

# UQAB

Magazine

## PRESS RELEASE

Under Capitalism  
Healthcare is a Privilege  
and not a Basic Right

## NEWS AND COMMENTS

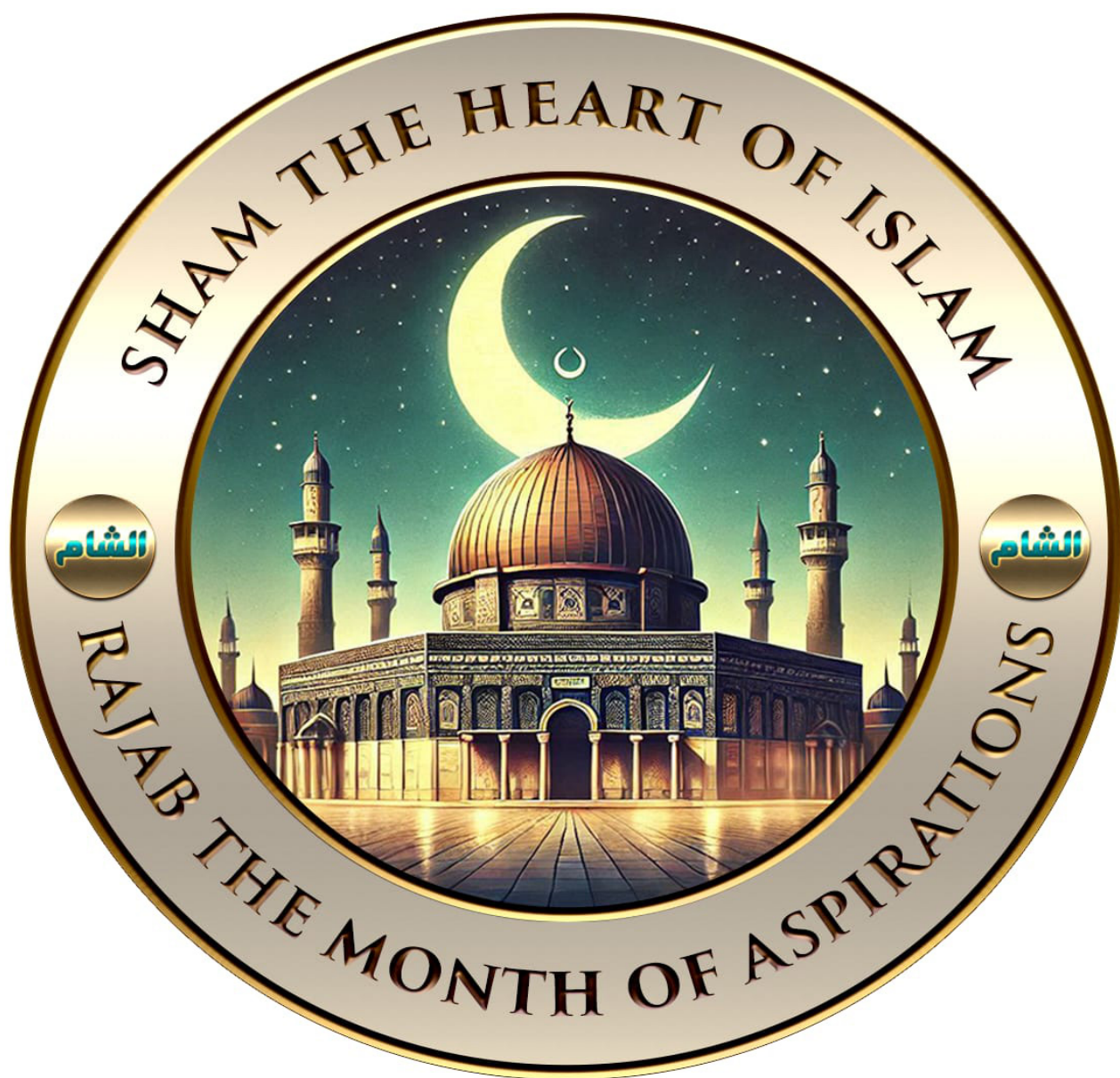
Muslims Must Stand  
United Against the  
Enemies of Islam

## ARTICLE

A Call to Muslims in  
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Press Release

## Under Capitalism Healthcare is a Privilege and not a Basic Right

The Government has established the Social Health Authority (SHA) to manage social health insurance in the country. The SHA has three funds: the Primary Healthcare Fund, the Social Health Insurance Fund, and the Emergency, Chronic and Critical Illness Fund. Healthcare providers in Kenya can contract with the SHA to provide healthcare services to beneficiaries.

We in Hizb ut Tahrir/Kenya, wish to expound the following:

The SHA system, touted as a game-changer for healthcare finance policy in the country, is designed as a better version to the previous National Health Insurance Fund, (NHIF) a system that was overlapped and over shadowed with corruption cases. However, when the consortium that includes Safaricom, Apeiro and Konvergenz Network Solutions Ltd failed to deliver a functional policy claims-processing system. The cost of this hasty arrangement as always falls squarely on the shoulders of taxpayers who have already been overburden by merciless tax regime.

In capitalism, profit is the primary incentive for any financial policy services shifting from NHIF to SHA and that will be far from improving the health standard of the ordinary citizens. The main culprit is profit that capitalist regimes have prioritized over all social duties. This disastrous reality is a global phenomenon that even the so-called leading state, the U.S., is an excellent example where high costs patients are left vulnerable to the will of insurers leading to a structural violence. The murder of the United Healthcare CEO, Brian Thompson is no further from the truth.

We state that interests and public utilities must be fully undertaken by the State since they are from the issues that the State is responsible over, in accordance with the words of the Messenger (saw):

«الإمام راع وهو ومسؤولٌ عن رعيته»

“The Imam (ruler) is a guardian, who is responsible (and will be questioned) for his subjects.”

In this context, Islam has structured a healthcare as a primary duty of the State and not a privilege towards the citizen; hence, Islam obliges the state patronage of healthcare system solely to the state. State healthcare must be free of charge for all the citizens of the Khilafah, Muslims and non-Muslims. The healthcare service must be available, consistent and of high standards to all.

**Shabani Mwalimu**

**Media Representative of Hizb ut Tahrir**

**in Kenya**

## NEWS & COMMENTS

# Muslims Must Stand United Against the Enemies of Islam

### News:

PESHAWAR, Pakistan — Pakistan in rare airstrikes targeted multiple suspected hideouts of the Pakistani Taliban inside neighboring Afghanistan on Tuesday, dismantling a training facility and killing some insurgents, four security officials said. (Washington Post)

### Comment:

Enayatullah Khwarazmi, a spokesperson for the Taliban Ministry of Defence, denied the Pakistani claims and posted on X (formerly Twitter) that "civilian people, mostly Waziristani refugees," had been killed in the airstrike. Khwarazmi added that "several children and other civilians were martyred and wounded" in the attack.

The attack happened at a time when Taliban leaders hosted meetings with a high-level Pakistani delegation, marking the resumption of such interactions after a yearlong pause due to terrorism allegations, and the Pakistani Ambassador Sadiq was on a visit to build ties and tweeted on X saying: "Met Foreign Minister Amir Khan Muttaqi today. Held wide-ranging discussions. Agreed to work together to further strengthen bilateral cooperation as well as for peace and progress in the region."

This greed for Western defined peace and progress has blinded the Muslim leadership of their original responsibilities and as a result we are witnessing the spillage of Muslim blood in every corner of the world. If the sword is drawn among the brothers, it serves the American interest in multiple ways. Muslims appear to be disunited to the extent that the idea of reunification seems impossible. The West's portrayal of itself as the caretaker and saviour of the world, the only sane and refined power that is managing the savages of the world, Muslims being the most needed of its restraints. After the US exit from Afghanistan, and formation of Taliban Government, Pakistan army tried to take cautious moves of separating itself from the mess left behind by the US. The officials knew the best about the lies that have been lived and the monsters that have been created according to the need of that time. One of these protective measures was to expel nearly 800,000 Afghan refugees from Pakistan. Many of these have lived here for decades and considered it their home. Many were born here.

The Pakistan military needs to remember that they belong to a country that was created in the name of Islam with the people leaving everything behind to reach a land where all Muslims will be safe. This land belonged to no ethnicity. This definition was given later that a Muslim across the stretched line is different from the Muslim on the other side. Here we need to erase the lines instead of removing the people who do not fit the nationality. People

of Afghanistan and the people of Tribal areas of Pakistan can become an asset for our army. Three Anglo Afghan wars till the 2021 US exit from Afghanistan history has seen many examples of the strength of these people. Our sons in the forces of Pakistan and the people of Afghanistan bow in front of the same God. Their rights and responsibilities are based on the Islamic Aqeedah, and not on nationality. Nationalist thought is based on the area you identify with, or the area that gives you textual acceptance, so any kind of geographic change can change your nationality. The situation of Afghanistan, KPK and even Balochistan makes it very clear that the boundaries of Nation States failed in breaking the centuries old ties of tribalism. Contrary to that, tribalism has proven itself to be stronger than the nationalistic bond. Safeguarding territorial sovereignty and integrity on the basis of man defined areas changes the meaning of safeguarding for the sake of Islam. It redefines the purpose of fighting and the soldier will have to fight whomever the Capitalist ruler asks him to fight and kill. Be it his own Muslim brother standing on the other side of the line. As Muslims our Covenant is with Allah. Blood, love, land and benefit can not take charge. There is an old proverb "I am against my brother. Me and my brother against my cousin. I, my brother, and my cousin against the world." This is not what we are. We are brothers in Islam and we should stand united against the enemy of Islam.

Soldiers of the Pakistan army are our sons and brothers and we are fulfilling our responsibility by reminding them to do theirs. Loyalty and obedience is for Allah (swt) only and to the ruler who is implementing the law according to the commands of Allah (swt). Caliphate on the method of the Prophet (saw) will not only save the lives of the Muslims but will invite many towards Islam and will bring them good of the both worlds.

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا  
اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ  
خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ  
[الْفَاسِقُونَ]

"Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them and that He will surely establish for them [therein] their religion which He has preferred for them and that He will surely substitute for them, after their fear, security, [for] they worship Me, not associating anything with Me. But whoever disbelieves after that - then those are the defiantly disobedient." [An-Nur: 55]

Written for the Central Media Office of Hizb ut Tahrir  
by  
Ikhlāq Jeha



# A Call to Muslims in General, and to the People of Ash-Sham in Particular

Praise be to Allah, and prayers and peace be upon the Messenger of Allah, his family, his companions, and those who follow him.

You have learned about the accelerated events in Ash-Sham, and the fate of Bashar, the tyrant of Ash-Sham, who has become an outcast and fugitive since 8 December 2024. You have seen what has become apparent of his tyranny above and below the ground, and the shameful crimes committed against prisoners, even the beasts of the land did not commit anything like them. You then watched how people celebrated the demise of the tyrant in the cities, villages, and streets, thanking Allah (swt) for granting them victory by removing the rule of the tyrant.

Then you have seen and heard how America, followed by Turkey, gathered the Arab rulers in Aqaba to discuss how the new government in Syria should be: [Members of the Arab Ministerial Contact Committee met today, Saturday, in the Jordanian city of Aqaba regarding the developments in Syria... Turkey... the United States... the High Representative of the European Union... and the UN envoy to Syria.] The statement read: (The meetings discussed ways to support a comprehensive political process led by Syria "to achieve a transitional process in accordance with Security Council Resolution 2254..."). UN envoy to Syria Geir Pedersen said during his meeting with US Secretary of State Anthony Blinken, on the sidelines of the Aqaba meetings ["we hope to see a Syrian state emerge, one that is fully representative, that's non-sectarian, that's inclusive, that can bring together all parts of the Syrian community" (Al Jazeera, 14/12/2024)]. After that, the official newspaper "Turkey" said [that Erdogan may make a "historic" visit to Damascus within the next two weeks. He confirmed during his conversation with journalists that his country "will help the new Syrian administration in building the state structure". He added that he hopes that the formation of the new Syrian administration led by al-Julani will lead to a new level of bilateral relations. (Sky News Arabia, 20/12/2024)].

Then, American and European delegations came to Syria in meetings with the new government to arrange the situation in the manner that those delegations wanted. The last of them, on Friday 20/12/2024, was the American delegation. At the end of the meeting, the Military Operations Department in Syria issued a statement about the most prominent points that were included in the meeting of its leader, Ahmed Al-

Sharaa, with the US State Department mission, which stated: [The American side affirmed its commitment to supporting the Syrian people and the new Syrian administration, and standing by them in confronting the pending files and major challenges, such as the northeastern region of Syria, and the delegation expressed its support for the steps announced by the new Syrian administration... The statement added: "For its part, the delegation expressed its thanks for the efforts of the new administration in releasing the detainees, including American citizen Travis... The statement continued: "On the other hand, the Syrian side expressed its welcome to the delegation... and explained that the Syrian people need great support to achieve recovery and prosperity at all levels, calling for the lifting of the sanctions imposed on it, and pointed out that the Syrian people stand at the same distance from all countries and parties in the region without putting Syria in a state of polarization" (Arabic RT - Arab World News, 20/12/2024)].

Then you have seen and heard how the Jewish army stormed the villages of the Golan and Quneitra, and carried out about 600 raids targeting the Syrian army's sites, especially the air bases and air defense systems, in the largest operation to destroy military capabilities and equipment in modern history, as stated on the Sky News Arabia website on 19/12/2024. Its attacks continued inside the demilitarized zone until it reached Mount Hermon: ["The Israeli forces occupied Mount Hermon when they entered the demilitarized zone between Syria and the occupied Golan Heights." (Al Jazeera, 18/12/2024)]. Thus, after the Jewish entity carried out hundreds of attacks against military, security and scientific facilities in Syria, in full view of the new rulers of Syria, the rulers of the Arabs and the rulers of the Muslim countries... they did not move as if the matter did not concern them! What is worse and more bitter is that the new government in Syria declares, despite all this, that they do not intend to have a conflict with the Jewish entity, nor with America and Europe, and that they are asking for peace and the lifting of sanctions on them, and for them to be helped in construction and reconstruction... requests that are more like humiliation and disgrace:

Asharq Al-Awsat published on its website on 15/12/2024: [...Ahmed Al-Sharaa said on Saturday that 'Israel' is using flimsy pretexts to justify its attacks on Syria, but he made it clear that he is not interested in entering into new conflicts, as the country is focusing on rebuilding

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after the end of Bashar Al-Assad's era... He stressed that diplomatic solutions are the only way to ensure security and stability "away from any uncalculated military adventures". Al-Jazeera quoted the New York Times [Al-Sharaa called on governments such as the United States to remove the terrorist designation from Hay'at Tahrir Al-Sham, and he also demanded the removal of all restrictions so that Syrians can rebuild the country." (Al-Jazeera, 17/12/2024).

O Muslims in general, and the people of Ash-Sham in particular: The new regime in Syria, headed by al-Julani, is closely linked to the Turkish regime that revolves in the orbit of America. If he thinks that by pleasing America, he will implement the secular regime, fight the Khilafah and its callers, and close the prisons on them, even though he opened other prisons and released everyone in them except the members of Hizb ut Tahrir who are working to restore the rule of Allah on earth, the Khilafah Rashidah (Rightly-Guided Caliphate), and that is to please America and the West in their war on the Khilafah and its people. If he thinks that this will preserve his seat (of power), then he is mistaken, unless he continues to serve them, for the Messenger of Allah (saw) informed us of the loss of the one who has this opinion, as he (saw) said in what Ibn Hibban reported in his Sahih on the authority of al-Qasim on the authority of Aisha, the Mother of the Believers, may Allah be pleased with her, that the Messenger of Allah (saw) said:

«مَنْ أَرْضَى اللَّهَ بِسَخَطِ النَّاسِ كَفَاهُ اللَّهُ، وَمَنْ أَسَخَطَ اللَّهَ بِرِضَا النَّاسِ وَكَلَهُ اللَّهُ»  
«إِلَى النَّاسِ»

"Whoever seeks Allah's pleasure by the people's wrath, Allah will suffice him from the people. And who ever seeks the people's pleasure by Allah's wrath, Allah will entrust him to the people".

Whoever looks at the fate of the followers of the kafir colonizers and those who follow in their footsteps to please them will see that their conditions speak volumes about their fate:

[إِنَّ فِي ذَلِكَ لَذِكْرَى لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ]

"Surely in this is a reminder for whoever has a 'mindful' heart and lends an attentive ear" [Qaf: 37].

O Muslims in general and the people of Ash-Sham in particular: The only system that Allah (swt) has made obligatory and His Messenger (saw) and the Rightly-Guided Caliphs implemented, is ruling by what Allah has revealed, pure and clear, without any blemish, and with no other system mixed in it. So good is not mixed with evil, and no parts of Islam and parts of secularism are implemented (together). Rather, ruling is by the system of the Khilafah Rashidah without division.

وَأَنْ أَحْكُمَ بَيْنَهُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَاحْذَرْهُمْ أَنْ يَفْتِنُوكَ عَنْ بَعْضِ [..مَّا أَنْزَلَ اللَّهُ إِلَيْكَ فَإِنْ تَوَلَّوْا فَاعْلَمُوا أَنَّمَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ ذُنُوبِهِمْ

"And judge between them 'O Prophet' by what Allah has revealed, and do not follow their desires. And beware, so they do not lure you away from some of what Allah has revealed to you. If they turn away 'from Allah's judgment', then know that it is Allah's Will to repay them for some of their sins..." [Al-Ma'idah: 49]

You have made sacrifices, you have been harmed, many of you have been martyred and most have been wounded. These sacrifices must be to establish the rule of Allah (swt) on earth, The Khilafah Rashidah, and not to replace one secular system with another, even if the name and title differ. Thus, your sacrifices will be a light that illuminates Ash-Sham. However, if these sacrifices are to lead you to replace one man-made system with another man-made system, then you will be like the one who unravels her spun thread after it has been strong:

[..وَلَا تَكُونُوا كَالَّتِي نَقَضَتْ غَزْلَهَا مِنْ بَعْدِ قُوَّةٍ أَنْكَاثًا]

"Do not be like the woman who 'foolishly' unravels her yarn after it is firmly spun" [An-Nahl: 92]

O Muslims in general, and the people of Ash-Sham in particular: The leader Hizb ut Tahrir, who does not lie to its people, warns you of the hands of the devils of mankind who want your blood to be shed in vain, so that you do not reach the pure and clean good, the rule by what Allah has revealed, but rather a man-made rule with a difference in name and meaning. Instead of being an Ummah that the kuffar (disbelievers) take seriously, you have returned as followers of the colonial kuffar and their agents, and this is a crime, Allah forbid, whose fate is humiliation in this world and torment in the Hereafter.

[سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا يَمْكُرُونَ]

"The wicked will soon be overwhelmed by humiliation from Allah and a severe punishment for their evil plots." [Al-An'am: 124]

Be careful not to let your sacrifices go to waste, especially since Ash-Sham must be the heart of the abode of Islam, as the Messenger of Allah (saw), informed us in the Hadith that At-Tabarani narrated in Al-Mu'jam Al-Kabir on the authority of Salamah bin Nufayl, who said: The Messenger of Allah (saw) said:

«عُفْرُ دَارِ الْإِسْلَامِ بِالشَّامِ»

"The heart of the abode of Islam is Ash-Sham."

So do your utmost to thwart the corrupt secular political solutions that the kaffir colonizers and their agents want. Do not let your sacrifices in these events go to waste and become a mere trace! And support Hizb ut Tahrir, which is working to establish the rule of Islam, the Khilafah

Rashidah (Rightly-Guided Khilafah), and you will have a great reward and a great victory, Allah willing. Then you will be among those who deserve the glad-tiding:

[تَصْرًا مِنَ اللَّهِ وَفَتْحًا قَرِيبًا وَيَبَشِّرَ الْمُؤْمِنِينَ]

“Help from Allah and an imminent victory. ‘So’ give good news ‘O Prophet’ to the believers” [As-Saf: 13]

H. 19 Jumada II 1446

M. : Saturday, 21 December 2024

Hizb-ut-Tahrir

## ANSWER TO QUESTION

## E-Commerce



### Question:

Assalam Alaikum Wa Rahmatullah Wa Barakatuh,

May Allah bless your time, my brothers in Allah,

I want to ask you a question and I hope to get a detailed answer

**Question:** Is e-commerce permissible with the Malaysian company DXN. This company relies on selling nutritional supplements, shampoos, skin creams...etc. If you buy from it for a certain amount, it gives a discount. If your points reach 100 it gives you a six percent discount. The more points you get, the greater the discount it gives you, and these points are converted into a sum of money that is transferred to you either in the form of an envelope or a letter that is delivered to you on a monthly basis, or transferred to your bank balance. I want to note that you

can add members to this company, each member who buys from this company gets points, and in return you get points because this member was registered through you. Of course, you can register the number of people you want, and the more points these people get, the more your points increase. Thus, the balance of the money transferred to you increases, and this process continues to grow until you can become a partner in this company and get great profits. (Please read carefully about this company and provide me with a detailed answer about it) Thank you

### Answer:

Wa Alaikum Assalam Wa Rahamtullah Wa Barakatuh,

A sister previously asked us a similar question about dealing with the Malaysian company DXN, and we

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answered it on 7/11/2024 CE. It is more detailed than your question. I am conveying to you the previous question and our answer to it, and perhaps it will serve the purpose, Allah willing:

[Question: Our eminent Sheikh, Assalam Alaikum Wa Rahmatullah Wa Barakatuh, I work for a Malaysian company called DXN, which manufactures health and personal care products. I met a friend from Jordan and she registered me in the company and gave me a membership number. I asked several people about the company's work, is it halal or haram? They answered me that it is halal. But after attending training and lectures about the financial plan, I began to have doubts about its work and whether there is anything haram in it?

The company's work is based on two methods of selling:

The first method: The direct selling method: Where I buy products at a wholesale price with my membership number from the company's points of sale and sell them with my own profit, where the company gives me a certain number of points for each product I buy, and if I collect 100 points or more each month, it gives me a cash bonus, where my percentage is initially 6%, but if I collect points less than 100 points, it does not give me cash, but the points remain in my personal account in order to get collected to reach the rank of star agent.

The second method of selling (but I did not reach it), which is: The multi-level network marketing method: Where a team is created and a brokerage is calculated, where, for example, Leader S gathers a team consisting of S, A, and J, and each of Leader S's team collects 100 points. Leader S does not get his profits unless he gets 100 points, and in return, no one from the team loses his right.

The brokerage on the team is as follows: The difference between the leader's percentage and the team member's percentage multiplied by 35% multiplied by the number of points collected by the member. The points collected by the member and the team remain in the member's cumulative account until he obtains the rank of star agent.

I apologize for the length of the question and explanation. May Allah protect you to establish the Khilafah Rashida (Rightly-Guided Caliphate). I hope I have made the question clear. May Allah bless you and guide us and you to what He (swt) loves and is pleased with.) End.

Answer: [Wa Alaikum Assalam Wa Rahamtullah Wa Barakatuh,

First of all, may Allah bless you for your kind prayers for us, and we pray for you with the good.

1- Regarding the first method of dealing with the company, you said in the question that you buy goods at wholesale price and sell them and earn a profit, and on top of that, if you sell a certain percentage of the goods according to the conditions set by the company, you get

another profit from the company (cash bonus)... meaning that the company obliges itself to give you (cash bonus) if you sell the required percentage of goods monthly, and this is most likely to encourage customers to double their sales... If the matter is as we explained above, then this method of dealing is permissible according to Islamic law because buying goods at wholesale price and selling them for a profit is permissible and is a well-known trade included in the words of Allah (swt):

«وَأَحَلَّ اللَّهُ الْبَيْعَ وَحَرَّمَ الرِّبَا»

“And Allah has permitted trade and forbidden usury” [Al-Baqara: 275]

Also the company can promise you a cash amount if you sell a certain percentage of the goods, and this is considered a gift, and we mentioned in the answer to a question dated 14/5/2007CE, regarding a similar matter, the following: [Giving someone who buys a certain quantity an extra amount, a gift or something similar, is permissible. The sale is valid, and the extra amount falls under the gift, which is valid.]

However, this permissibility of this transaction with the company is correct on two conditions:

First: That your purchase be at the wholesale price as is the wholesale price in the market, i.e. within the limits of the wholesale price in the market, and not exceed it in a way that makes it reach the level of gross fraud by exploiting the buyer by deceiving him that he will get a cash bonus...etc. Gross fraud is forbidden, as Al-Bukhari narrated on the authority of Abdullah bin Omar (may Allah be pleased with them both) that a man mentioned to the Prophet (saw) that he was being deceived in sales, so he said

«إِذَا بَايَعْتَ فَقُلْ لَا خِلَابَةَ» :

“When you sell, say, ‘No deception.’” Khilaba (word in the Hadith) - with a kasra on the kha - is deception.

Deception is forbidden.

Second: That this method of dealing be independent of the second method mentioned in the question, i.e. if practicing this first method is separate from practicing the second method, but if it is connected to it and is a condition for the second method, then what we will mention about the second method applies to it.

2- As for the second method of dealing with the company, what was mentioned in the question is not clear, but it seems that it does not differ much from the well-known network marketing, and we have answered the topic of network marketing in more than one previous answer, and we have shown that it is not permissible according to Islamic law.

From these answers, I will mention to you two answers to questions that are similar to your question:

Answer to a Question dated 19/8/2015 CE, which is about the Quest Net company, which is a type of network marketing, and this is its text:

[After reviewing the reality of “Quest Net” company, and

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the difference in its methods of dealing, although the idea is the same, which is that the company deals with marketers who bring buyers "customers" to it, and gives them a commission according to certain conditions, meaning that they are brokers for the company, they bring buyers and take a commission for them... From contemplating the reality of this transaction, the following becomes clear:

First: This type of companies deals with this marketing network in several products, and these companies stipulate that whoever markets their products should buy some of these products, and after that they give him the right to bring customers to them, and give him a commission in return for them (i.e. he is a broker for the company who brings buyers to it and takes a commission from the company). The company will not give him a commission until he brings six buyers according to the question of Central Asia, and until he brings two according to the question of the other region... i.e. according to the company's program that it prepares for this purpose. In other words, the first buyer takes a commission for the two "or six" that he brought, in addition to another commission for the four that the first two brought, or for the six that the first two bring.

And the marketing work "brokerage" continues in this manner, i.e. in the form of a brokerage sequence or marketing network.

Second: This type of business is against Shariah, and this is why:

1- The company stipulates that the "marketer" must buy from its products in order for him to have the right to work for it as a broker for a commission, i.e. he brings customers to it and takes a commission from them, whether the commission is after bringing six buyers or after bringing two buyers.

This means that the purchase contract and the brokerage contract are two contracts in one contract, or two deals in one deal, because they are conditional on each other.

This is forbidden, as the Hadith says:

«نَهَى رَسُولُ اللَّهِ ﷺ عَنْ صَفَقَتَيْنِ فِي صَفَقَةٍ وَاحِدَةٍ»

"The Messenger of Allah (saw) forbade two deals in one deal." Narrated by Ahmad on the authority of Abd al-Rahman ibn Abd Allah ibn Mas`ud on the authority of his father. That is, as if I say to you: If you sell to me, I will hire from you or act as a broker for you, or buy from you... etc. It is clear that this is the reality that exists according to the question, as the sale and brokerage are in one contract, meaning that the obligation to buy from the company is a condition for the brokerage work, meaning for marketing with a commission for the buyers brought to the company.

2- Brokerage is a contract between the seller and the one who brings him customers. The brokerage commission in this contract is given to those whom the person brings to the company, not on those whom others bring. Since the brokerage commission in the aforementioned company transaction is taken by the broker "marketer" on behalf of

the customers whom he brings to buy from the company, as well as on behalf of those whom others bring, this is in violation of the brokerage contract.

3- The purchase price from the company is accompanied by gross fraud, and although the buyer is aware of this, the matter is not without deception as a result of the "crooked" methods used by the company to promote its business in a way that leads the buyer to pay an exorbitant price for the company's product that is not worth a small part of the real price... All of this is because the company promotes a (bright) future for this buyer because he will have the opportunity to market the company's product in exchange for a commission on (buyers) whom he brings to the company, as well as on the buyers who are brought by those whom he brought first!

When the buyer is unable to bring buyers, especially those at the end of the chain of buyers, he is surrounded by deception, and he loses the exorbitant price he paid for a product that is not worth a tenth of what he paid! Deception is forbidden in Islam. The Messenger of Allah (saw) said:

«...الْخَدِيعَةُ فِي النَّارِ»

"Deception leads to the Fire..." Narrated by Al-Bukhari on the authority of Ibn Abi Awfa. The Messenger of Allah (saw) said to a man who was being deceived in sales:

«إِذَا بَايَعْتَ فَقُلْ لَا خِلَابَةَ»

"When you sell, say, 'No deception.'" Narrated by Al-Bukhari on the authority of Abdullah ibn Umar (may Allah be pleased with them both). Khilaba is deception. This is the literal meaning of the Hadith, its meaning indicates that deception is forbidden. Thus, this transaction is not permissible according to Islamic law.

In conclusion, dealing with the company "Quest Net" in the manner explained in the questions is a transaction that is contrary to Islamic law...] End quote.

This is what I see the strongest of opinions in this matter, and Allah Knows Best and is Most Wise.

All of this means that the second method mentioned above is not in accordance with Islamic law. 7/11/2024]

I hope that our previous answer mentioned above will suffice. Allah is the Helper.]] End.

**Your Brother,**

**Ata Bin Khalil Abu Al-Rashtah**

**17 Jumada Al-Akhira 1446 AH**

**19/12/2024 CE**