



to hide behind the United Nations, the international community and other authorities of Taghut to protect themselves from the wrath of the Ummah. So, you must openly state the true stance before the Ummah, and clarify the Shariah's solution, without any compromise or pretense. The support of the resolutions of the United Nations by Muslims is actually tantamount to supporting these traitorous agent rulers. The Shariah duty upon the ulema is to declare the truth clearly and openly, without any fear. The ulema must not mix truth with falsehood in the name of ground realities. This confuses the Ummah and it does not become unified in the matter of holding the rulers accountable. The Ummah is gaining a level of awareness and realization, due to which the Ummah has overthrown the rulers in Afghanistan, Bangladesh and Syria. The Ummah is beginning to take its affairs into its own hands. Allah (swt) has bestowed you with influence, therefore distinguish the truth from falsehood before the Ummah, so that the Ummah can recognize the traitors. Beware that these rulers and their followers do not lead you to conceal the truth. Allah (swt) said, ﴿وَدُّوا لَوْ تُدْهِنُ فَيُدْهِنُونَ﴾ **“They (Kuffar) would wish you to be pliant, so that they too may be pliant.”** [TMQ Surah Al-Qalam 68:9].

A common unified stance on this issue by all the Muslims who support Islam and desire to see the implementation of the Shariah Law of Allah (swt) will force the rulers to retreat and kneel. Common stances, such as boycotting Jewish and Western products, and demanding the mobilization of armed forces in support of Gaza, have ruined the reputation of the rulers. Such a clear stance on the issue of Kashmir will also be the beginning of burying these rulers along with their regimes. Hizb ut Tahrir/ Wilayah Pakistan congratulates you on holding this conference, and hopes that this conference will issue a declaration of this common stance for the Muslims of Kashmir and Palestine.

﴿وَمَا عَلَيْنَا إِلَّا الْبَلَاغُ الْمُبِينُ﴾

**“Nothing is upon us but a clear communication”** [TMQ Surah Yasin: 17]

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