

( وَعَدَائَتُهُ الَّذِينَ مَامَنُواْ مِنكُرُ وَعَمِلُوا الصَّدَلِحَنتِ لَيَسْتَخْلِفَنَهُمْ فِي الْأَرْضِ حَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَّ هُمْ دِينَهُمُ الَّذِي آرْتَضَىٰ هُمْ وَلَتُبَدِلَةَهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمَناً يَعْبُدُونَنِي لَا يُشْرِكُونَ فِي شَيْئاً وَمَن حَفَرَ بَعْدَ ذَلِكَ فَأُولَتِكَ هُمُ الْنَسِعُونَ ﴾ Wilayah Pakistan



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## It is Evident that it is Time in Pakistan for the Armed Forces to Give Nussrah for the Re-Establishment on the Khilafah on the Method of the Prophethood

Allah (swt) said, ﴿إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ النَّاس بِمَا أَزَاكَ الله (swt) said,

**upon you (O Muhammad (saw)) a Book in Truth, to rule between the people by all that Allah has shown you."** [Surah an-Nisa'a 4:105]. Under the theme of its campaign, "This Ramadhan, Let us Strive for Ruling by All that Allah (swt) Has Revealed," by the Grace of Allah (swt), **Hizb ut Tahrir / Wilayah Pakistan** has undertaken a strong, effective countrywide campaign of leaflet distribution, social media messaging, launch of a manifesto, contacting and gatherings. It is abundantly clear through the interaction with the Muslims of Pakistan, that there is widespread disinterest and disappointment with Democracy, the system of ruling by the whims and desires of human-beings. Even those who have resigned to voting in the scheduled elections, are doing so on the basis of the "least of the worst" and that too with an air of pessimism and apprehension. As for the Islamic Ummah's yearning for the Khilafah (Caliphate) on the Method of the Prophethood, the Shabab of Hizb ut Tahrir experienced great interest, substantial questioning and lively enthusiasm throughout the campaign.

In such a favorable climate for the return of the Khilafah (Caliphate) on the Method of the Prophethood, the Muslims must now turn their full attention to their relatives in the armed forces. When opinion is so favorable for real change, the only missing part of the equation is the instrument of change. This is clear from the Methodology of RasulAllah (saaw) as he strove to establish the ruling by all that Allah (swt) has revealed. The people of Yathrib were receptive and accepting of Islam but change did not occur practically until their men of power, fire and steel, the noble Ansaar of Kazraj and Aws (ra) gave the Nussrah to RasulAllah (saaw). Through the Second Pledge of Aqabah, it was these noble men who pledged their lives to grant Nussrah, so as to swing the course of history for Islam and lay the basis for a state that dominated world affairs for centuries, spreading Islam far into the East and the West. Today, it is upon every Muslim to demand from their relatives in the armed forces that they step forwards today and grant Nussrah for the re-establishment of the Khilafah (Caliphate) on the Method of Prophethood.

## O Muslims of the Armed Forces! O Men of Nussrah! O Ansar of today!

The methodology of the Prophethood for establishing Islam demands Nussrah from its people, which is each and every one of you. Do not through inaction allow our good people to be ground to pieces under another term of Democracy. Democracy is dead in Pakistan and the stench of its rotting corpse is sensed by every one with sight and insight. Bury Democracy now by granting the Nussrah to Hizb ut Tahrir for the immediate return of the Khilafah (Caliphate) on the Method of the Prophethood.

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ»

"If Allah helps you, there is none to overcome you. And if He abandons you, then, who is there to help you after that? In Allah the believers should place their trust." [Surah Aal-i Imran 3: 160]

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