

Press Release

## Egypt cannot only Stop the Massacres in Gaza, but it is also Capable of Liberating all of Palestine and Uprooting the Jewish Entity in a Few Hours of the Day

(Translated)

In a televised statements broadcasted by the Rasd Network, Hamas Political Bureau member Musa Abu Marzouk said: "Egypt can stop the massacres in Gaza in one day, and it cannot consider itself a neutral mediator and not stand with the Palestinians."

Indeed, Egypt can not only stop the massacres that are targeting our people in the Blessed Land, but it also has the ability to liberate all of Palestine and uproot the Jewish entity in part of a day. What happened in the Al-Aqsa flood on October 7<sup>th</sup>, 2023 by a group of mujahideen with primitive equipment confirms what we say. The occupying entity does not have the power to meet a regular army, especially if it is the Egyptian army, which is ranked globally, with all its military machinery and equipment. However, what prevents the army from moving is the regime that obeys America's orders and guards the Jewish entity with this army and prevents it from carrying out its duty to liberate the sanctities of Islam and support the oppressed.

The Egyptian regime is not neutral as Hamas leaders think, but rather it is on the side of the Jews, supporting them with food and money, besieging Gaza and its people, and preventing them from food, medicine, and weapons. It is also the faithful guardian of the borders of this usurping entity from the wrath of Egypt, its people, and its army. The Egyptian regime is not neutral, but rather an actual partner in the crimes of the Jews. Even its alleged mediation is only part of empowering the entity, perpetuating it, and legitimizing its presence in the region. The Camp David Accords are nothing but recognition of this pariah entity and giving it the right to exist on the land of Islam, a right given by someone who does not own what he does not own to someone who has no right to own! The land of Palestine is a Kharaji land, owned by the entire Islamic Ummah, and no one may give it up, not even the people of Palestine. The duty of liberating it is a duty on the entire Ummah, especially the surrounding countries, first and foremost Egypt and its army, since Egypt is the closest and strongest and most likely to achieve sufficiency with its army.

The duty of Egypt and its army is not to mediate between the people of Palestine and the Jews, nor to cease fire, but to mobilize the army of Egypt (Kinana) immediately to liberate all of Palestine. However, before that, the regime that prevents the army from carrying out this great duty must be uprooted. The liberation of Palestine begins with liberating Cairo from the regime of treason, betrayal, and subservience to the West and implementing its plans, and returning Egypt and its authority to the Ummah once again so that Islam and its law may rule it, and its state may be established in it; the Khilafah Rashida (Rightly-Guided Caliphate) on the method of Prophethood, which removes the borders that separate the Ummah, the first of which are the borders of Palestine, and mobilizes its army to liberate the Blessed Land and uproot the Jewish entity. Then we will hear a Caliph roaring and swearing by Allah that he will not taste water until he liberates our Blessed Land and purifies the sanctities of Islam from the filth of the Jews.

**O soldiers of Egypt (Al-Kinana)! Didn't you hear that boy who was calling for your help "For Allah's sake, Egyptian"?! Didn't the one who said "I will tell Allah about everything" terrify you?! Don't you know that he will tell Allah about the ugliness of your abandonment and your**

failure to support your brothers whom you are obligated to support? How will you meet Allah (swt)?! And how will you answer Him when asked?! By Allah, the wealth of this world, its positions, ranks and salaries will not avail you, for all of that is a mirage with no value, and all that will remain for you is a word of truth and sincere anger with which you defend the people of the Blessed Land. Hear it from us and understand it well, your failure to liberate Palestine and support its people is forbidden and a sin on your necks until you meet Allah (swt), and there is no escape for you from Him (swt) or from His punishment in the Hereafter except your movement to liberate all of Palestine and support its oppressed people and lift the injustice from them, and uproot everything that stands between you and this duty from evil regimes and rulers, so what will you do?! By Allah, the rulers will not benefit you and will not bear any of your burdens, the worst of which is the burden of abandoning your brothers who call on you day and night! Have you not heard the words of the Messenger of Allah (saw): «مَا مِنْ أَمْرٍ يَخْذُلُ أَمْرًا مُسْلِمًا فِي مَوْضِعٍ تُنْتَهَكَ فِيهِ حُرْمَتُهُ وَيُنْتَقَصُ فِيهِ مِنْ عَرْضِهِ إِلَّا خَذَلَهُ اللَّهُ فِي مَوْطِنٍ يُحِبُّ فِيهِ نُصْرَتَهُ، وَمَا مِنْ أَمْرٍ يَنْصُرُ مُسْلِمًا فِي مَوْضِعٍ يُنْتَقَصُ فِيهِ مِنْ عَرْضِهِ وَيُنْتَهَكَ فِيهِ مِنْ حُرْمَتِهِ إِلَّا نَصَرَهُ اللَّهُ فِي مَوْطِنٍ يُحِبُّ نُصْرَتَهُ»! **No (Muslim) man will desert a man who is a Muslim in a place where his respect may be violated and his honour aspersed without Allah deserting him in a place where he wishes his help; and no (Muslim) man who will help a Muslim in a place where his honour may be aspersed and his respect violated without Allah helping him in a place where he wishes his help**?! Where are you and where is your response to these oppressed people who are calling for your support? Where are you in relation to the Messenger Allah (saw), who declared the mobilization and set out to conquer Mecca, defending Khuza'ah and saying: «نُصِرْتِ يَا عَمْرُو بْنَ سَالِمٍ» **“You will be supported O Amr bin Salim”**. And He (saw) said: «لَا نَصْرَنِي اللَّهُ إِنْ لَمْ أَنْصُرْ بَنِي كَعْبٍ» **“May Allah not grant me victory if I do not support Banu Ka'b”**. Where are you from Al-Mu'tasim, who was called upon by a single woman to help her, so he rushed to her aid and conquered Amorium in her honour?! Where are you from the thousands of women who seek your aid, the elders who seek your support, and the children who call out to you?!

**O soldiers of Kinana, O best soldiers:** You possess much and are capable of more; you are the descendants of Al-Nasir Salah Al-Din who liberated Jerusalem from the Crusaders, and the descendants of Al-Muzaffar Qutuz and Al-Zahir Baybars who stopped the Mongol advance and sent them back disappointed. You have always been a shield for this Ummah and a victory for it, so complete your work and do what Allah has obligated upon you, for you are truly capable of supporting our people in Palestine and liberating their land in a few hours of a day. So, do so and reject the rulers of harm who prevent you from this great duty and honour. So the quality of being the best, that you have been given the glad tidings of, and which we hope to Allah that you will be worthy of, is achieved by you. It is a duty that is deserved by those who carry the banner of the Messenger of Allah (saw) with its right and is a victory for the Ummah and a shield for it, preserving its people and sanctities and not relinquishing its rights under the pretext of the treasonous agreements that the evil rulers conclude. Rather, the quality of being the best requires that the best soldiers of the earth reject these rulers and all the false covenants they concluded and be a support for the Ummah by establishing its state, the Khilafah Rashida (Rightly-Guided Caliphate), on the method of Prophethood, the state that moves them and drives them to support Islam, its people, and its sanctities. We ask Allah that it will be achieved by you and it is in you, O soldiers of Egypt (kinana).

﴿وَلَيَنْصُرَنَّ اللَّهُ مَنْ يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ \* الَّذِينَ إِنْ مَكَّنَّاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ وَلِلَّهِ عَاقِبَةُ الْأُمُورِ﴾

**“Allah will certainly help those who stand up for Him. Allah is truly All-Powerful, Almighty \* ‘They are’ those who, if established in the land by Us, would perform prayer, pay zakah, encourage what is good, and forbid what is evil. And with Allah rests the outcome of all affairs” [Al-Hajj: 40-41]**

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