

# UQAB

Magazine

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Press Statement

## Launching of an Economic Campaign of Hizb ut Tahrir / Kenya under the Slogan: Economic Hardships Islam is the Answer

Hizb ut Tahrir / Kenya is officially launching an economic campaign that will run for one month. The campaign will commence on first of the sacred month of Dhul Hijjah 1442 AH corresponding to 11th July 2021 until August 11, 2021 CE.

This campaign aims at crystalizing the reality of Capitalist Economic System and how has resulted into economic hardships that face the Ummah. The campaign also aims at presenting a clear viewpoint of the Islamic Economic System that was executed for 13 centuries by the Islamic State of Khilafah (Caliphate) and practical solved economic challenges, how the Khilafah which will soon be reestablished Inshallah will tackle all economic problems.

In realizing this Campaign, Hizb ut Tahrir / Kenya has organized a series of events including public talks, street talks, and seminars with intellectuals and academics among other activities.

We call on the public in general and especially the Muslim Ummah to participate with us in this glorious campaign that we intend to gain other than the rewards from Allah (swt). We ask Him (swt) to make this campaign a success and make it a success for the entire Muslim Ummah.

### Follow the campaign hashtags:

English: #EconomicHardships\_IslamIsTheSolution

Kiswahili: #MsotowaKiuchumi\_Uislamundio\_Jibu

**Shabani Mwalimu**  
Media Representative of Hizb ut Tahrir in Kenya

Press Statement

## Congratulations from Hizb ut Tahrir on the Blessed Eid Al-Adha

**Allahu Akbar Allahu Akbar Allahu Akbar La ilaha ila Allah Allahu Akbar Allahu Akbar Wa Lilahi Alhamd**

In the name of Allah, the Most Beneficent, the Most Merciful, and praise be to Allah, Lord of the Worlds, Who brings good tidings of victory and empowerment, and Who warns with the Noble Verses. Prayers and peace are upon he who have bestowed us a law by which hearts are lightened, minds are enlightened, and situations are reconciled, and established for us a Khilafah (Caliphate) in which the lands expanded, life prospered, and races were united as brothers... Our Master, Master of Creation Muhammad and upon his family and companions.

The joy of those shaking hands after the Eid prayer, the joy of children in Muslim homes, the joy of the obedient of worshipers and their fruits of the ten days of Dhul-Hijjah, the offering of sacrifices to Al-Aziz Al-Jabbar, and the happiness of completing the rituals for those who were able to reach the path of the Sacred House.

Welcome to the blessed Eid Al-Adha... Welcome to the joys that brings tranquility to the hearts... Welcome to the tidings of the near relief...

On this blessed occasion, I am pleased to extend special congratulations from the members of Hizb ut Tahrir, to the best Ummah that was brought out to people, the Ummah of there is no god but Allah and Muhammad is the Messenger of Allah, asking Allah to make the joy of this Eid herald of a near relief and clear victory.

I also extend special congratulations on my behalf and on behalf of the head of the Central Media Office of Hizb ut Tahrir and all its workers, to the Ameer of Hizb ut Tahrir, the eminent scholar, Ata bin Khalil Abu Al-Rashtah, asking Allah to guide him in leading the call and requesting the Nusra (military support) for the establishment of the second Khilafah Rashidah (rightly-guided Caliphate) on the method of the Prophethood.

### O Muslims:

Allah has singled out people within nations who are able to perceive their reality, in touch with their sentiments, and express their condition. When those whom Allah has endowed with these abilities lead the way in addressing and advising their people, they capture people's hearts and minds, and they become the ones who shape public opinion for their people. On this Eid, we will address them exclusively, to remind them of the importance of their role, and for the Ummah to know its right towards them.

### To all Public Opinion Shapers in the Islamic Ummah:

You possess platforms, websites, pens, pages, channels, newspapers, programs and media platforms, both Dawah and non-Dawah platforms, and all forms of media content makers, those of you who are cultured in matters of Islam, and those of you who are cultured on matters of life and people's affairs and who undertake serious living matters and even entertainment: We address you all on this Eid in your capacity as those who have accepted responsibility for advising, giving opinion and guiding sentiments amongst the peoples of the Islamic Ummah. The Prophet (saw) said:

أَيُّمَا دَاعٍ دَعَا إِلَى شَيْءٍ كَانَ مَوْفُوقًا مَعَهُ إِلَى يَوْمِ الْقِيَامَةِ، لَا يَغَايِرُهُ وَلَا يَفَارِقُهُ، وَإِنْ دَعَا رَجُلٌ رَجُلًا، ثُمَّ قَرَأَ: ﴿وَقِفُوهُمْ إِنَّهُمْ مَسْئُولُونَ﴾

“Whenever someone calls for something, it will be with him until the Day of Resurrection, neither leaving him nor separating from him, even if a man calls another man, then he recited: “And stop them; indeed, they are to be

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questioned.” [As-Saffat: 24].

We are assured of three facts that the public awareness and public opinion of the people of the Islamic Ummah have reached:

**The first fact:** it is that the Ummah has firmly realized that Islam is the method that Allah (swt) accepts for human life.

**The second fact:** it is that the Ummah, after a century of detrimental struggle, has become firmly aware that its glory and prosperity is inevitably linked to the existence of the Islamic Khilafah (Caliphate).

**The third fact:** it is that the Islamic Ummah yearns for the return of the rightly-guided rule of Islam as it was in the time of the honourable Companions. Rather, it is ready to struggle and offer its souls and the souls of its children for this matter if it realizes and is certain about the way to achieve that.

We are assured of these three facts about the current public opinion of the Islamic Ummah, but these facts are not enough to control the Ummah’s progress on the path of salvation. Rather, it needs someone to help it know the details of the Islamic ideology when it faces conspiracies and challenges. **Here comes the role of public opinion shapers** from among the sons of the Islamic Ummah. To provide the Ummah with the details of the Islamic idea. Here we must cite examples that show the importance and seriousness of this responsibility.

An example of this is when the opinion maker - who loves and desires the unity of the Islamic Ummah - overlooks when patriotism is presented as a political idea in the material he presents to his audience, or that he supports the obligation to respect the sovereignty of nations in Muslim countries, such as the laws of granting and denying citizenship and travel visas, to Muslims from other countries and he forgets that the idea of nationalism and the resulting laws of national sovereignty are nothing but dangerous political ideas, their purpose is to strike the idea of the unity of the Islamic Ummah. Rather, he should have mentioned the prohibition of patriotism and warned his public of its danger. Rather, he should not have been slack to educate himself with the necessary depth in order to present to his public an understanding of human loyalty to the people of his country and their interests according to the method of Islamic Shariah and not the method of the United Nations’ Charter.

Another example of such negligence is when one of the cities of Muslim countries falls under a military attack, the media content makers, with their sincerity, attack the aggressor and show solidarity with the one under attack, but instead of directing the Ummah to the response of repelling the attack of the kaffir by moving the Muslims armies, instead of this correction, they occupy public opinion in the Islamic Ummah with campaigns that embarrass the public opinion in the West, then they call upon the countries of the world, especially the kuffar and colonialist countries of the West, to intervene to stop the war! While it was their duty to mobilize the public opinion in the Ummah to realize that the defense of Muslim cities is to be done by Muslim armies stationed in their barracks.

### **O Public Opinion Makers in the Islamic Ummah:**

We in Hizb ut Tahrir remind you of the responsibility you have towards the Islamic Ummah by helping it by giving it pure Islamic thought. Hizb ut Tahrir puts in your hands political intellectual material, deduced by the method of strength of evidence from the sources of Islamic legislation. In it, it presents the Shariah opinions towards intellectual and political challenges and presents the Shariah solutions to the contemporary issues facing the Ummah. So be careful, O owners of platforms and makers of public opinion, be careful that you supply the Ummah with political experiences that souls desire, leading you astray and you deceive the people with you. Allah Almighty says:

[لِيَحْمِلُوا أَوْزَارَهُمْ كَامِلَةً يَوْمَ الْقِيَامَةِ وَمِنْ أَوْزَارِ الَّذِينَ يُضِلُّونَهُمْ بِغَيْرِ عِلْمٍ ۗ أَلَا سَاءَ مَا يَزُرُونَ]

“That they may bear their own burdens in full on the Day of Resurrection and some of the burdens of those whom they misguide without knowledge. Unquestionably, evil is that which they bear” [An-Nahl: 25].

**Allahu Akbar Allahu Akbar Allahu Akbar La Ilaha Ila Allah... Allahu Akbar Allahu Akbar Wa Lilahi Alhamd**

Eid Mubarak, Wassalam Alaikum Wa Rahmatullah Wa Barakatuh

**Eng. Salah Eddine Adada**  
**Director of the Central Media Office of Hizb ut Tahrir**

# Gender Based Violence is a Consequence of the Western Gender Equality Policy

On Wednesday, 30 June 2021, President Uhuru Kenyatta decried a surge in gender based violence in Africa, by saying that the situation has reached global emergency levels. He spoke during a panel discussion at the opening session of the Generation Equality Forum (GEF) in Paris, France. GEF is a global gender equality gathering convened by UN Women and co-hosted by Mexico and France. He said the solution is to put in place strong policies and regulations that will tackle the crisis coupled with an increased in funding. (The Standard, 30/06/2021)

The President said Cameroon (35%), South Africa (37%), Central African Republic (50%), Liberia (50%), and Kenya (50%) had recorded some of the highest increases or GBV on the African continent in the last twelve months during Covid-19. It will be unintellectual to discuss an outcome or the fruits without putting efforts and being keen on the roots. In other words, it is imperative to understand the root cause of the crisis on gender based violence and to know which is the correct path in addressing it. Therefore, it is better to review the history of the gender slogan in order to understand its beginning to where it is currently.

Christine de Pizan was born as an only child on 1364 in the Republic of Venice, Italy and grew, lived and died in 1430 in Paris, France. Her father Tommaso di Benvenuto da Pizzano who was known as Thomas de Pizan was a physician, court astrologer and councilor of the Republic of Venice. Her father was appointed and he accepted to be the king's astrologer to the court of Charles V of France and moved to Paris, France. In 1368 Christine moved to France and in 1379 at the age of 15 years she married the notary and royal secretary Etienne du Castel.

In 1389 Christine's husband died and the year before her father had died. Christine had to support her mother and her own three children. She supported her family using the little property left by her husband and through her writings. In 1405 she wrote a book entitled, **The Book of the City of Ladies** as a reply to the book written by the cleric and poet Mathieu of Boulogne entitled, **The Lamentations of Matheolus**. Mathieu via his book alleged that marriage or 'women' were making men to live miserable lives. Christine via book she defended the women by alleging that marriage between a man and a woman is an equal partnership and listed some women as role models. She added that women were lagging behind in all spheres of life as a result of the social arrangement that prioritizes man and neglect the woman.

Christine de Pizan was from the upper social class during



her time. After the publication of that book and others that is when she started the struggle between her and the church leaders in those centuries. The priests opposed her because they believed that the purpose of marriage is to procreate and that their society is dominated by men and demanded the women to submit. Since then Christine de Pizan has become a reference point and a role model for activists and everyone that allege to fight for equal right to women in this era where slogans calling for gender equality are spreading across the world.

Gender equality that is being championed by the West today across the world and who claim to liberate women from political, socio-economic and educational enslavement. The so called emancipation aims to give women unlimited freedom in order to realize their goals as per what their minds dictate. Founder of modern-feminism today is an American feminist Betty Friedan, she alleged in her famous book, "The Feminine Mystique", that if American housewives embarked on lifelong careers, they would be happier and healthier, have better marriages, and their children would thrive.

Her assertions are contrary to reality by considering the awful statistics that continue to surge. Statistics expose the decline in morals, family breakdowns, increased

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fornication and numerous vices all caused by the slogans of 'gender equality' in the world. Humanity have transcended limits and become like animals! No shame nor modesty since everyone is running fast to realize gender equality. To an extent women are walking naked while alleging their bodies their choices!

Giving some instances of events in Kenya, recent statistics reveal that violence in houses continue to rise daily. (The Star, 06/04/2021) In Kirinyaga County on Monday, 28 June 2021 pastors from the Anglican church spoke openly that cases of men who are being battered and forced out by their wives has been on constant rise. (k24tv.co.ke, 28/06/2021) In addition, in Embu County married men raised their voices that they are being abused physical and refused their conjugal rights. Samuel Muturi, chairman of Inua Wazee Self Help group said that "We are facing difficult moments in our families; we cannot enjoy marriage. We urge the government to empower men and consider balanced treatment of both men and women in the county." (The Star, 03/06/2021) When we cross to neighbouring countries and abroad especially in nations that allege to have progressed in giving their citizens freedoms like America, France, Britain, Germany etc. miseries and cries are spread with no fundamental solution!

Cases of pandemonium and screams will continue since humanity have kept themselves aloof from the guidance of their Creator (swt). **مَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا**. "And whoever turns away from My remembrance – indeed he will have a depressed life, and We will gather him on the Day of Resurrection blind." [20. Ta Ha: 124]. In the process of calling for gender equality the West and agent rulers across the world are successful in entrenching social liberal thoughts. Major victims being Muslims who are waging war to Islam by promoting the secular creed that separates religion and life. While by doing that it means to be progressed, successful and being famous. On the contrary is to drown in the burning charcoal of liberalism!

Today it has reached a level where the young and old among the Muslims have being taken over intellectual by the West in the name of unshackling them by offering them secular education. In meeting their objects, they issue fallacious statements that fight the institution of marriage. Since marriage is one of the most important building blocks of society and generation in general. Their goal is to ensure that people continue to remain like animals who participate in promiscuous acts as a result of gender equality pressure and enjoy their freedom.

For example, the latest statement by the activist and winner of Nobel Peace prize, Malala Yousafzai who said, "I still don't understand why people have to get married. If you want to have a person in your life, why do you have to sign marriage papers, why can't it just be a partnership?" That is part of her utterances

in the interview with the July 2021 issue of British Vogue Magazine. (www.vogue.co.uk, 01/06/2021) Via such statements from those that are alleged to be fighting for the liberation of women who are prepared, accorded suitable environment and opportunities by Western media in order to perpetuate social liberal thoughts.

Indeed, gender based violence were never witnessed under the era of the Islamic State. Since Islam is a complete way of life emanating from the Creator of the universe, man and life. It has organized comprehensively the responsibilities and rights of a human being. At the same time the Creator created human beings in male and female gender as mercy to humanity and not for the sake of causing violence as witnessed today under the invalid capitalist ideology. **وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ** "And of his signs is that He created for you from yourselves mates that you may find tranquility in them; and He placed between you affection and mercy. Indeed, in that are signs for a people who give thought." [30. Ar-Rum: 21] Therefore, the creation of the male and female gender is not for the sake of bringing competition and violence instead it is for tranquility and peace in society via man and woman getting married as per the Islamic Shari'ah (Qur'an and Sunnah).

Islam accounts man and woman equal before the Shari'ah. Furthermore, Islam gave equal rights to man and woman including the right to elect a ruler, own property, employ, be employed, do business etc. Rights that in reality existed for almost more than 13 centuries until The Day of Judgement. When the West were sinking in dark ages where their civilization declined, a woman was a slave being used as a tool for sexual satisfaction with no rights to participate in elections (to elect and be elected), own property, be employed, to employ etc. On the hand, in Islam women were actively participating in highest level politics for instance is to give the Prophet (saw) their hand in the oath of allegiance (Ba'yah al-Aqaba) to become their ruler. Among the women who participated were two women, Umm Umara, Nasiba and who was also working as a nurse and Umm Mani, Asma. Other numerous women gave Ba'yah to Khalifah (Caliphs) and participated in fighting 'Jihad' to protect the Islamic State for numerous centuries.

As for the educational rights, numerous women including Umm al-Darda al-Kubra (ra). She was a famous scholar in the 7th Century in Sham. She taught in the men section of the mosque and was a teacher for hadith and fiqh. Amongst her students was Khalifah Abd al-Malik ibn Marwan. Another is Hafsa bint Sirin (rh) among the tabieen, she was a scholar who lived and taught in Basra. Fatima bint Muhammad al-Fihriyya al-Qurashiya was the founder of the al-Qarawiyyin Mosque on 859. A mosque that later became an educational institution and known to be the first university in the world.

Economic, women are allowed by the Shari'ah to be employed, employ, engage in contracts, represent/ be represented in business contracts, participate in agriculture etc. But, the whole issue of being a breadwinner for the family is the responsibility for her father, husband or guardian and it is not for the woman herself. Working for the women is not compulsory but it is permitted (mubah) by the Shari'ah. Salary or wage given to her is her property and she can spend it in whatever she likes according to the halal and haram criterion and she is not forced to work or give expenses. A woman is an honour that must be respected, protected and guarded due to the role assigned to her by the Creator. Allah (swt) gave her the role of a wife and a mother. Her chores are within her house and those outside are for her husband.

On the contrary today women are removed from their houses and made slaves of their desires. By submitting to the designs of the West who own companies and industries that strive to exploit the huge number of women globally. Such that we find women and men competing against one another in being the family breadwinner. While her mind and thoughts are geared to outsmart the man in economic activities so that she becomes the one with authority in the family! Children and houses are neglected. In the said process women are being called upon and praised by the media in the name of strong women and role models. At the same time the media demean motherhood and brand it as a baggage and a stumbling block to women not to enjoy their lives and freedom. Not only that everyday something new comes up, to an extent today a woman determines when to meet her husband on the contrary the woman can sue the husband for rape! Yet it is haram for the wife to deny the requests of her husband when he needs her in bed!

The outcome is immeasurable destruction that continues to-date and being witnessed by everyone worldwide. The end of this situation is when humanity and especially Muslims across the world to wake up and realize that gender equality is an evil thought and dangerous to society. Consequently, to unite and join the movement and work for the resumption of the Islamic way of life via the reestablishment of the Islamic State of Khilafah (Caliphate) on the method of Prophethood. It is via the Khilafah that a woman will be a genuine honour that deserves respect, protection and guardian. The role of motherhood will be praised and recognized in order to raise a generation that possess a strong Islamic personality (shaksiyyah). A generation that will submit to Allah (swt) and His Prophet (saw) and respect and value their parents by submitting to the commandments and prohibitions of Allah (swt).

Only the Khilafah is capable to halt the gender based violence by chasing out the Western colonialists from the Muslims' lands and doing away with their civilization

that is founded upon the creed of separating religion and life / government. The Khilafah will strive to prepare and build strong women who value the rights and duties accorded to them by Allah (swt). Also empower them to participate effectively in all spheres of life including becoming innovative and expertise scholars. Avoid making them generation Z as known today. A generation that is recognized for drowning in the ocean of unlimited freedom!

**Ali Nassoro Ali**

**Member of the Central Media Office of Hizb ut Tahrir**

# Teachers Service Commission (TSC)



<https://www.standardmedia.co.ke/education/article/2001414062/tsc-plans-to-hit-education-graduates-hard>

The standard website (link above) wrote an article with the title "TSC plans to hit education graduates hard" "According to the new proposals outlined by Teachers Service Commission (TSC), all university graduates interested in teaching will have to procure a post-graduate diploma in education."

## **Topping it with even harder entry to teaching service (TC). Will mention only 3:**

1. A must certificate (postgraduate Diploma in Education) before practice. "All the 8-4-4 and Competency Based Curriculum (CBC) students must undertake first, Bachelor of Arts or Bachelor of Science courses for a period of three years majoring on the key subjects and, thereafter, undertake a Postgraduate Diploma in Education for a period of one year for teaching at junior and senior school and SNE (Special Needs Education)," the document stipulates." (Link above)

2. Increase level from certificate to diploma in Education before employment. "Other recommendations are that the minimum qualification for entry into teaching in Kenya at all levels be a diploma in Education."

3. With the strained liquidity after covid, they want to reduce the number of government sponsored student by terming it "demand-driven". "At the same time, admission into all diplomas and degrees in teacher education courses shall be "demand-driven", meaning the number of teachers graduating each year will be controlled." (Link above)

## **Reasons for this drastic changes the Director for**

## **Quality Assurance and Standards at the TSC, Dr Reuben Nthamburi alluded to were:**

1. "That there is a diploma in secondary education which will cater for defined learning areas/subjects required in junior and senior secondary level which have shortages." (link above)

## **Opposition:**

1. Yesterday, the Universities' Academic Staff Union (UASU) expressed dissatisfaction with the contents of the document.

"They want to erase the Bachelors of Education programme so that all students just enroll for either Bachelor of Arts or of Science. When they graduate and one is interested in teaching, he or she must return for a postgraduate diploma in education," said Dr Wilfridah Itolondo, Kenyatta University UASU chapter vice-chairperson.

2. "University lecturers feel this could be a plan to cleverly implement recommendations by the International Monetary Fund (IMF) on cutting budgets and expenditure in some state corporations, which may involve freezing of new employment or pushing for retrenchments as the qualification for a Sh257 billion loan to Kenya." (Link above)

## **The effect of implementation of TSC's proposal will do the following:**

1. Reduced funding for education sector

2. Translates to even worse public school service which most citizens depend on.



3. After the covid restrictions many Kenyans switch to Public schools due to forced expenditure cuts. Hence need for “demand-driven” intake on the contrary more space be provided for teaching courses.

4. Forcing people to private schools cause of unavailable spaces in public. Or over crowded ineffective public education facility will only increase illiterate and unskilled citizens. The burden to most Kenyans will be crippling expecting from wealth collecting elite

**These are trending effects of capitalism worldwide. Islam with the Khilafah system has the ability and the mercy to elevate its citizens to stability and comfort.**

1. Certification or authorization (Ijazah) in Islam is linked to the teacher not an institution which can be deceiving as they depend on the employees, financial capability and others, which varying from time to time. This makes the chain of teachers known which helps to clarify authenticity and maintain purity of the content carried.

2. For capitalism the state is not responsible for ensuring every individual’s basic necessities (needs) are met. It combines needs (includes education which is the subject) and wants (we can live without) hence sees them (needs and wants) as not satisfiable for every individual.

3. Funding for SGR and other ambitious projects are available even loans are taken for them to materialize and for education we get budget cuts. This is how capitalism prioritizes production over distribution cause infrastructure projects increases production and reduces logistics burden. Islam prioritizes distribution over production. Therefore allow even taxation on wealth of the rich (incase state treasury is not sufficient) for satisfying basic needs of its citizens.

4. Loans with interest have always been heavy on the lower deck of society since the times of slavery. Not much has changed today, loans are one of the shackles used to subjugate “the third world” countries from slipping away from colonialism.

5. Islam is legislated by Allah (SWT) who not in need of the resources to survive. Unlike capitalist which leaves us to scramble for leftover of colonialist, the ruling elite and comrades.

**By Samira Mohamad Ali**



*Be among the ones who work for the establishment of the rightly guided Khilafah on the path of the Prohethood.*



  
HIZB UT-TAHRIR KENYA



*Be among the ones who work for the establishment of the rightly guided Khilafah on the path of the Prohethood.*



  
HIZB UT-TAHRIR KENYA

*The Islamic rulings that deal with the economy are based on three principles :*

- *Initial ownership*
- *Disposal of the ownership*
- *Distribution of the wealth among the people.*

**#Economic\_hardship\_Islam\_is\_the\_Answer** 18

*Islam has outlined the purpose of owning property as means towards satisfying the needs and not for mere enjoyment. Allah has obligated mankind to manage the economic affairs in accordance with his rulings.*

**#Economic\_hardship\_Islam\_is\_the\_Answer** 17



*Be among the ones who work for the establishment of the rightly guided Khilafah on the path of the Prohethood.*



  
HIZB UT-TAHRIR KENYA



*Be among the ones who work for the establishment of the rightly guided Khilafah on the path of the Prohethood.*



  
HIZB UT-TAHRIR KENYA

*Inflation is a perennial problem in a Capitalist System that used Fiat money which is intrinsically useless as it is not backed by anything tangible. This problem is one of the economic tools within Capitalism used for controlling the supply and demand of commodities and services it.*

**#Economic\_hardship\_Islam\_is\_the\_Answer**

9

*Secularism (A creed that detaches Religion from the realm of Life, Politics and Government) a basis upon which capitalism is founded on including its economic system is solely the prime source of economic hardships in the whole world.*

**#Economic\_hardship\_Islam\_is\_the\_Answer**

8



*Be among the ones who work for the establishment of the rightly guided Khilafah on the path of the Prohethood.*



  
HIZB UT-TAHRIR KENYA



*Be among the ones who work for the establishment of the rightly guided Khilafah on the path of the Prohethood.*



  
HIZB UT-TAHRIR KENYA

*Production is fallacious and gratuitous under Capitalist bound Governments since does not reflect the real situation in the grassroots. For example you're told the Kenya's economy has recorded an economic growth of 10% only to find it overwhelmed with massive foreign and domestic debts, thus the number of poor and needy families growing high at an alarming rate day by day.*

**#Economic\_hardship\_Islam\_is\_the\_Answer**

**2**

*In capitalism, the system of private ownership of the means of production, deprives human beings of this essential source of self-worth and identity. The worker approaches work only as a means of survival and derives none of the other personal satisfactions of work because the products of his labor do not belong to him.*

**#Economic\_hardship\_Islam\_is\_the\_Answer**

**3**