Muslims in the village of Arsal adjacent to the Syrian border, which constitutes a shelter for the displaced people who were forced to flee drums of death and resort to it due to its proximity to the Syrian-Lebanese border. It has been clearly revealed that the lackeys of the so-called countries of opposition, the likes of the party of Iran, do not differ in their crimes against Muslims from the way of their masters, the agents of America, the likes of Iran and Bashar along with the Jewish criminal entity, in the killing of children, women and the elderly; all under the pretext of fighting terrorism! The party of Iran has implicated the Lebanese army more and more in its war against the Muslims, our people in Arsal.

**O Muslims in the land of Ash-Sham:** It has become clear that as soon as you came out to overthrow the regime, and called for the implementation of Allah's law, the east and west assembled upon you, and the Kaffir countries, led by America, threw a single bow at all of you; for one reason that Allah (swt) mentioned it for us in His All-Mighty Book,

﴿وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ﴾

**“And they resented them only because they believed in Allah, the Exalted in Might, the Praiseworthy.”** [Al-Buruj: 8]

Therefore, the issue is a vital issue for them, and so it must be for you as well. They will not remain silent on the demise of their kingship, the extinction of their civilization and the loss of their interests in the face of the establishment of Allah's rule, and putting Islam into practice in ruling, economy, judiciary and social life. Nevertheless, Allah is our protector, and they have no protector. We have only to adhere to what our honorable Prophet (saw) adhered to, despite all of what he and his companions, may

Allah be pleased with them, suffered from of killings, torture, siege and starvation; when he (saw) said:

«والله لو وضعوا الشمس في يميني والقمر في يساري على أن أترك هذا الأمر ما تركته حتى يظهره الله أو أهلك دونه»

“By Allah, if they put the sun in my right hand and the moon in my left hand on condition that I abandon this matter (Islam), until Allah has made it victorious or I perish, I will not abandon it.” So his vital issue was to work to proclaim Islam or die for the sake of Allah. So, be patient and steadfast until the command of Allah and His Promise to grant us succession to authority and empowerment, and the attainment of the glad tidings of our honorable Prophet of the return of the Khilafah on method of the Prophethood. And then those who have wronged will know of the return to which they shall return.

**O Muslims throughout the entire world:** The situation where we are of killing, displacement, prosecution, starvation and propaganda ... all this is caused by the absence of the Sultan (authority) of Islam by the absence of the Imam whom people fight behind and by whom they are protected. We will be asked before Allah, of what is happening to our people in Ash-Sham, and of our silence and inaction from bringing them victory and work to eliminate this injustice and misery. Work to eradicate those rulers who the Kaffir West installed them as lookouts guarding their interests and fighting against Allah and His Messenger, and to appoint a Khaleefah to the Muslims who mobilizes the armies for the victory of the Muslims, and who protects their glory, and avenges them from all those who harmed them.

«لِلَّهِ الْأَمْرُ مِنْ قَبْلُ وَمِنْ بَعْدُ وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ﴿٤﴾ بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٥﴾»

“To Allah belongs the command before and after. And that day the believers will rejoice; In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.” [Ar-Rum: 4-6]□

**Ahmad Abdul Wahab**  
**Head of the Media Office of Hizb ut Tahrir**  
**Wilayah of Syria**

Media Office  
Wilayah Jordan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
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09 Shawwal 1435 AH

05/08/2014 CE

No: 45/35

## Press Release

### Education in Jordan: Between Stultification and Motivation

(Translated)

Upon the announcement of the Tawjehi (general secondary examination) results of the summer cycle, Minister of Education Mohamad Al Thanybat said that he is "in excruciating pain" due to the high school test scores, noting that students from 342 schools sat for these summer cycle exams, and no one passed! Al Thanybat also stated in an interview with Jordanian television that the Tawjehi results for this period were "a huge depot in the history of Jordan since 20 years." The minister pointed at the existence of a flaw in this period which his ministry can't resolve in one year.

The percentage of success in the official exams has decreased from around 56% in the past 2 years to around 40% this year. More specifically, this percentage has decreased to 24% if one compares the percentage of success with the percentage of participants, as 35% of the participants did not sit for the exams for various reasons. In other statements made by governmental officials with regards to the situation of education and the low level it has reached, the Minister himself mentioned in a previous statement, "Around 100,000 students, which is around 22% from the amount of students in the first three primary levels cannot read Arabic nor English letters." Dr. Sawsan Al Majaly, the General Secretary of the People's Senate, said about high school education that "it is facing a weakness in its inputs and a decrease in the quality of education in all of its grades and levels."

The exam is an assessment of the abilities gained from the educational process and what is done by the best ministers which is controlling the test, but that is only the tip of the iceberg showing the reality of the educational policy's failure without revealing the reasons or solutions because it's outside the frame of change that the system doesn't want.

Observing the statements of the governmental officials about the reality of education, to sense the existence of a real and tragic crisis that is affecting the students and the children of the Ummah in all primary, high school, and university educational levels, resulted by the failed educational policy and the false care of the system's politics done to its children over the

past decades.

The system is responsible for the consecutive failures of the educational system stopping it from establishing a successful educational policy suiting the children of the Ummah which is an Islamic Ummah. For example, more than 10 Ministers of Education succeeded each other within 8 years where the educational process was submissive to the desires, popular propitiation and political exploitation of the system.

The educational policies of the system has been ignored over decades as it identifies with the capitalistic system and the convenience of the enemies of the Ummah by changing the curricula to suit the West's war on Islam and by westernizing the children of the Ummah. In addition, this has led to the shaping of a reality that isn't sincerely caring for the children of the Ummah who now suffer from the weakness and malignity of these curricula being inadequate content- and context-wise. These curricula falsify history, denaturize tastes, contort tongues, diminish the brain's perception, kill creativity, contempt Islamic values, and beautify sins and the rotten capitalistic secular values.

It is this reality that is sensed by the children of the Ummah and every honest thinker, as they see that the Islamic Ummah is able to come up with educational policies, strategic programs, and original methods to bring back its outstanding rank in the golden ages.

Hizb ut Tahrir, with what it has from awareness and attentiveness and the ongoing continuous work it does with the Ummah and through it, has come up with a policy for education as part of the constitutional project for the Khilafah Al-Rashidah state which the Hizb works for its establishment and the elevation of the Ummah's rank beyond all other nations, and the most important points of this are the following:

- The educational system in the Khilafah state compromises from a group of Shariah rulings and administrative rules related to the educational curriculum. The Shariah rulings related to education emanate from the Aqeedah and have judicial evidence such as the taught content and the separation between male and female students.

- As for the administrative rules in education, they are the allowed means and methods that the administration regards as effective to implement the system and achieve its goals. These are materialistic matters that are prone to development and change to suit and implement the Shariah rulings that are related to education and the important needs of the Ummah. In addition, these matters can be chosen from what other states have reached via permissible experimentation, experience, and research.

- The educational policy is for developing the Islamic mentality and the

Islamic Nafsiyyah (disposition). That is why all of the subject areas that is needed to be taught should be based on this policy.

- The objective of education is to form the Islamic personality and provide people with the sciences and networks related to life's affairs. So, the educational techniques are made to achieve this objective and prevent all paths straying away from this objective.

- There should be a distinction made in education between experimental sciences, inclusive what is related to it such as Mathematics, and cultural studies. Experimental sciences and what is related to it will be taught as per need, and is not tied to any level of the educational levels. As for cultural studies, they are taken in the primary levels before the higher ones according to a specific policy that doesn't contradict with Islam and its rules. As for the higher levels, these studies are taken just like science as long as it doesn't lead to straying away from the educational policy and its objective.

- The educational curriculum is one, and no other except for the state's curriculum is allowed. No indigenous schools will be stopped as long as it is restricted to the state's curriculum, established on an educational plan, and committed to achieve the educational policy and its objective. As such, education should not allow mingling between males and females neither among students nor teachers, and it shouldn't side with a specific sect, religion, Madhab (school of thought), ethnicity or color.

- The state preps the libraries, laboratories and all types of information outlets outside schools and universities to grant a chance to those who would like to pursue researches in different paths of knowledge such as Fiqh, Hadith, Tafsir, Islamic thinking, medicine, engineering and chemistry, and engage in invention, discovery and others, so that there can be a huge group of Mujtahideen, innovators and inventors in the Ummah.

**O Muslims, O Teachers, O Students:** We, at Hizb ut Tahrir, sincerely invite you to work towards the system that Allah (swt) is pleased with to lead your life and He bestowed it to organize life's affairs in governance, economics, sociology, education, and health in accordance with His Rulings under the shade of His state... The state of Khilafah, which will care about you in the best way, will defend you, will safeguard you and your family, will protect your blood (from being spilled unjustly) and your wealth in order to live decently with dignity, respect, and tranquility. In this way, you can gain Allah's (swt) pleasure and you enjoy His blessings in live and in the Afterlife.

□

**Media Office of Hizb ut Tahrir  
in Wilayah Jordan**

Media Office  
East Africa

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ  
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12 Shawwal 1435 AH

08/08/2014 CE

No: 19/1435 AH

## Press Release

### Capitalism is the Source of Land Grabbing Nationwide

No sooner had President Uhuru Kenyatta gave orders of introspection all title deeds in Lamu, where half a million sections of land have been seized by tycoons, there has been verbal exchange and hurling of accusation at one another among politicians. It is normal when the issue of land, which until now has not taken any significant political dimension in the politics of Kenya so far, we in the Islamic political party of Hizb ut Tahrir East Africa wish to expound on this issues as follows:

This shameful habit of land grabbing, is just part and parcel of many land grabbing in the Island as reported by *Daily Nation* Newspaper which quoted reports from social organizations claiming that there are 869,000 hectares that were grabbed. This was deliberately orchestrated by tycoons who avidly wanted to selfishly benefit from the \$24 billion LAPPSET project. Indeed, tycoons have grabbed people's lands for the purpose of either selling them to or seeking compensation from the government. This is a clear indication that the Lamu indigenous residents who are Muslims are still and continue to be oppressed by selfish tycoons.

The trend of land grabbing in Lamu exposes a growth and a stiff continuation at an appalling pace of this heinous deportment, despite many reports from various commissions formulated to tackle the trend. It is clear that the current and the previous leaders who served in the government and the opposition, they have all not succeeded to basically tackle this problem. The only area they excel, is to turn this issue as a propitious political mileage game and later hurl accusations at one another; yet they all have a big hand in the scunge. This problem has made Kenya witness frequent skirmishes and violence considering that 85% of the locals are hugely dependent on farming, nevertheless only a portion of 84.4% own land, among them don't even own 3 actres!

We would like to blankly put it black and white, that this problem is currently facing the whole world including Kenya, the reason behind it, being the failure of the capitalist ideology with its wicked means of owning land. The basis of this ideology revolves around benefit and [...Cont. on p. 36](#)



Central  
Media Office

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
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16 Shawwal 1435 AH

12/08/2014 CE

No: 1435 AH/ 059

### Press Release

## **Uyghur Muslim Women Continue To Face Oppression From All Directions!**

On August 6th, Radio Free Asia reported that Karamay, a city in China's northwestern Xinjiang province has prohibited women who wear Islamic clothing from traveling on public transport. Based on *Karamay Daily*, the authorities said people wearing hijabs, burkas, or clothing with the Islamic star and crescent image are banned from riding local buses. The paper said that the ban also extends to men having "large beards," adding that *"those who do not cooperate with inspection teams will be handled by police"*. On the same date, *Bloomberg News* reported that the Chief of the Communist Party in Xinjiang - Zhang Chunxian signaled new curbs on births for Uyghur Muslims. He wrote in an essay in the August edition of *Qiushi*, an official magazine of the party, that Southern Xinjiang will, *"implement family planning policy on all ethnic groups to lower and stabilize an appropriate birth rate."* This is despite China relaxing its one child policy for some of its citizens.

These are just the latest racist, discriminatory policies instigated by the totalitarian anti-Muslim Chinese regime against the Muslim Uyghur population and their deeply held Islamic practices and beliefs. Not only are Uyghur Muslim women systematically pressured to abandon their Islamic dress by this tyrannical system, but they are also robbed of their God-given right to bear children and define the size of their family according to their own wishes! It is just one arm of the onslaught of the Chinese government against its Muslim minority to curb the resurgence of Islam within the region. Uyghur Muslim women have previously also been forced to undergo horrific abortions, even in their ninth month of pregnancy. Additionally, on July 28<sup>th</sup>, the Chinese regime killed dozens of Uyghurs in Yarkand in Chinese, Shache county, Xinjiang.

This is happening at a time when we also witness the carnage that has befallen the honourable Muslim women of Gaza, Syria, Pakistan, Myanmar and elsewhere. From East to West, the daughters of this Ummah have been exposed to the wolves due to the absence of a leadership to protect their blood, honour, and Islamic beliefs. Indeed for over 9 long dark decades,

since the destruction of their shield and guardian, the Khilafah State, the story of the lives of Muslims women has been one of indignity and intense suffering, insecurity and persecution, death and destruction. Under democracies and dictatorships alike, they have become helpless victims of predator Kufr rulers and regimes who have been allowed to oppress and kill them at will by the existing world order that cares nothing about their blood and honour - a world order that includes the puppet rulers of the Muslim world who have abandoned our sisters, aborted their sense of humanity and become adulators of the rotten nationalistic secular and capitalist world system. Indeed the hands of many of these rulers are themselves drenched in the blood of our sisters.

**O Sons of the Muslim Armies!** Does the suffering of your sisters not haunt your minds? Do their tears not burn your hearts? They are crying out to you from ash-Sham to China to give victory to Islam through giving your support to the establishment of the Khilafah so that they may live in dignity and security, practicing their Deen in peace. They have placed their hopes upon you, their brothers to save them from their oppressors. So do not abandon them to the clutches of their tormentors, for surely your Lord (swt) will account you for what you have witnessed and whether you fulfilled the duty that Allah (swt) has placed upon your shoulders as defenders and protectors of your Ummah and Deen. Your obedience and allegiance belongs to Allah Almighty alone, and not to these regimes you serve who have proven time again to be enemies of Allah (swt) and the believers. So return honour to yourselves and secure the pleasure of Allah Almighty and the rewards of Jannah by becoming the Ansar of today and the soldiers of the Khilafah.

﴿وَمَنْ يُطِعِ اللَّهَ وَالرَّسُولَ فَأُولَٰئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ  
وَحَسُنَ أُولَٰئِكَ رَفِيقًا﴾

**“Whoever obeys Allah and the Messenger, they will be with those whom Allah has blessed, of the Prophets, the Siddiqun, the martyrs and the righteous ones to whom God has granted His favors. They are the best friends that one can have.”** [TMQ An-Nisa: 69]□

**Women's Section  
of The Central Media Office of Hizb ut Tahrir**

Media Office  
Wilayah Pakistan

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
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22 Shawwal 1435 AH

18/08/2014 CE

No: PR14054

Press Release

**Free Dr. Ismael Campaign**

**Wife of Dr. Ismael Condemns Regime's Thugs Making a Mockery of Pakistan, a State Established in the Name of Islam**

Today, Dr. Ismael Sheikh's wife, Mrs. Munira, and her lawyer, Mr. Umar Hayat Sindhoo, Advocate Supreme Court of Pakistan, held a press conference at the Karachi Press Club, Karachi, Sindh. Advocate Umar briefed the media regarding Dr. Ismael Sheikh's abduction and the judicial process that has so far taken place.

Dr. Ismael Sheikh was abducted by agencies of the Raheel-Nawaz regime on Friday, 18th of April 2014, after 9:30 am, as he left his home. The very same day at around 2:00 pm around twelve to thirteen men in plain clothes arrived in police mobile vehicles, bearing weapons, and forcefully entered his house, without any female officials amongst them. They seized the passports of the family of Dr. Ismael, his wife and daughters, laptops of Dr. Ismael Sheikh and his wife, mobile phones, original registration books of two cars along with the cars, original documents of the ownership of the house, some cash and jewelry.

Advocate Umar said that on 21st April 2014 a constitutional petition, number 2094, was filed in Sindh High court and its first hearing took place on 22nd of April 2014 presided by a divisional bench. The divisional bench issued notices to the relevant authorities and departments and passed an order to produce Dr. Ismael Sheikh on 30 April 2014. However, since then, several hearings have taken place but the regime's thugs have not produced him, making a mockery of Pakistani judicial orders, in an act of gross contempt of court. They have repeatedly threatened and harassed the womenfolk of Dr. Ismael to stop their campaign to secure the release of Dr. Ismael, making mockery of the Islamic values which form the bedrock of Pakistani society. Moreover, the thugs of the Raheel-Nawaz regime make mockery of Pakistan itself, which was founded in the name of Islam, by silencing a respected advocate of the Khilafah, Dr. Ismael Sheikh.

The wife of Dr. Ismael and her advocate said that Dr. Ismael is a renowned dental surgeon and thousands of students and patients have

benefited from his expertise. He has devoted his life for Islam and its Ummah. He believes in political and intellectual struggle and had never indulged in any criminal activity. Mrs. Munira and her advocate urged the media, human rights and lawyers organizations to highlight Dr. Ismael's ordeal and play their role in securing his release. Or are we to be silent before this gross injustice and allow the rule of thugs and criminal to prevail?

﴿وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَنْ يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ﴾

"And they resented them only because they believed in Allah, the Exalted in Might, the Praiseworthy." [Al-Buruj: 8] □

Media Office of Hizb ut Tahrir  
Wilayah of Pakistan



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Series of Questions Addressed to Scholar  
Sheikh Ata Bin Khalil Abu Al-Rashtah,  
Ameer of Hizb ut Tahrir through his Fiqhi Facebook Page  
Answer to the Question  
**Treatment of Non-Muslims in Matters of Foodstuff & Clothing  
According to Their Faiths**  
To: Adnan Khan**

**Question:**

Salaams Sheikh

My question is on an article in the Constitution. In article 7, clause 4 or clause D from the English translation of the second edition 2010, it is stated: "The non-Muslims will be treated in matters related to foodstuffs and clothing according to their faith and within the scope of what the Shari'ah rules permit". My question is related to clothing.

Will non-Muslim women be allowed to wear any clothing as long as it covers the bodies and is modest, such as long dresses or trousers and a shirt? Or will they be required to wear Khimar and Jilbaab like the Muslim women?

How was the non-Muslim women's dress dealt with throughout Islamic history? i.e. were they allowed to wear what they wanted or was the Islamic dress enforced upon them.

May Allah reward you

From your Brother Adnan from the UK

**Answer:**

Wa Alaikum Assalam wa Rahmatullahi wa Barakatuh,

Item "d" of the previous article, which you asked about, is as follows: "The non-Muslims will be treated in matters related to foodstuffs and clothing according to their faith and within the scope of what the Shari'ah rules permit". Since you asked about the clothing, the answer is:

The above item identified two restrictions for clothing:

**The first restriction: "According to their faith"**, so they are allowed to

wear clothing according to their religion; and **clothing according to their religions is the clothing of their religious men and women, i.e. the clothes of priests and monks, etc... and nuns' clothes.** This is the clothing determined by their faith, so their men and women are allowed to wear these clothes. This is for the first restriction.

**The second restriction: "Within the scope of what the Shari'ah rules permit"**, these are the rules that govern the public life which includes all citizens, Muslims and non-Muslims, men and women.

**The exception is for the clothing according to their faiths.**

**As for clothing that is not by their faiths, the Shari'ah rulings are applied upon them with regards to public life. This is for both men and women.**

This dress code is specified in detail in the Social System, which applies to all individual citizens, Muslims and non-Muslims. There is no exception for non-Muslims except in clothing according to their faiths, as mentioned above. Other than that, women are obliged to cover their private parts (Awrah) and not to be in the state of revealing their beauty (Tabarruj), and must be wearing the Jilbab and Khimar. Since wearing trousers is considered Tabarruj, it is not permissible for a woman to wear it in public life, even if it is covering (Saatir).

As for historical facts; throughout the era of the Khilafah, women, whether Muslim or non-Muslim women, wore the Jilbab, a wide wrap over their (home) clothes, and covered their heads. There were some villages in which Muslim and non-Muslim women lived together and were not distinguished from each other in their clothing... Even after the abolishment of the Khilafah, the effects of that remained to some extent. Thus, if you ask the elderly, aged over seventy or eighty years old, they would tell you about their observations in some of the Palestinian villages, and how they used to see Christian and Muslim women dressed in similar clothing in those villages... I hope this sufficiently answers your question. □

**Your brother,**

**Ata Bin Khalil Abu Al-Rashtah**

**22 Shawwal 1435 AH  
18/08/2014 CE**



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Events in Al-Haram of Makkah and its Association with the International Situation (Translated)



On the dawn of Tuesday, the first of the sacred month of Muharram, an armed group entered Al-Masjid Al-Haram before Fajr prayer and introduced one of them as the awaited Mahdi, and demanded at gunpoint the people to pledge allegiance (Bayah) to him for the Imamate. They asked the Imam of Al-Masjid Al-Haram to step down for their companion to lead the people in the Fajr prayer because he is more worthy to lead the prayer being Imam Mahdi. They also asked the rulers of al-Saud to hand over the ruling to their Imam.

Even though Islam requires the elimination of the rule of Al-Saud and the rule of all other rulers of the Arab and Muslim countries, because they govern by other than what Allah (swt) has revealed; despite the hatred of all Muslims for Al-Saud due to their abuse, arrogance, sinning and debauchery and for hoarding wealth for themselves and squandering it in their pleasures, desires and gambling tables. However, the raiding of the armed men into the House of Allah (swt) with their weapons, holding people as hostages, and threatening them with weapons in the Ancient House, which Allah (swt) has made it a place of refuge for the people and a place of security; this act has shook the Muslims violently and provoked them severely. This is due to the incident occurring in the most sacred place on earth for the Muslims, which Allah (swt) has made it a safe sanctuary and did not allow anyone to fight in it except for His Messenger, only for one hour in a day, and then its sanctity returned as it was before until Allah (swt) inherits the earth and whoever is on it. It was unimaginable to any Muslim that a Muslim, whatever his purpose was, would storm into the House of Allah (swt), detaining Muslims in it and threatening them with weapons.

Although the identity of those who conducted the operation is not yet revealed nor their personalities or affiliations and whether they are self-motivated or driven by external forces, there are some observations that may shed light and reveal the matter:

First - Saudi Arabia is controlled by Prince Fahd, an American agent who does not violate its order and is keen to pursue its interests, and implement its schemes as much as his passion for the survival of his ruling over Saudi Arabia. He derives help and support from America, which has favored him by removing his brother Faisal from his way. He is rivaled by his brother Abdullah, the commander of the National Guard, who has a close relationship with the British and works hard to weaken the dominance of Fahd and remove the Saudi Arabia dependency on America and reinforce its ties to Britain as they were during Faisal's days. The British resent Fahd because he pulled the rug in Saudi Arabia from under its feet and put it under the feet of America. Not only that, he is working hard to gain the UAE and its rulers as well to side with the United States and keep them away from the British. The British who have begun to move in the region and in the world, especially after the return of the Conservative Party to power, which considers itself the real ruler of Britain, wants to restore Britain to its Empire glories. They started working to return to Saudi Arabia, Iran, Syria and others, and they sent their men from political and military officials to the region to restore their influence, and to resist the influence of America and its plans. So they sent Baird, Minister of State in the Ministry of Foreign Affairs for the Middle East, and sent after him Callahan, President of the Labour Party and former British prime minister. In addition, they sent their senior officers to the Gulf Emirates in order to coordinate the work with senior officers to stand in front of America and its plans in the Gulf Emirates. They were also active in Iran where they worked against the Iranian revolution by occasionally provoking the Arabs



and in other times the Kurds to demand autonomy, and by assembling all the elements hostile to the revolution in Iran around the legitimacy of Madara. In addition, they increased their activity to work in Syria through Jordan, Iraq, and Lebanon, and through some guerrilla organizations, Syrian nationalists and others. However, all these actions have taken the form of intrigue conspiracy and incitement, and have not taken the side of confrontation because they have not yet reached the degree that enables them to do so. However, their movement has become perceivable by the followers; and here they are in Rhodesia and South Africa taking the reins of leadership, leaving America behind them without obeying its requests.

Second- The timing of the incident of the militants' storming of Al-Masjid Al-Haraam came at the dawn of the day that the Conference of the Arab kings and presidents began its meetings, which Britain tries through its agents to affect the decisions to find an alternative solution to the Camp David Accords: Either by giving King Hussein mandate from the kings and presidents to launch the initiative to retrieve the West Bank and the Gaza Strip from "Israel" in specific ways set to achieve it, after overthrowing the Government of Begin and bringing the Labor Party to power, which its President, Peres has already announced that his party's policy is to withdraw from the West Bank and Gaza and join them to Jordan, and not to approve the establishment of an independent Palestinian government. Else, it returns the case to the Security Council or the UN in order to take a new decision to be a new basis for the progress of new negotiations to substitute the negotiations of the Camp David Accords. This requires that the men of Britain prevail in the conference, and for that to be, Fahd should stay away from the meetings until the conference goes according to the schemes of Britain. However, America wanted a different direction for the conference, which is to prevent decisions which find an alternative plan for the Camp David Accords, and to focus on the issue of South Lebanon to make it the basic subject of discussion. It had previously prepared a plan to freeze the situation in South Lebanon to prevent the continuation of the abrasive war that was declared by "Israel" on the Palestinians. This war has reached to an extent where they stroke with all kinds of weapons exceeding the red line and striking areas where the Syrian army is present, in order to drag Syria into war hence preventing the amendment of the Resolution 242 in the Security Council when America wanted to modify it. So, America suspended the amendment process and was temporarily silent about the case, and it focused on the issue of South Lebanon. At the same time, it prepared a plan preamble for it to recognize the PLO, after taking the support and recognition of the international opinion and the European countries, to influence the American people into accepting the recognition. So, it directed Young to meet with the representative of the PLO and leaked the news so that "Israel" provokes uproar. Then it arranged for the resignation of Young to have the Black people side with the Organization and exploit them to promote what it wants. It also instructed the Chancellor of Austria and other European countries to invite Yasser Arafat and to receive him with a similar reception of presidents of other countries. So, he visited Austria, Spain, Portugal and soon France and other European countries to serve as an introduction for America's recognition of him and his organization. This happened especially after his offer to mediate in the case of the US embassy in Iran, in order to drag the organization into negotiations while formally maintaining the negotiations for autonomous governance until conditions are met and elections take place. So, the incident occurred in this particular circumstance, but Fahd did not budge and he did not leave the conference so as not to be left alone in the conference with the British men. Therefore, the Conference ended with an abject failure and achieved nothing; not for the British nor for South Lebanon. Even though the guerrillas pledging to stop operations in Lebanon and from Lebanon and not to announce the military operations they carry out in the occupied territory of Lebanon would be a means to put pressure on "Israel", so as not to resume the process of attrition and not to drag Syria into war, though it will not solve the issue of South Lebanon, since it is tied to the original





case.

Third- Reactions towards the incident was predominated by the extreme discomfort over America, leading the US State Department to issue one announcement after another, and anxiety was apparent on it. While the British broadcasting did not show any discomfort, rather it and its affiliated media outlets were dramatizing the news, to an extent that even some Kuwaiti newspapers associated with Britain increased the number of armed men to four thousand men and the death toll to six hundred people. Furthermore, the British broadcasting disclosed openly that this incident is an alarm and a warning to the Saudi rulers.

Fourth- The swift and severe reaction in Pakistan against all Americans, the attack on the US embassy and US consulates, the killing of several of its guards, and the withdrawal of the families of US personnel from Pakistan due to the violent and intense attack on them, after the news was leaked to the people in Pakistan that America was behind the incident in Al-Masjid Al-Haraam. This leakage was intended to provoke the people as their heading so quickly and in large numbers to destroy all that is American gives the feeling that there was a pre-arrangement. It is known that the British are working hard to control the street in Pakistan and India, and they had a significant impact in that, as they were able to keep away Janata Party from power, raised the shares of Indira Gandhi and her party, and their groups in Pakistan became strong forcing Zia Ul-Haqq to declare martial law, put many of them in prison, and abolish elections fearing the tyranny of the British group.

All these observations are indicators that shed light for observers on the issues' direction.

#### **As for the Shariah ruling on the incident, it addresses the following points:**

**First:** The action in Al-Masjid Al-Haraam. The action in the Sacred Masjid is not permissible according to the Shariah, and it is considered a sin by Allah (swt), because Makkah and Al-Masjid Al-Haraam are a safe sanctuary. The Almighty (swt) says: ﴿وَأِذْ جَعَلْنَا﴾ **“And [mention] when We made the House a place of resort for the people and [a place of] security”** [Al-Baqara: 125]. And He (swt) says: ﴿وَمَنْ دَخَلَهُ كَانَ آمِنًا﴾ **“And whoever enters it shall be safe.”** [Al-i-Imran: 97]. It is not permissible for anyone to shed blood, kill game or cut trees in it; Allah (swt) has made it a sanctuary and did not make it permissible for anyone to fight in it except for the Messenger Muhammad (saw) on the day of the conquest of Makkah, only for one hour of the day then it returned as a safe sanctuary as it was. It was narrated from Ibn Abbas that the Prophet peace be upon him on the conquest of Makkah, said: «إن هذا البلد حرمه الله يوم خلق السموات والأرض، فهو حرام بحرمه الله إلى يوم القيامة» **“Allah has made this city a sanctuary (sacred place) the Day He created the heavens and earth. Therefore it is a sanctuary until the Day of Resurrection because Allah made it a sanctuary”**. In another narration he (saw) said: «لا يحل لامرئ يؤمن بالله واليوم الآخر أن يسفك بها دما ولا يعضد بها شجرة، فإن أحد ترخص بقتال رسول الله فيها فقولوا له إن الله أذن لرسوله ولم يأذن لكم وإنما أذن لي فيها ساعة من نهار، وقد عادت حرمتها اليوم كحرمتها بالأمس ليلبلغ الشاهد الغائب» **“It is not permissible for anyone who believes in Allah and the Last Day to shed blood in it or to cut down its trees. If anybody argues that fighting in it is permissible on the basis that Allah’s Messenger fought in Makkah, say to him that Allah allowed His Messenger and did not allow you. Allah allowed me only for a few hours on that day (of the Conquest), and today its sanctity is valid as it was before. So, those who are present should inform those who are absent”**.

As for the argument of rising against Al Saud, it is absolutely unjustified to storm Al-Masjid Al-Haraam. As rising to eliminate the rule of Al-Saud because they do not rule by



Islam, as well as rising to eliminate the rule of all rulers in the Arab and Islamic countries, is an obligation (Wajib). This is because they do not rule by the Book of Allah (swt) and the Sunnah of His Messenger (saw), and their ruling systems are Kufr systems. Islam obliges Muslims to work on establishing the rule of Allah (swt) on earth, and considers not doing so as a great sin, because it is not permissible for the Muslims to spend two nights without having in their necks Bayah (allegiance) to a Khaleefah. However, Islam has defined a specific method for the establishment of the rule of Allah (swt) on earth which was not followed by the armed men. This is in addition that they have committed a great sin by storming Al-Masjid Al-Haraam, armed and shedding blood in it.

**Second:** The rule of those who conducted the incident. It does not apply to them the rule of the bandits, who the following verse applies to them: ﴿إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِّنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ﴾ **“Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they be killed or crucified or that their hands and feet be cut off from opposite sides or that they be exiled from the land.”** [Al-Ma’ida: 33]. This is because bandits are those who cross people on isolated roads in order to shed their blood, take their money and scare them. Nor does it apply to them the rule of apostates and outlaws from Islam, because the apostate and outlaw from Islam and the verdict on him is execution if he did not revert. It was possible to apply on them the rule of Boghat (aggressors) if the rulers of Al Saud were just Imams and Khulafaa, because Boghat are the ones who come out on the Imam with weapons or acts of demolition. However, the Al Saud rulers are not Imams and are not Khulafaa, but they are the kings of force and ascendancy. In addition, kingship is not a system of Islam but it is one of the systems of Kufr. So, it does not apply in their right the rule of Boghat, rather it applies on them the rule of committing desecration of the sanctity of the Haram and shedding blood therein.

**Third:** The rule of what they said about their companion being Al-Mahdi Al-Muntathar (the Awaited). The topic of Al-Mahdi is within the realms of the subject of the Aqa'id (doctrines) and not the subject of the legislative rules (Ahkam Shariah). The Aqeedah is the decisive belief that is based on evidence and confirms to reality. It is not taken unless there is definite evidence (Daleel qat'i), because the decisive belief cannot be established without definite evidence. This is because the speculative evidence (Daleel zanni) indicates *Dhann* (uncertainty) and does not indicate decisiveness and certainty. The definite evidence can only be the Quran, and the Ahadeeth Mutawatir. The Ahadeeth about Al-Mahdi are speculative, albeit correct, but they are not decisive because they are not Ahadeeth Mutawatir.

Accordingly, and in response to the command of Allah (swt), we call Muslims to lift off themselves the sin and to work with us to restore the rule of Allah (swt) on earth to establish the Khilafah and appoint a Khaleefah to whom Muslims give Bayah with satisfaction and choice to hear and obey according to the Book of Allah (swt) and the Sunnah of His Messenger (saw).

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ﴾

**“O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered”** [Al-Anfal: 24]□

## Scandinavia: March in Support of Gaza

Hizb ut Tahrir/ Scandinavia organized a mass March in support of Gaza  
27 Ramadan 1435 AH— 25 July 2014 CE



The Central Media Office of Hizb ut Tahrir International Media Conference to save Gaza and all of the occupied Palestine, and to demonstrate the legal (Shari') way that must be followed in order to save it from the assault of the Jewish entity, titled:

**"GAZA...Rather All of Palestine Seeks Victory from Muslim Armies"**

Beirut, Lebanon

19 Shawwal 1435 AH - 15 August 2014 CE



## Wilayah Jordan: "Respond O Muslim Armies to Support the People of Palestine" Campaign

Hizb ut Tahrir / Wilayah Jordan carried out several protests throughout numerous mosques in the capital Amman, and the cities of Zarqaa, Rusaifeh area, Irbid, and Madaba. Speeches made called for the Muslim armies to move immediately to support the people of Palestine.

Shawwal 1435 AH - August 2014 CE



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Turkey's Conference Speech:  
"GAZA...Rather All of Palestine Seeks Victory from Muslim  
Armies"  
Warm Call to the Turkish Army... Final Army to Protect  
Palestine**

All praise be to Allah and peace and blessings upon the Messenger of Allah and upon his family, companions, and those who follow his way path until the Day of Judgment,

Respected audience, Assalamu Alaikum wa Rahmatullahi wa Barakatuh Perhaps some people are finding it peculiar that we in Hizb ut Tahrir call upon the Turkey's army to rise to give victory for the people of Gaza and all Palestine! But our call is not strange! And how would it be strange and the parents and grandparents of these officers and soldiers, the Ottomans, had left a legacy and a history full of distinction, glory and heroism... Yes, they are the sons of the people of great military might, the people of the conquests. The enemy watched for their sailing ships in fear of them and dimmed the lights of their lighthouses, fearing that they would steer towards them... And how can it be peculiar? and they are the descendants of the people who were engaged in Jihad far from this worldly temptations so they prevailed and the kingdoms acquiesced to them... People, who their biggest concern was the pinnacle of Islam and attaining the Highest Paradise ... They are the descendants of the army that stunned the world in the sixteenth century and were involved in Jihad on four fronts in order to protect the passageways and rescued Muslims from the manipulative colonial armies. They opened Constantinople and Adrianople and others ... they even reached the walls of Vienna, and retracted away to another front only in rescue of Muslims ... They supported and brought victory to the vulnerable who were fleeing from the usurped Andalusia. Hence they were a thorn in the throat of the Crusaders ... The Ottoman army was a striking example of order and discipline, that attracted foreign travelers. It did not gather the mercenary soldiers, and its members were not influenced by the behavior of the degenerate peoples, rather it followed the Sunnah of the trustworthy guide, so it succeeded and triumphed.

For all of this, it is not surprising that we call on the sincere sons of the Turkish army to restore the legacy of their parents and grandparents, the heroes, to support the oppressed... to bring the true victory for Gaza, to repel the Jewish entity's aggression and liberate the land of Isra'a of Al-Mustafa (saw)...

We at Hizb ut Tahrir seek from the sincere in the Turkish army to march for the sake of Allah ... We are eager to see them around Al-Aqsa and the Dome of the Rock, protecting Al-Aqsa and eliminating every cunning enemy... We know that our sincere sons in the Turkish army are affected when they see images of the Ottoman Khilafah Army in Jezreel Valley in Palestine showing the prestige of the Islamic State and the glory of its army... They are affected when they see the

images of the Ottoman Khilafah Army gathering in great number in Jerusalem (Al-Quds Ash-Sharif), the station of Isra'a of our beloved Prophet (saw), raising the banner bearing victory from Allah and an imminent conquest. They are affected when they see the images of their ancestors of the Ottomans in the Battle of (Canakkale) fighting in one row as though they were a single structure firmly joined.... The people of Jerusalem lined to join this army prior the First World War, and mothers wished for their children the honor of fighting in the great Ottoman army, that they may attain what bestowed Mohammad Al-Fatih (the Conqueror) of honor and esteem in both realms.

We ask the sincere sons and grandsons of the heroes of the Ottomans: What happened to you, O the great army? What is this humiliation and weakness? Is it from the lack of tools and ordnance? How this is, and the Turkish army is the strongest army in the Middle East? And it ranks eighth among the strongest armies in the world, while Jews statelet occupies the eleventh place... Which means that we surpass them in all lines, so how can we be the inferior? The argument that the Jewish army is invincible is a lie, exposed by the resistance.

We say to our sons among the soldiers and officers ... the jihadist army may lose a battle but does not lose a war ... because the determination that ignited the commanders and soldiers is the same as that which manufactured Badr, Hunayn and Yarmouk, and is the same that opened Andalusia and made Muhammad Al-Fatih (the Conqueror) and his predecessors resolve to open Constantinople. It is the same... which will liberate Al-Aqsa and restore matters to what it is supposed to be.

We affirm that the national military doctrine has squandered and was not preserved. It is the doctrine of weakness and cowardice; it dispels the prestige of the army so that it does not make way for fighting for the sake of Allah... It is the doctrine that made the military an employment to receive the salary, and its recruitment became a heavy burden on the heart of the young people who are running away from it... It is a doctrine that made the military ranks for ostentation so the army was void of its true meaning.

Indeed, we in Hizb ut Tahrir call upon our sons in the Turkish army not to continue neglecting Jihad and not to abandon bringing victory for those who are crying out in Gaza and all Palestine, because it is an evil and not any evil...! Do not abandon the pinnacle of this Deen so that you win in both realms.

Finally, we ask Allah that He enables us with the attainment of honor to liberate our Al-Aqsa, the captive, and its pure surroundings at the hands of the Turkish army, so that we become the best successor to the best predecessor. Wa Assalam Alaikum wa Rahmatullahi wa Barakatuh.

**Mahmoud Kar**  
**Head of the Media Office of Hizb ut Tahrir**  
**Wilayah of Turkey**

19 Shawwal 1435 AH 15/08/2014 CE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## News and Comment

### **Kufr Saudi Regime Announces Further Non-Islamic Marriage Regulations Between its Citizens and Non-Saudi Nationals**

#### **News:**

A recent report in the *Makkah Daily* Newspaper published quotes from Makkah's Police Chief, Major General Assaf Al-Qurshi regarding the tightening of marriage regulations by the Kingdom of Saudi Arabia (KSA) between Saudi men and non-Saudi nationals. Al-Qurshi stated that from now on Saudi men applying to marry those from other countries should be over 25 and require consent from the government. He also said that divorced men seeking such marriages would not be allowed to apply within six months of their divorce. Most notably the Police Chief stated that the KSA has banned its citizens from marrying expats from four specific countries - Pakistan, Bangladesh, Chad, and Burma. The move is clearly aimed at discouraging Saudi men from marrying those of different nationalities.

#### **Comment:**

The Kufr Saudi regime has once again displayed its flagrant disregard for the tenets of Islam, sanctifying its corrupt national interests over the Commands of Allah (swt). Through announcing these new racist, absurd marriage regulations which blatantly contradict the Shariah, the Saudi government has further exposed its lie of being a representative voice for Islam and its charade of implementing Islamic law. Since when did Islam place a minimum age limit for marriage of 25? Since when did the Shariah state that the government is the 'Wali Amr' for Muslim men whose consent must be sought for their marriage? Since when did the Qur'an and Sunnah prescribe an 'Iddah period' of 6 months for divorced men? And since when did our Deen prohibit marriage to specific nationalities?!!

This is a state that has destroyed many Islamic historical sites within its land upon the basis of what it terms - preventing bid'ah (or innovation) in the Deen. Yet it bears no qualms about legislating laws which are flagrant violations of Islam, or basing its entire rule on Kufr. Indeed the very existence of this oppressive monarchical system is an act of 'bid'ah'!

These corrupt marriage restrictions stem from the rotten concept of 'Nationalism' that Islam sought to eradicate from the minds and hearts of the Muslims, calling them rather to unite as one brotherhood, under one system and one ruler. However the Saudi regime was born upon the premise of this rotten ideal and since its inception has been trying to instill and strengthen it



within its citizens, in an attempt to try and take them back to the times of Jahiliyyah. The Prophet (saw) said regarding 'Assabiya' (tribalism or nationalism), «دعوها فإنها منتنة» **“Leave it. It is Rotten.”** He (saw) also said,

«يا أيها الناس إن الله قد أذهب عنكم عبية الجاهلية وتعظيمها بأبائها، فالناس رجلان بر تقي كريم على الله وفاجر شقي هين على الله أنتم بنو آدم وآدم من تراب من تراب، ليدعن رجال فخرهم بأقوام إنما هم فحم من فحم جهنم أو ليكونن أهون على الله من الجعلان التي تدفع بأنفها النتن»

**“Undoubtedly Allah has removed from you the pride of arrogance of the age of Jahilliyah (ignorance) and the glorification of ancestors. Now people are of two kinds. Either believers who are aware or transgressors who do wrong. You are all the children of Adam and Adam was made of clay. People should give up their pride in nations because that is a coal from the coals of Hell-fire. If they do not give this up Allah (swt) will consider them lower than the lowly worm which pushes itself through dung.”**

This is the same divisive and poisonous nationalism that causes the governments of Saudi, Egypt, Turkey, Jordan and others across the Muslim world to stand idle, immobilizing their armies while Muslims in Palestine, Syria, Myanmar, Central Africa and other lands are massacred by the enemies of Islam. It's the same rotten concept that drives statements and fatwas from government scholars of the likes of Saudi's Grand Mufti, Abdul Aziz Al Ash-Sheikh, who said that demonstrations in solidarity with Palestinians, *"are just useless demagogic actions." Therefore, if the KSA wants to reject that which is truly 'foreign', it needs to start by rejecting the 'foreign' Western imposed concept of the 'Nation-state' that is alien to Islam and has no place within our Muslim lands. And if King Abdullah wants to ban marriages with true 'foreigners', it's the one that he and his regime has with their Western masters that should be the first to go!*

*These latest Saudi marriage regulations simply provide further proof that the rule of this regime does not hold a speck of resemblance to true Islamic governance. Hence it urgently needs to be uprooted along with all the current governments in the Muslim world and replaced with the Khilafah system that alone will implement the Islamic laws comprehensively and correctly upon our lands, including eradicating the concept of nationalism that has poisoned our lands for too long.*

Written for The Central Media Office of Hizb ut Tahrir by  
**Dr. Nazreen Nawaz**  
 Member of the Central Media Office of Hizb ut Tahrir

15 Shawwal 1435 AH  
 11/08/2014 CE



## Saudis Give \$100 Million to U.N. Fight on 'Terrorism'

Increasingly worried about the spread of Islamist militant extremism reaching its own doorstep, Saudi Arabia donated \$100 million to a fledgling UN counterterrorism agency. The money was the second big contribution by Saudi Arabia to the United Nations in the past few months, largely in response to crises caused by the ascent of radical Sunni Islamist militancy in the Middle East. With its vast trove of petroleum wealth, Saudi Arabia's Sunni monarchy has also provided grants and loans worth more than \$1 billion to help strengthen Lebanon's armed forces, which have recently battled ISIS fighters on the Syria-Lebanon border. The Saudis are also huge financial underwriters of Egypt's new anti-Islamist government and have been somewhat silent about Jewish State's war against Islamist militants in Gaza. Top Saudi diplomats gave Ban Ki-moon the \$100 million for the United Nations Counter-Terrorism Center, an agency that was first proposed by the Saudis' King Abdullah in 2005 and formally inaugurated in 2011 with a \$10 million contribution by Saudi Arabia. Mr. Ban expressed thanks for "this generous donation" and urged other UN members "to follow the example of Saudi Arabia by investing in the center's efforts." Adel bin Ahmed al-Jubeir, the Saudi ambassador to the US said the money was meant to "help provide the tools, technologies and methods to confront and eliminate the threat of terrorism." Later in a telephone interview, Mr. Jubeir described the initial \$10 million contribution as "seed money" that had been meant to get the counterterrorism center started, and said there were no strings attached to how it uses the \$100 million. The new Saudi donation to the center, Mr. Jubeir said, reflected King Abdullah's effort to "make sure it becomes an effective player in countering terrorism around the world." Outside scholars in Middle East

politics said the Saudi donation was part of a broader effort by the Saudi monarchy to contain a problem that it has indirectly helped to create through the support of the armed Sunni opposition in Syria's civil war. [Source: New York Times].

**So the Saudi's once more a spearheading efforts to fight Islam under the guise of terrorism. Allah (swt) says:**

﴿أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا نُزِّلَ إِلَيْكَ وَمَا نُزِّلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ﴾

**"Have you seen those who claim to believe in the revelation revealed to you and the revelation revealed earlier? They seek the ruling of taghoot (non-Islam) although they have been ordered to disbelieve in it." [An-Nisa, 4:60].** □

## Amnesty Slams US over Civilian Deaths in Afghanistan

Amnesty International sharply rebuked the U.S. military justice system, saying it had failed to hold American soldiers accountable for "unlawful killings and other abuses," giving Afghan victims little chance of seeing justice. Detailing its criticism in an extensive report titled "Left in the Dark," Amnesty focused on civilian deaths caused by military operations in Afghanistan between 2009 and 2013 and said the "U.S. military's investigative and prosecutorial practices fall far short of what is needed to ensure accountability for alleged crimes against civilians." The report, based on interviews with 125 Afghan victims, their family members and eyewitnesses to the attacks, detailed 10 different incidents that ended with the deaths of at least 140 civilians, including at least 50 children. Among the incidents was a late-night raid on a home in February 2010 in Paktia province that left 2 pregnant women, two criminal justice officials and a teenage girl dead. "Thousands of Afghans have been killed or injured by U.S. forces since the invasion, but the victims and their families have little chance of redress. The U.S. military justice system almost always fails to hold its soldiers accountable for unlawful killings and other abuses," said Richard Bennett, Amnesty International's Asia Pacific Director. The report notes that over the last five years, there have been only six cases in which military members were prosecuted for unlawfully killing Afghan



civilians. The most notable case is that of Army Sgt. Robert Bales, who admitted killing 16 Afghan civilians in 2012 and was sentenced to life in prison without parole last year. The NATO-led International Security Assistance Force (ISAF), also implicated in the report, responded by saying that it "investigates all credible reports of civilian deaths and injuries when tactical circumstances allow," adding that it "takes steps to minimize the risk to civilians during military operations." NATO, which will end its combat mission in Afghanistan by the end of this year, added that there had been a "significant reduction" in civilian casualties as a result of its operations. [Source: Aljazeera]

**The crusaders will not stop fighting and killing Muslims in Afghanistan until they have forcibly converted and subdued the Afghans. Allah (swt) says:**

﴿وَلَا يَزَالُونَ يُقَاتِلُونَكُمْ حَتَّىٰ يَرُدُّوكُمْ عَن دِينِكُمْ إِنِ اسْتَطَاعُوا﴾

**"And they will continue to fight you until they turn you back from your religion if they are able." [Al Baqara: 217]□**

## **Pakistan Denounces US Drone Strike in North Waziristan**

Government of Pakistan condemned the incident of US drone strike that took place in Datta Khel, North Waziristan on August 6, 2014. According to a Foreign Office statement, Pakistan regards such strikes as a violation of its sovereignty and territorial integrity. "These strikes also have a negative impact on the Government's efforts to bring peace and stability in Pakistan and the region. We therefore expect immediate cessation of such strikes," the statement said.

**If the Pakistani government was serious about putting a permanent end to American airstrikes on Pakistani territory then the government should terminate its relationship with America. This is in compliance with the following aya.**

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ تُلْقُونَ إِلَيْهِم بِالْمَوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَكُمْ مِنَ الْحَقِّ يُخْرِجُونَ الرَّسُولَ وَإِيَّاكُمْ أَنْ تُؤْمِنُوا بِاللَّهِ رَبِّكُمْ إِنْ كُنْتُمْ حَرَجْتُمْ جِهَادًا فِي سَبِيلِي وَابْتِغَاءَ مَرْضَاتِي تُسِرُّونَ إِلَيْهِم بِالْمَوَدَّةِ وَأَنَا أَعْلَمُ بِمَا أَخْفَيْتُمْ وَمَا أَعْلَنْتُمْ وَمَنْ يَفْعَلْهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ﴾

**"Oh you who have Iman, do not take My enemies and your enemies as allies, extending to them affection while they have disbelieved in what came to you of the**

**truth, having driven out the Prophet and yourselves [only] because you believe in Allah your Lord. If you have come out for jihad in My cause and seeking means to My approval, [take them not as friends]. You confide to them affection, but I am most knowing of what you have concealed and what you have declared. And whoever does it among you has certainly strayed from the soundness of the way." [Al-Mumtahanah:1] □**

## **HSBC Closes Muslim Groups' Accounts As They Are 'Too Risky'**

Britain's biggest bank HSBC is closing a range of Muslims groups' bank accounts after deeming that continuing to manage them would be beyond their "risk appetite". The decision has caused one Muslim activist, who was involved in attempts to secure the release of a British hostage in Iraq, to speak out after being told that his bank account would be closed. Anas Altikriti, chief executive of the think tank the Cordoba Foundation, said he had met with a "wall of silence" from HSBC over its decision to close his account and those of his wife and two sons aged 16 and 12 years old. The Cordoba Foundation, along with Finsbury Park Mosque in north London and the Ummah Welfare Trust (UWT) have also been told their accounts are to be closed by the bank. An HSBC spokesman said, "We do not discuss relationships we may or may not have with a customer, nor confirm whether an individual or business is, or has been a customer. In general terms, decisions to end a customer relationship are not taken lightly, but are absolutely not based on the race or religion of a customer. "Discrimination against customers on grounds of race or religion is immoral, unacceptable and illegal, and HSBC has comprehensive rules and policies in place to ensure race or religion are never factors in the decisions we make." [Source: Huffington Post]

**The war against Islam in the UK has now taken on a new turn and this includes denying Muslims main stream financial activities that are guaranteed for all citizens. The financial boycott of Muslims living in the UK is a new phenomenon and begs the question how long are Muslim populations safe in the West.□**

Cont. from p. 10

## Obama's Dead Conscience

Obama was not ashamed to threaten the people of Gaza, the heroes, of more killings if they do not unconditionally release their assassin!! This in itself exposes his lies and crocodile tears that he wants us to believe. It imposes on the people of Gaza to give immunity to the Jewish soldiers, just as the immunity of his soldiers in spreading death and destruction in Iraq, Pakistan, Afghanistan, Yemen and Somalia!!

In conclusion, we do not doubt the enmity of Obama and Netanyahu to the Islamic Ummah, since they are conspiring mischief day and night, but we wonder with soreness: When will the people of power move to bring victory for Islam and its people and stand in the face of its enemies. When will they give victory to Hizb ut Tahrir to establish the Khilafah to return the shield, as the Messenger of Allah (saw) said: « **إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وَرَائِهِ وَيَنْتَقِي بِهِ** ” **Indeed, the Imam is a shield, you are protected by him and fight from behind him**”?

O Allah, Prepare for the Ummah of Muhammad a rightly guided Khaleefah who will rule by your Shariah and deter the greedy, and not only the aggressors, and make them forget the whispers of the demons. You are our ally and the

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Cont. from p. 15

## Land Grabbing Nationwide

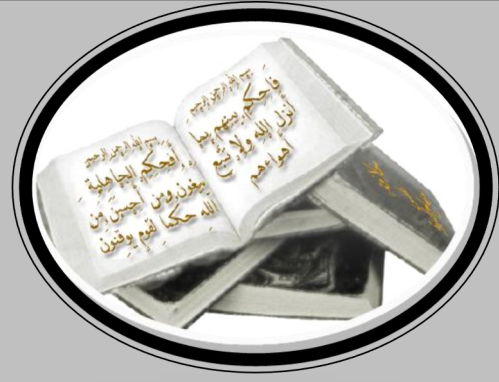
avidity for amassing wealth as the criterion, thus corruption, embezzlement, and many other social evils are normal to reign the capitalist society.

Moreover, under the yoke of this wicked ideology, the possession of land is not meant for food production, rather for monopoly then sell them at exorbitant prices.

This is contrary to the sublime Islamic ideology that discourses on various means of owning properties including how to possess land and formulated laws of land whether public, private or government land. Islam strongly condemns any sort of grabbing be it of land, houses or any other properties. The Prophet [saw] says, « **مَنْ أَخَذَ شِبْرًا مِنَ الْأَرْضِ ظُلْمًا، طُوقَهُ إِلَى «سَبْعِ أَرْضِينَ** ” **“Whoever grabs a piece of land an arm's length will be made to sink to the seventh earth”** (Reported by Muslim). Consequently, until the re-establishment of a state that shall implement Islam fully, that is when this heinous trend shall come to a halt. □

Shabani Mwalimu  
Media Representative of Hizb ut Tahrir  
in East Africa

## Draft Constitution of the Khilafah State



### **Article 47:**

If the assistant conducted an issue, and the Khalifah ordered him to do it, then he must implement it as the Khalifah ordered him to do so, without any addition or deletion. If the Khalifah returned to oppose the assistant rejecting what he has already executed, then the matter is examined; if it was a rule that he had implemented properly, or wealth that he placed in of its right place, then the opinion of the assistant is implemented, since it is in origin the opinion of the Khalifah, and the Khalifah cannot revoke what he himself had implemented of rules and spent of wealth. If what the assistant had executed was in anything else, such as appointing a governor or preparation of an army, then it is permitted for the Khalifah to oppose the assistant, and the opinion of the Khalifah is implemented, and the actions of the assistant are cancelled because the Khalifah has the right to redress his own action so he may redress the actions of the assistant.

### **Article 48:**

None of the delegated assistants (Tafwid) specialises in a specific

department from the departments of the administrative institution, rather his responsibility is general, since those who undertake the administrative affairs are employees (civil servants) and not rulers, while the delegated assistant is a ruler. He is not entrusted with a specific authority in any of the tasks since his responsibility is general.

### **Article 49:**

The Khalifah appoints assistants for implementation and their work is administrative. They are not rulers and their department is the institution that executes what the Khalifah issues in both of the internal and foreign affairs authorities and submits what comes to him from these authorities. The department is the intermediary between the Khalifah and others, conveying to and from him in the following matters:

- ◆ Relations with the people
- ◆ International relations
- ◆ The military
- ◆ The institutions of the State other than the military

[to be cont.]

**Book of the Month:****Foreword:**

The first edition of the book *The Ruling System* was written in the early 1950's CE. Western culture had a great effect on the minds of the educated sons of the Muslims. One of its effects, which dominated their thinking, was that Islam is a spiritual religion that does not have a system that can solve the problems we face today, that there was no ruling system for the state, and the state that Islam had was merely religious and spiritual.

Those undertaking the work for Islam used to call for it with general thoughts that were not crystallised. They lacked the clarity in showing Islam as a complete system for life, state and society. They used to call for a return to Islam in an open and general manner without them having a clear vision in their minds as to

what the systems of Islam were or the manner in which they were going to restore the ruling by Islam. The fact that ruling by what Allah (swt) has revealed could not be restored without the Khilafah was absent from their da'wah. That is why establishing the Khilafah and reinstating the ruling by what Allah (swt) has revealed did not find a place in their program of work.

At such a time a structure undertook the study of the situation of the Ummah at her present time and the condition she had reached. And it studied her history, power and the authority she had in the State that was the leading state in the world. It was a state that was established on the Islamic 'Aqeedah and Ahkam Shar'iah that emanate from it and which the State apply, implement and convey it as a Message to the world. Then this structure undertook an aware study of Islam from its original sources in the Qur'an and Sunnah and came to the following conclusion that Islam is a complete and comprehensive system that solves all of life's problems.

So it wrote books explaining all of this in a general manner without touching upon the details. Thus it wrote books on the systems of Islam, such as the ruling, economic and social system. And in writing these books it observed the practical aspect so that the Muslims realise that Islam is a practical ideology and

a complete system fit for implementation, so that they adopt its systems and work to bring it back in the realm of life via the establishment of the Khilafah State. The Khilafah State is the only method for applying these systems in the reality of life.

The understanding of these thoughts and systems expanded. This was owing to the structure conveying them to the Muslims, continuously discussing and talking about them, and by referring to their sources to crystallise them. All of this was in order to establish them in the realm of life. These thoughts and concepts were no longer confined to being only broad guidelines or just giving a general picture; especially after Islam had become the expectation of Muslims and their object of hope in rescuing themselves from the situation they were in. This was after realising that Islam was the complete and comprehensive system that solves all of life's problems. Likewise it became an incentive for them to learn more details of the Khilafah State that they work to establish and to know more details about the systems of Islam which the Khilafah State would implement upon them. This was the incentive for us to expand these books and enrich them with many details that hitherto were not present in the first edition.

Regarding the third edition of the book *The Ruling System*, we worked to expand it and demonstrate in a

detailed manner the reality of the Khilafah State, its apparatus and tasks and whatever relates to it. We elucidated how the form of ruling in Islam is unique and distinct, differing with all other ruling systems existent in the world. In addition, we have set forth the principles of ruling in detail and the apparatus of the Khilafah State, the method and styles of appointing a Khaleefah. Also, we explained that the Khilafah State is a human state and not a divine state. We also mentioned the Mu'awinoon (Assistants) and their mandatory powers, and the ruling regarding Shura (consultation) and its mandatory powers. And we presented the clarification that it is obligatory to implement Islam completely and comprehensively and that it is forbidden to implement its rules gradually. Similarly we have shown how it is forbidden for the State to be a police state and when obedience to the ruler is obligatory and when it is forbidden, and when we are obliged to unsheathe the sword in his face and that we are obliged to account him in every instance.

We pray to Allah (swt) that He (swt) grants in this book much goodness and that He (swt) quickly honours the Muslims by establishing the Khilafah State so that what has been mentioned in the book is put in application and implementation. Verily, for Allah (swt) that is not a hard matter. □

The Central Media Office of Hizb ut Tahrir will hold an international media conference to save Gaza and all of the occupied Palestine, and to demonstrate the legal (Shari') way that must be followed in order to save it from the assault of the Jewish entity, under the title:

**"GAZA... Rather All of Palestine Seeks Victory from Muslim Armies"**

Friday, 19th Shawwal 1435 AH corresponding to 15th August 2014 CE, at 2 pm after Friday prayers

Le Comodore Hotel – Hamra – Beirut – Lebanon



**Seeks Victory  
from  
Muslim Armies**

**GAZA**  
*Rather All of*  
**Palestine**

**#MuslimArmies4Gaza**