

Press Release**Will the Judges of the Jordanian Court of Cassation Be Fair to the Members of Hizb ut Tahrir?****Or will they add a new nail to the coffin of the Judiciary?**

(Translate)

After the Kaffir colonial states managed to destroy the Khilafah State in 1924, imposed its viewpoint on life, removed Islam from power, and excluded it from the international position after it was the initiator, and after having created the Jewish entity on the blessed land of Palestine, and after the colonial states took over the Muslim countries, including the Arab countries, planted in it rulers of their agents, preserving their influence and guarding the Jewish entity from the danger of the Muslim Ummah, especially its Arab nations, and forbidding Muslims from implementing Islam as their way of life and their approach of living...

After all this success, the Kaffir and colonial states have been keen on keeping the Muslim Ummah and its peoples away from political movements, whether by fighting those movements, prosecuting their associates, imprisoning them or by creating laws for political parties that restrict their movements and prevent their influence and people joining them; in order to allow their affiliated governments to implant the situation that they wanted and implemented in the Muslim lands which ensures that they continue to implement their plans to continue to exclude Islam from the reality of Muslims lives, and continue to exploit the Islamic world – including the Arab world, and to preserve the existence of the Jewish entity after they handed the task of protecting, defending and integrating it in the region to the regimes of the Arab countries and in particular the surrounding regimes, in the face of the threat of the Muslim Ummah, who did not and will not accept its existence on the blessed land of Palestine or even in any of its alleys, among them are the people of Jordan who have been preoccupied with poverty, destitution, indebtedness, searching for a living and being burdened with corruption and taxation...

And because political parties are the ones that express the opinion of the people and can mobilize it against the colonial Kaffir and its influence, and push it towards accounting the regimes and governments and stand in their face, to thwart their conspiracies against the Ummah and her great Islam and against the lands and their resources and wealth, for this reason, the forces of tyranny and colonialism who are the people of influence in our lands, were keen on fighting the existence of political parties in the reality of Muslims and in particular the influential political parties,

And because Hizb ut Tahrir has a global call and a real and great revival project - the Khilafah State (Caliphate) on the method of the Prophethood - will restore the dignity, honour and authority of the Ummah and will expel the colonist Kuffar, end their influence from the Muslim lands and save the Ummah from the misery imposed on her. And because the Hizb's project has the right policies, solutions and remedies for the sufferings of people in all walks of life - in governance, economy, society, education, health... ﴿وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تِبْيَانًا لِّكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً وَبُشْرَىٰ لِلْمُسْلِمِينَ﴾ **“And We have sent down to thee the Book explaining all things, a Guide, a Mercy, and Glad Tidings to Muslims.”** [16:89], and because the Muslim Ummah is ready to embrace this great project that emanates from the great Islamic creed, by the presence and leadership of a group of Muslims who bear it and work with maximum effort and full faith and willingness to continue to sacrifice and exert all their efforts and precious things in the way of achieving this project, ﴿إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنفُسَهُمْ وَأَمْوَالَهُم بِأَن لَهُمُ الْجَنَّةَ﴾ **“BEHOLD, Allah has bought of the believers their lives and their possessions, promising them paradise in return”** [9:111], and because Hizb ut Tahrir does not accept any compromise on its idea and its way and does not dwarf its project for a ministerial portfolio, parliamentary seat or membership in a municipal council or for a license that legitimizes its existence and political and party work, and because it does not flatter anyone at the expense of Islam and the interests of the Ummah. And because it calls that the state of war with the Jewish entity must return and remain until the time comes when the Jews are cleansed from the blessed land of Palestine...

For all this and more, and the Jordanian government's assertion that it will continue to implement the colonial agenda in preventing the revival of the Muslim Ummah and preventing it from influencing the colonists authority, it used a vicious and blatant method of combating Hizb ut Tahrir through the Military

Prosecution, in order to terrify people from approaching it and to stop its address to the people and their real strengths, and limit its political and intellectual impact on the people who are seeking to get rid of the misery that has become the title of their lives and search for a true and effective way to survival and salvation from the suffering brought to them and imposed by the regime and its successive governments by its subordination to the colonial West, and its subordination to the dictates of America in the internal and external affairs of the country, and due to its policies and absurd and futile economic procedures, and to stop the Party's dissemination of the ideas of Islam that would promote the Ummah's correct revival on the basis of Islam; Thus achieving her honour and returning her authority and dignity, and what it undertakes of a legitimate and bold political accountability of the regime in Jordan and its government, and the ongoing detection of the crusader international conspiracy against Islam and Muslims and their lands, and revealing the role of Muslim rulers and their regimes in this conspiracy.

This malicious practice of accusing the members of Hizb ut Tahrir of additional charges, along with the charge of belonging to an illegal association (Hizb ut Tahrir), which enables the government of the regime and its security services to try Hizb ut Tahrir members before the military courts "the State Security Court", issuing its orders under the direction of the security services and in accordance with its recommendations, it neither discusses nor declines any governmental order, one of those accusations being inciting against the political system or inciting for undermining the regime, has led to the imprisonment of Hizb ut Tahrir members, and issued their unjust sentence to three years imprisonment, insisting on silencing the voice of truth and presenting the members of Hizb ut Tahrir as a sacrifice to the forces of tyranny, evil, colonialism and the system of corruption and the corrupt. The Jordanian regime's government and security services have already made a great lie and accused Hizb ut Tahrir of attempting to assassinate King Hussein Bin Talal in the so-called "Mu'tah University case" where the security court then sentenced the accused to death but the Jordanian Court of Cassation gave a fair judgment to Hizb ut Tahrir and to the accused - civilians and military, and issued a ruling on the acquittal of Hizb ut Tahrir and all accused of the case, because the judges of the Court of Cassation were of justice, integrity and independence, so they did not subjugate to the pressures of the Jordanian government and the pressures of the security services. So will the Jordanian Court of Cassation give a fair judgment to the members of Hizb ut Tahrir accused of inciting against the political system in Jordan and belonging to an illegal association, and issue a ruling on their acquittal??

Will it rule out the acquittal of the members of the Hizb of these charges, while everyone knows that the problem of the regime's government in Jordan with Hizb ut Tahrir is a deep political problem that is more than sixty years old, and is not not a problem or a legal issue. Hizb ut Tahrir is a distinct political party based on Islam to resume the Islamic way of life and carry the call of Islam - the king, the minister, the ambassador, the sentry, the scholar, the layman, the politician and the journalist all know well its call and its peaceful method. So will the Court of Cassation be fair to the members of Hizb ut Tahrir, whose cases are being looked into these days? Or will it ignore this and its judges will be subject to the will of the regime's government and its security services, and issue its judgments with the support and approval of the judgment of the State Security Court against members of Hizb ut Tahrir, ignoring or forgetting the word of Allah (swt): **«وَالَّذِينَ يُؤْذُونَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بَغَيْرِ مَا اكْتَسَبُوا فَقَدِ احْتَمَلُوا بُهْتَانًا وَإِثْمًا مُّبِينًا»**

“And those who malign believing men and believing women undeservedly, they bear the guilt of slander and manifest sin.” [33:58] And be indifferent to the promise of Allah (swt) to the unjust: **«إِنَّ الَّذِينَ يَكْفُرُونَ بِاللَّهِ وَرَسُولِهِ وَالَّذِينَ اتَّخَذُوا الْمُشْرِكِينَ آلِهَةً مَعَ اللَّهِ إِنِّي سَمِعْتُ اللَّهَ يَقُولُ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ»** **“Lo! they who persecute believing men and believing women and repent not, theirs verily will be the doom of hell, and theirs the doom of burning.”** [85:10] Or seek His promise for the believers: **«إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَٰلِكَ الْفَوْزُ الْكَبِيرُ»** **“For those who believe and do righteous deeds, will be Gardens; beneath which rivers flow: That is the great Salvation, (the fulfilment of all desires)”** [85:11] Adding a new nail to the coffin of the Jordanian Judiciary?!

The Messenger of Allah (saw) said:

قال رسول الله ﷺ: **«من أَرْضَى الله بسخط الناس رضي الله عنه وأرضى عنه الناس، ومن أَرْضَى الناس بسخط الله سخط الله عليه وأسخط عليه الناس»**

“Whoever sought the pleasure of Allah though it was displeasing to the people then Allah becomes pleased with him, and will make the people please with him, and whoever sought the pleasure of the people though it was displeasing to Allah then Allah becomes displeased with him and will make the people displeased with him.”

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