

Media Office
وَعَدَائَةُ الَّذِينَ مَامَنُوا مِنكُرٌ وَعَمِدُلوا الشَّدَ لِحَدَتِ لَيَسْتَخْلِنَهُمْ فِ الْأَرْضِ حَمَا اَسْتَخْلَدَ
of Hizb ut Tahrir
الَّذِينَ مِن قَبْلِهِمْ وَلَيْمَكُنَنَ هُمْ دِينَهُمُ الَّذِي اتَعْنَىٰ لَهُمْ وَلَيْمَةِ لَنَهُمْ مِنْ بَعَدِ خَوْلِهِمْ أَمَّنَا
Wilayah Jordan
المَّذِينَ مُعْرَكُونَ فِي مَنْ يَعْمَ وَمَن حَفَرَ بَعْدَ ذَلِكَ فَأُولَتِهَا مُعْمُ الْنَسَيغُونَ مُمُ الْنَسَيغُونَ فَي مُعْمَ وَلَيْمَا الْمَاسَةُ وَالْحَدَيْقَةُ مَعْنَ وَمَا الْمَاسَةُ وَالْعَالَ الْمَاسَةُ مَعْمَ وَلَيْمَا الْمَاسَةُ الْعَالِي مَا الْعَالَ الْمَاسَةُ وَالْحَدَي مَا الْعَامَةُ مَا الْعَالِي مَا اللَّهِ مَا الْعَالَ مَا الْعَامَ الْعَامِ الْعَالَ مَعْمَ وَلَيْمَا الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْحَدَى الْعَامَ الْعَامَ الْعَامَ الْحَدَي الْعَامَ الْعَامِ الْعَامَ الْعَامِ الْعَامَ الْعَامَةُ وَالْعَامَ الْعَامَ الْعَامَ الْعَامِ الْعَامَةُ الْعَامَ الْعَامِ الْعَامَ الْعَامِ الْعَامَ الْعَامَ الْمَالْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَةُ الْعَامِ الْعَامَ الْعَامَ الْعَامَ الْعَامِ الْعَامِ الْعَامِ الْعَامِ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامِ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامِ الْعَامِ الْعَامِ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامَ الْعَامِ الْعَامِ الْعَامَةُ الْعَامِ الْعَامَةُ الْعَامَ الْعَامِ الْعَامُ الْعَامِ الْعَامَ الْعَامَالُ الْعَامَ الْعَامَا الْعَامِ الْعَامِ الْعَامَ الْعَامِ الْعَامَ الْعَامِ الْعَامِ الْعَامِ الْعَامِ الْعَامِ الْعَامِ الْعَامَ الْعَامِ الْعَامِ الْعَامِ الْعَامِ الْعَامِ لَلْعَامِ الْعَامَ الْعَامِ الْعَامِ الْعَامَا الْعَامِ الْعَامِ الْعَامِ الْعَامِ الْعَامِ الْعَامَا الْعَامِ الْعَامَا الْعَامَ الْعَامَةُ الْعَامِ الْعَامِ الْعَامِ الْعَامِ الْعَامِ الْعَامِ لَا الْعَالْمُ الْعَامَ الْعَالْمُ الْعَامَ



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Receiving the Head of the Jewish Entity Represents Nothing but the Position of the Regime Which Does Not Care About the Attitudes of the People of Jordan who are looking to Eradicate It

(Translated)

At a time when martyrdom operations in Palestine are alarming the Jewish entity and shaking its foundations, the head of the Jewish entity, Isaac Herzog, was received at the King of Jordan's palace in Amman in an official red carpet ceremony, less than 48 hours after the departure of the Minister of War Benny Gantz, to search for calm in the occupied territories, after 11 Jews were killed, and the fear of uprisings and other operations during the month of Ramadan. Subsequently, came King Abdullah II visit to Ramallah a few days ago where he met Mahmoud Abbas.

A statement issued by the Jordanian Royal Court said that the king expressed, during his meeting with the head of the Jewish entity at AI Husseiniya Palace in Amman, "Jordan's condemnation of violence in all its forms, and the resulting loss of more innocent victims, as every life is important," and the king continued, according to the statement, "This conflict has been going on for too long, and the resulting violence continues to cause a lot of pain and provide a fertile ground for extremism."

In this regard, the following must be stated:

The regime's position on relations with the Jewish entity and the reception of its leaders one after the other, disregards the sentiments and attitudes of the people of Jordan towards the Jews and their entity, they consider it the first enemy and will not rest until its demise.

A few days ago, this position was expressed in the anniversary of the celebration in which the people of Jordan expressed their pride in their victory over this monstrous entity, in the Battle of Karameh which inspired them with positions of pride and dignity that dealing with the Jewish entity can only be through fighting and jihad.

The so-called two-state solution is a colonial solution, a betrayal of the Muslims in Jordan and Palestine, recognition of the Jewish entity and recognition of the occupation of AI-Aqsa, which is forbidden by Shariah. All bilateral or regional agreements with it are also forbidden. Not to mention the normalization relations that would empower its entity, in addition to that it is a betrayal of Allah and His Messenger and for Muslims.

Whoever wants Muslims to practice their religious rituals in Ramadan and other than Ramadan and to perform their prayers in Al-Aqsa Mosque in safety and security, does not ask for that from the usurpers (of Al-Aqsa), but rather work to liberate it and the whole blessed land from them and purify it from their impurity.

Security work and coordination with the Jewish entity in order to achieve the desired calm in the occupied territories in order to create a reality to revive negotiations by breathing the spirit into the desperate and miserable Palestinian Authority, will not discourage Muslims in Jordan and Palestine from rejecting all surrendering solutions, nor will it change their position nor stop their legitimate heroic actions that make Jews lose their sleep, for they are in a valley other than the valley of their rulers, in their relations, agreements, and security and political coordination, with the Jewish entity, which is haunted by fear because it knows that these security coordination represent only the rulers and does not represent Muslims as a whole.

O our People in Jordan, O Muslims:

You witness the leaders of the cowardly Jewish entity being welcomed on the pure soil of Jordan, which was irrigated with the blood of the pure heroic companions, and the blood of the Mujahideen with Salah al-Din in the battle to liberate Al-Quds and Palestine. Will your position towards those humiliated, who are now boasting because of the help of the rulers, be a position that you once wrote on dignity? Will you establish the state of Islam, the Khilafah Rashidah (rightly-guided Caliphate) State whose army, Allah willing, will uproot this entity and those behind it, the kaffir American and British Western colonial states, on a remarkable day that will be filled with loud Takbeers of the Muslim armies? It is a true promise, mentioned by the truthful and trusted (saw): المُتَقُونَ الْحَجَرُ يَا مُسْئِمُ هَذَا يَهُودِيُّ فَتَعَانَ فَقْتَلْهُمْ، حَتَّى يَقُونَ الْحَجَرُ يَا مُسْئِمُ هَذَا يَهُودِيُ فَتَعَانَ فَقْتَلْهُمْ، حَتَّى يَقُونَ الْحَجَرُ يَا مُسْئِمُ هذَا يَهُودِيُ فَتَعَانَ فَاقْتَلُهُمْ، حَتَّى يَقُونَ الْحَجَرُ مَاللَهُ will kill them until even a stone would say: Come here, Muslim, there is a Jew (hiding himself behind me) kill him."

Media Office of Hizb ut Tahrir in Wilayah Jordan

Website: www.hizb-jordan.org E- mail: info@hizb-jordan.org Facebook Page: www.facebook.com/hizb.jordan.org