

﴿ وَعَدَاللَّهُ الَّذِينَ ءَامَنُواْ مِنكُرٌ وَعَكِمُلُواْ الصَّدْلِحَنتِ لَيَسْتَخْلِفَنَّهُمْ فِي ٱلْأَرْضِ كَمَا اسْتَخْلَفَ ٱلَّذِيكَ مِن قَبْلِهِمْ وَلَيْمَكِنَنَّ لَمُمْ دِينَهُمُ ٱلَّذِكِ ٱرْتَضَىٰ لَهُمْ وَلِيُسَلِّنَهُمْ مِّنْ بَعْدِ خَوْفِهِمْ أَمَنًا يَعْبُدُونَنِي لَا يُشْرِكُونِ فِي شَيْعًا وَمَن كَفَر بَعْدَ ذَلِكَ فَأُولَتِكَ هُمُ ٱلْفَلْسِقُونَ ﴾



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## Press Release

## The Fools of the Ummah in Al Rashid's Capital... A Tempest in a Teapot

(Translated)

On Saturday,17/5/2025, the 34th Arab Summit was held in Baghdad. Its final statement called on the international community to implement UN Security Council resolutions regarding the aggression on Gaza. It stressed the need to allow humanitarian aid into Gaza and affirmed "the centrality of the Palestinian cause and absolute support for the rights of the Palestinian people".

The statement also called for a political solution to end the conflict in **Sudan**.

It also condemned the attacks of the Jewish entity on **Syria** and spoke of "the need to move forward with a comprehensive transitional political process in Syria." It also welcomed US President Donald Trump's announcement to lift sanctions on Syria.

The statement expressed support for **Lebanon** in maintaining its security, stability, and territorial integrity.

It reiterated the support for the Presidential Council in **Yemen**, backed the government's efforts to achieve reconciliation, and endorsed international and regional efforts aimed at reaching a comprehensive political solution to the Yemeni crisis.

For more than a month, the Iraqi government has been busy preparing for this summit, with financial expenditures amounting to \$600 million. The media has been highlighting its importance as if it were a healing balm for the Ummah's wounds. However, this is what the summit, like its predecessors, produced: decisions all within the framework of "we demand, we condemn, we support, we welcome...", decisions that do not repel an aggressor or repel an enemy.

This is the state of Muslims as they live under the rule of the fools whom the Noble Messenger (saw) warned against. Ahmad narrated that the Prophet (saw) said to Ka'b ibn Ujrah: الله مِنْ إِمَارَةِ السُفَهَاءِ» قَالَ: وَمَا إِمَارَةُ السُفَهَاءِ قَالَ: «أُمَرَاءُ يَكُونُونَ بَعْدِي، لَا يَقْتَدُونَ بِهَدْيِي وَلَا يَرِدُوا عَلَيَّ حَوْضِي، وَمَنْ لَمْ «أَعَانَهُمْ عَلَى ظُلْمِهِمْ فَأُولَئِكَ لَيْسُوا مِنِّي وَلَسْتُ مِنْهُمْ وَلَا يَرِدُوا عَلَيَّ حَوْضِي، وَمَنْ لَمْ يَسْتَثُونَ بِسُنَتَيْنَ، فَمَنْ صَدَّقَهُمْ بِكَذِبِهِمْ وَأَعْ يُغِمْهُمْ عَلَى ظُلْمِهِمْ فَأُولَئِكَ مَنِّي وَأَنَا مِنْهُمْ وَسَيَرِدُوا عَلَيَّ حَوْضِي، وَمَنْ لَمْ read (lah's Messenger replied, "After my time governors will arise whose falsehood will be believed and who will be assisted in their oppression by those who enter their presence. They have nothing to do with me and I have nothing to do with them,

and they will never come down to me at the Pond. But they who do not enter their presence, believe their falsehood and help them in their oppression, those belong to me and I belong to them, and those ones will come down to me at the Pond."

These fools, who have lost even the chivalry of pre-Islamic times, respond to the brutal killing of innocent Muslims, their displacement, and the destruction of their lands committed by the kuffar (Hindus, Buddhists, Crusaders, and Jews), with pointless words and slogans. Moreover, they embolden the kuffar to be persistent and brutal in their brutal attacks against Muslims.

This has been the case with Arab summits, from the first summit held in 1946 to this one. We ask Allah (swt) that this is the last summit for these traitorous fools. Not once have we witnessed a solution to a problem. Indeed, it is the same problem: the recognition and consolidation of borders created by the kaffir colonizers, and fragmented states that were previously united within a single, honourable Ummah whose actions preceded its words.

O Ummah of Islam, O Ummah of Tawheed (Monotheism) and Guidance: If Allah (swt) has forbidden us to give our wealth to fools, how can we give them power and authority in addition to it?!

**O Muslims:** You are in need of an Imam, a shield behind whom you can fight and by whom you can be protected. A just, pious, and pure Imam who establishes Allah's law, whose messages shake the foundations of disbelief, who threatens the disbelievers for their aggression: "The answer is what you see, not what you hear".

Media Office of Hizb ut Tahrir in Wilayah Iraq

E-mail: infohtiraq@gmail.com