

# UJUMBA

Magazine

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**July 2017 CE**  
**Shawwal 1438 AH**

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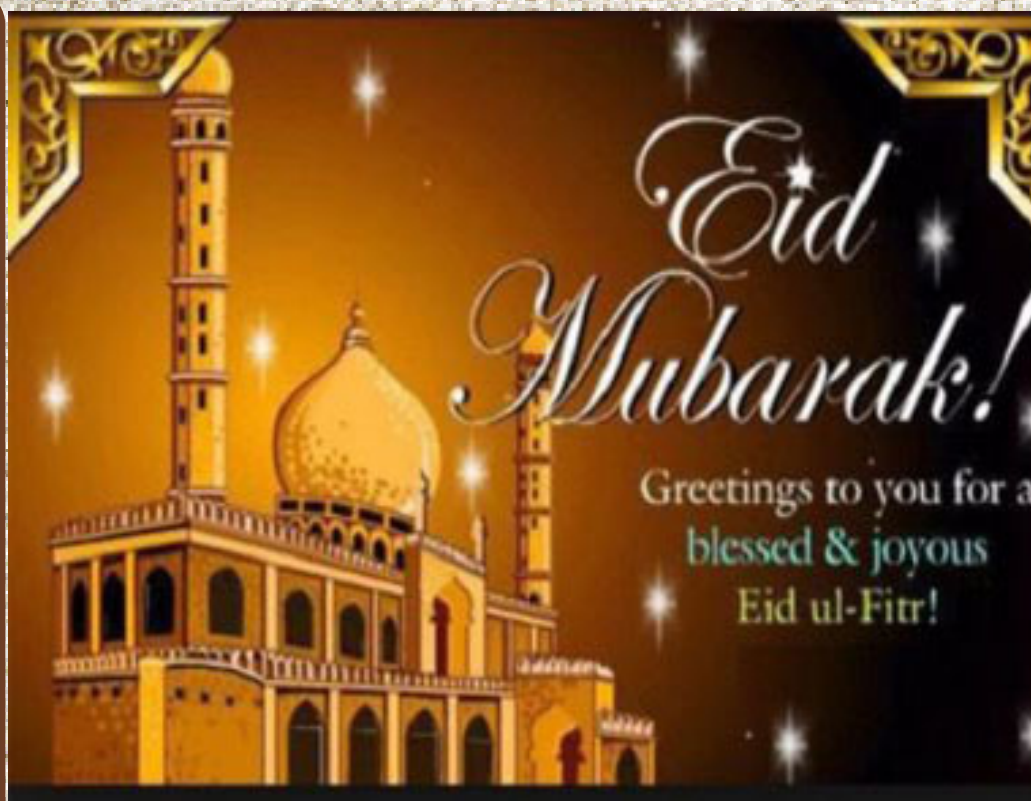
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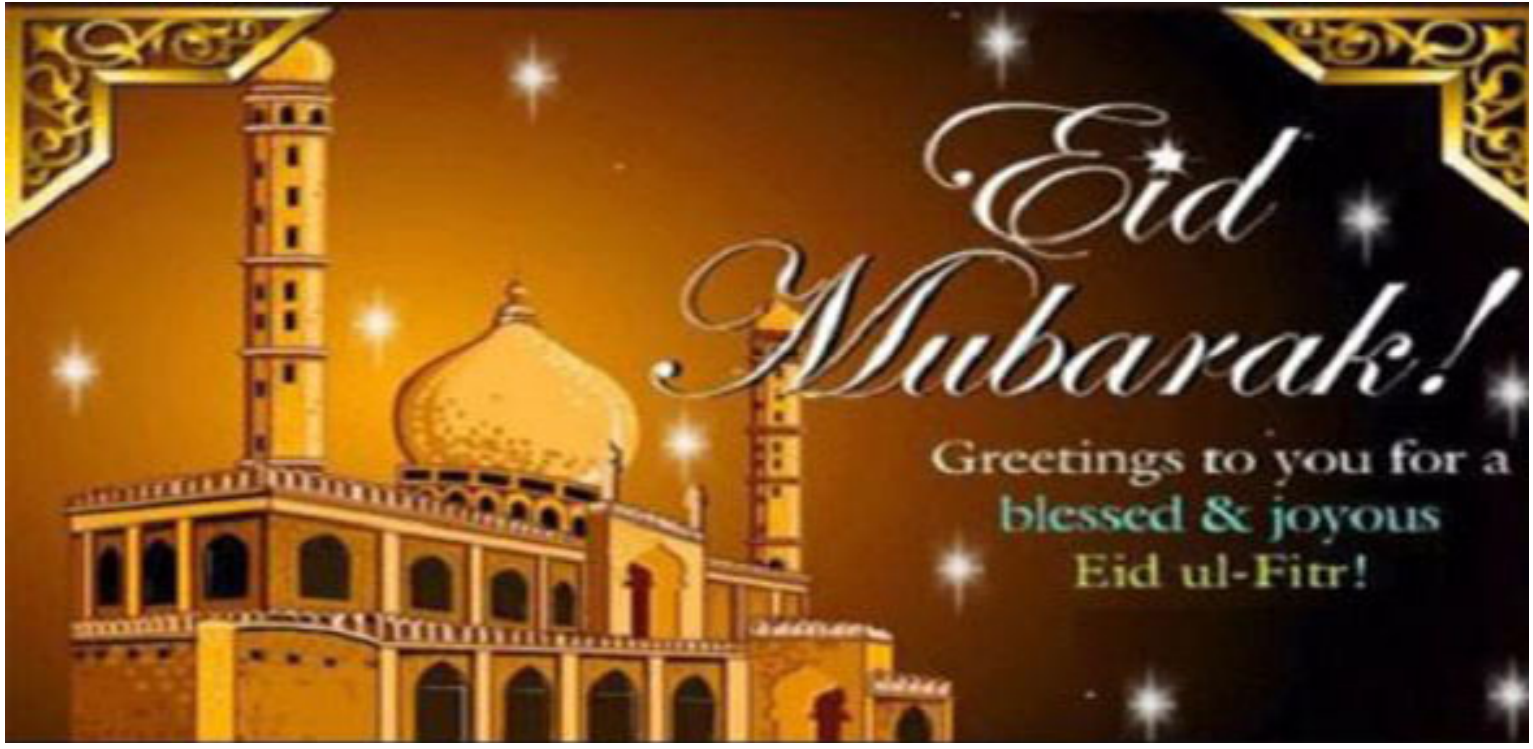
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Hizb Ut-Tahrir Kenya



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
[Bismillah Al-Rahman Al-Raheem]

**The Message of the Ameer of Hizb ut Tahrir, the eminent scholar Ata Bin Khalil Abu al-Rashtah to the Visitors of his Pages in Occasion of the Arrival of the Blessed Eid al-Fitr of the Year 1438 AH corresponding to 2017 CE**

All praise and thanks are due to Allah, and prayers and greetings to Allah's Messenger and on his family and companions:

To the Muslim Ummah, who was honoured by Allah who said,

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ  
[بِاللَّهِ]

"You are the best of peoples ever raised up for mankind; you enjoin Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam has ordained) and forbid Al-Munkar (polytheism, disbelief and all that Islam has forbidden), and you believe in Allah" [Aali-Imran: 110]...

To the pure and pious dawah carriers, and we do not commend anyone to Allah, those who utter the best words and perform the righteous work, where Allah praises those who possess those qualities:

[وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ]  
"And who is better in speech than he who [says: 'My Lord is Allah),' and then stands straight (acts upon His Order), and] invites (men) to Allah's (Islamic Monotheism), and does righteous deeds, and says, 'I am one of the Mus-

lims'." [Fussilat: 33]...

To the honourable visitors of the webpage, coming to it with truth and sincerity and to the ones seeking the good that it has, may Allah reward them with the best...

To all these, I congratulate them for Eid al-Fitr and I ask Allah (swt) to accept their fasting and Qiyam to make them amongst the redeemed this Holy Month. I also ask the Almighty that this Eid might be a prelude for the blessings and prosperity for the Muslims so that we may enjoy the following Eid in the shade of the Rayah of the Khilafah Rashidah (Righteous Caliphate), the flag of 'La Illaha Illah Allah Muhammadan Rasul Allah', and indeed that is not difficult for Allah...

In the end I bid you salaam and pray for your well-being, may Allah accept your deeds and may Allah safeguard you from harm and protect you from all evil.

[فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ]

"...But Allah is the Best to guard, and He is the Most Merciful of those who show mercy" [Yousef: 64].

The eve of Eid, first of Shawwal 1438 Hijri corresponding to 25/6/2017 CE

**Your Brother,  
Ata Bin Khalil Abu al-Rashtah**



## Announcement of the New Moon of Shawwal for the Year 1438 AH and Congratulations On the Occasion of the Blessed EID ul-Fitr

Allahu Akbar, Allahu Akbar, Allahu Akbar, La ilaha illa Allah, Allahu Akbar, Allahu Akbar, Wa lillah Alhamd (saw), and that is easy for Allah.

Praise be to Allah and peace and blessings be on the Messenger of Allah and upon his family and companions and the one who follows him and his way, and made the Islamic creed the basis of his beliefs, and the Islamic rules as the criteria for his actions and source for his rules...

Extracted by Ahmad from Muhammad Bin Ziyad, he said: I heard Abu Huraira say: "The Prophet (saw) said -or he said Abul Qasim said:

«صُومُوا لِرُؤْيَيْتِهِ، وَأَفْطِرُوا لِرُؤْيَيْتِهِ، فَإِنْ غَبِيَ عَلَيْكُمْ فَعُدُّوا ثَلَاثِينَ»

"Start fasting upon seeing it [the new moon of Ramadan], and give up fasting upon it [seeing the new moon of Shawwal], and if the sky is overcast (and you cannot see it), then count thirty days."

After investigating the new moon of Shawwal in this blessed eve of Sunday, **the sighting of the new moon is confirmed according to the Shariah sighting requirements in some Muslim countries, therefore tomorrow, Sunday is the first day of the month of Shawwal and it is the first day of the blessed Eid ul-Fitr.**

On this occasion of the blessed Eid ul-Fitr, the Ameer of Hizb ut Tahrir, the eminent scholar **Ata Bin Khalil Abu Al-Rashtah, may Allah protect him, congratulates all the people of the noble Islamic Ummah, and he asks Allah Subhanahu to grant us His favour by establishing the righteous Khilafah state (Caliphate) on the method of Prophethood which will implement the Shariah (laws) of Allah on earth and carry Islam as a message of guidance and light, the state of Justice that will liberate the land and bring justice to people; the state of Jihad that will continue the conquests, and people will chant takbirs in their Eids, and conquests: Allahu Akbar, Allahu Akbar, Allahu Akbar, la ilaha illa Allah, Allahu Akbar, Allahu Akbar, Wa lillah Alhamd.**

It is also my pleasure to relay my congratulations and that of the Head of the Central Media Office of Hizb ut Tahrir and all those working in it to the Ameer of Hizb ut Tahrir, and to all the Muslims for this blessed Eid; this occasion that Allah sent to be a joy to the fasting and a sign of the unity of Muslims, and a reminder for them that they are one Ummah to the exclusion of all people.

### O Muslims everywhere:

I ask Allah (swt) to accept from you and us our fasting and qiyam, prostration and sujood and all the righteous deeds. As I ask Him (swt) to make it return upon the Muslim Ummah in the presence of a righteous and just Khaleefah, who is protected by and fought from behind, and he rules with the Book of Allah and the Sunnah of his Prophet

**Eid ul Fitr is a favour from Allah Azza Wa Jal upon the Muslims, and the Eid of all Eids is when the promise of Allah (swt) and the glad-tidings of the Messenger of Allah (saw) is accomplished with the victory and authority, and the building of the state that rules with Allah's laws, the righteous Khilafah state (Caliphate) on the Method of Prophethood.**

For this happiness to be complete, we must remove the man-made regimes, puppets of the Kaffir and colonialists the betrayers to Allah, His Messenger and His believers. For this happiness to be complete, we must combine all energies of the Muslim Ummah.

For this happiness to be complete, the armies must give Nusra (victory) to the sincere working to bring victory of Islam.

For this happiness to be complete, there should be a resumption of the Islamic way of life in all political, economic, social, and educational fields of life.

For this happiness to be complete, the great Islamic structure must be built, that of the second righteous Khilafah on the method of Prophethood.

**I invite you to work to accomplish the Eid of all Eids, make the adherence to the laws of Allah (swt) be the conclusion of your Eid, by working with the sincere workers to bring the victory and authority to this Deen and to chant together on the day of victory, the takbeers of the victorious, obedient, praising Allah And asking for his forgiveness.**

**Allahu Akbar, Allahu Akbar, Allahu Akbar, La ilaha illa Allah, Allahu Akbar, Allahu Akbar, Wa lillah Alhamd Allahu Akbar Kabira, Walhamdulillah Katheera, Wa Subhan Allah Bukratan Wa Aseela La ilaha illa Allah, Wahdu, Sadaq Wa'du, Wa Nasr Abdu, Wa A'azza Junduh, Wa Hazzam AL Ahzab Wahdu La ilaha illa Allah... Wa la Na'bud illa Iyah...Mukhliseen Lahu Ad-Deen Wa Lau Kariha Al-Kafiroon**

Eid Mubarak and May Allah accept from you and us the good deeds

Wassalamu Alaikum Wa Rahmatullah Wa Barakatuhu

The eve of Sunday, the first day in the month of Shawwal, 1438 AH, corresponding to 25/6/2017 CE.

**Dr. Osman Bakhach  
Director of the Central Media Office of Hizb ut Tahrir**



## DemocracyWeAreFedUp!

It is about two months before we go for the 2017 general elections. This will be the election to the tenth parliament and as usual tribal coalitions under the umbrella of political parties have been formed where principals of these coalitions disperse money deceiving masses by urging them to participate in the elections. Before even the election is on, the dirt of democracy was seen in the parties' primaries which were dominated by hooliganism, chaos and killings! No doubt that this was the tartness of democracy which in reality was not only its failure to unite communities but also (manifestation of) the politics of greed, tribalism and corruption.

To the Muslim community, these elections come after some years of police operations against Muslims and disappearance of Muslim youths in the hands of police force in majority Muslim areas like the coast and north eastern. In the city of Nairobi, residents of Eastleigh have a painful memory of how they were unfairly ejected from their homes and taken to Kasarani stadium enduring cold weather in the so called operation 'Usalama Watch'. Nevertheless, a number of governmental strategies through the pressure of big western states are fast in action in the so called war against radicalization and violent extremism.

Therefore, these elections come at a time when Muslims ask many questions about their future. Despite the fact that there exist some Muslim leaders who encourage people the need to vote, in reality their call is faced with huge opposition from Muslims who currently are prime

victims in the war against terror. Notwithstanding this, even promises of Muslim MPs and parties they are affiliated to have failed in truly fighting for interests of Muslims thus Muslims have found themselves in even worst situation.

Despite the fact that elections are due in several months, we feel the heat already. When this happen everything else is of no importance or takes a lesser priority behind the elections. At the moment, economic, educational, medical, security issues and even disasters like drought, floods and doctors strike are given a second priority, over the elections. And should they be given limelight, it is on the basis of seeking popularity for the sake of winning votes.

Consequently, why shouldn't we learn from what recurs every electioneering season? Rather the question that should be asked is: why should we struggle with this democratic political system which hangs us, before the elections, during elections, and after elections? Don't we see that the more time passes by; the situation continues to worsen for the ordinary citizen despite participating with the hope of bringing change?

Every election period we participate with the pretext of either fear that our non-participation will worsen our situation, or by being given false hope that our participation will bring change?!

أَفَحُكْمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ

Then is it the judgment of [the time of] ignorance they desire? But who

is better than Allah in judgment for a people who are certain [in faith]?  
[Al Maida: 50]

**Hizb ut-Tahrir Kenya** has always made it clear on the Islamic verdict of participating in democratic elections. Being every Muslim's duty, we will not tire to reiterate and making it clear this shari'ah verdict despite majority of Muslims pretending to be deaf and blind towards the truth. The issue of prohibition in participating in democratic elections is very clear in Allah's swt guidance. Nevertheless let us first make the issue of prohibition to participate in democratic elections clear. By stating that voting is haram in a democratic system is because of the goal that led people to participate in the elections, which is, electing a leader who will rule by kuffr or electing people to go and legislate laws. To us Muslims it is known that legislation is from Allah (swt) alone and consequently human beings are supposed to lead their lives based on His swt's shari'ah.

إِنِ الْخُكْمُ إِلَّا لِلَّهِ

Legislation is not but for Allah.

[Yusuf: 40]

Election/voting in Islam are permissible, but when it is done on a basis contradicting its creed or its shari'ah, Allah has forbidden us to participate. Democracy is the political system of the capitalist ideology which emerged from the creed of secularism – separation of religion from life – and since the Creator and His legislation has been separated from human's life, the role of legislation which will guide him in his worldly life is bestowed to human himself.

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with a limited intellect. Based on this limitation, what can he choose as good and what can he choose as bad? Consequently, this changes with change of place, environment, time, circumstances and situation... a matter could be assumed as good and later change to being bad and vice versa by being influenced by place and time... taking into consideration that benefit is the only criterion in this ideology. As for Islam the good and the bad are in accordance with Allah's shari'ah, therefore it neither changes nor influenced and it solves all man's problems wherever he is and at all times. Accordingly man's authority to legislate is influenced by the notion of separating religion from life which directly contradicts the concept of monotheism to Allah (swt). In addition this secular creed's conferment of man sovereignty to legislate is kufr. How then could a Muslim participate in that election to take people to rule by other than the laws of Allah or to legislate other than the shari'ah of Allah? To participate based on any pretext is to acknowledge man's sovereignty as opposed to that of Allah (swt) and this is absolutely haram.

**Oh Muslims:** aren't you satisfied with what was revealed to the most noble of creatures prophet Muhammad (saw) who then conveyed to you that which is complete of the bounties of Allah swt which is Islam?! Why then do you seek misguidance emanating from limited man's intellect of a few who are morally deprived? As Muslims It is imperative upon us to believe in and carry Islam as a complete way of life consisting of all life solutions and call on non-Muslims so as to liberate the whole of mankind from these miseries! This is easy if we call them to Islam in its pure form as a straight line and show error in the capitalist ideology and its democratic system ruling in the world today, since people are fed up of it except that they have no alternative. Nowhere is this more apparent than in the African continent and particularly here in Kenya, where capitalism has economically impoverished her despite having vast resources, destruction brought about

by tribal divisions and endless wars, and furtherance of imperialism for the sake of American and European interests. Communities are indeed fed up with the situation they live in only that they see no substitution due to the poisoning of the pure Islamic ideology. It is therefore our duty to call them to this purity by establishing a proof for them. How come then Muslims abandon this goodness and plunge into the malice of democracy? Either through vying, advocating or participating in these elections strengthening it against Islam, don't we see we have a case to answer in front of Allah swt the day when someone's wealth and children will be of no use to him?

The capitalist ideology and its democratic ruling system has brought no good since its inception into the African continent and especially in Kenya where it was forcefully established by British imperialists with the aim of colonizing the indigenous and syphoning their resources. The situation has never changed even after the departure of the colonialists by granting the indigenous pseudo independence while maintain the status quo where they remained policy makers running the countries for their own interests. They succeeded in fooling people by showing them that the country's politics is in the hands of indigenous rulers where citizens have a right to elect them after some years. This deception has indeed succeeded in giving people false hope to the extent that they became blind to how colonialism is continuing in a different form and that the change they anticipate will never happen in this ideology rather it's just delusion.

**Oh Muslims:** The imperial capitalist ideology has failed the whole world, even in the so called developed world with only a few in power who benefit from it. What keeps it is its democratic system which gives people hope of bringing change and new beginning while the truth of the matter remaining it does not fit to rule even animals leave alone humans! We Muslims have an alternative

Islamic ideology and its ruling system the Khilafah emanating from wahyi from Allah swt. A just system that provides justice by crafting human relationships between themselves in accordance with the commands of prohibitions from Him who created us and who knows our weaknesses and needs. It is upon us to conceptualize our Islam as a complete way of life possessing complete solution to mankind, and which will bring tranquility on earth and eradicate corruption spread by perverted capitalism. It is incumbent upon us to convey it as so, to non-Muslims and clean up their ears from dirt of imperialists' propaganda who fear the return of Islam. Capitalism is dead but it needs Islam to officially declare its death so that people wake up from their deep slumber. We have no more excuse of keeping silence hoping that things will change on their own, rather it is upon us to bring this change in the way the prophet (saw) showed us else we will keep on suffering and on the Day of Judgment we meet a painful torment.

**Hizb ut-Tahrir Kenya** reminds Muslims to walk with it in bringing real change which will liberate mankind from colonial miseries dominating the world. We also call every intelligent person to view Islam as an alternative ideology which will provide man permanent solutions and bring sanity instead of betting every electioneering period knowing very well your action will bore no true change.

Allah (swt) said:

وَمَنْ أَعْرَضَ عَن ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكًا  
وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ أَعْمَى

And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind." [Taha: 124]

**Hizb ut-Tahrir Kenya**  
**1st Shawwal 1438 AH**  
**25 June, 2017 CE**



# Safaricom

## EMPIRE, KINGDOM OR REPUBLIC?

There is a Capitalist idiom “Borrow a dollar from a bank, the bank owns you; borrow a billion dollars from the bank, you own the bank”.

It is a lesson in the utility drawn of possession and by it, Safaricom owns Kenya.

Safaricom’s footprint occupies 51% of the economy, with a subscriber base of over 23.3 million. To put this in context in a total population of 45.6 million with a labor force of 17.7 million with an unemployment growth rate of 24.3% and total mobile subscriber base of 33.6 million...

### ...Safaricom holds 23.3 million.

Put another way Safaricom holds as subscribers more than half the entire population and by other metric over 88% (88.25%) of the entire adult population. This is to say Safaricom has in its grip the voice communications, finances, savings, transactions (individual and business), location information, and full biodata for 88% of the entire adult population.

Society now communes through the mobile network. It follows that social polity is now expressed within the Network, thus the adage, the Network Society. Your popularity is measured by the followers your social identity garners. This shift can most easily be perceived by the surpassing in importance of your cellular number than that of your Government issued Identity Card number. You are even required to record your

cellular number in a column in parallel with your Identity card number in all access controlled environments. As an aside, when the question was raised as to what the need or purpose for this “compulsory” disclosure is, the writer was once replied by the security guard at the desk, without even a hint of irony that, “It is for your own good. For instance, in case the building collapsed we would know how to reach you”.

By this measure, Safaricom is the primary arbiter of all social and economic relations for the population of the entire territory. The centre has moved, Safaricom is the new centre. President Uhuru Kenyatta keeps shouting he is powerless, but no one listens. If the United Food Company made Honduras and Guatemala “Banana Republics” then Kenya and the other nations in Safaricom’s grip are of necessity “Safaricom Republics”. “Safaricom” because Safaricom is unique not just in the fact straddles commerce, banking, voice and data communications, security surveillance and entertainment, but in the depth of its dominance in terms of reach in numbers, brand and socio-political power.

Safaricom wields all the societal scale tools of arbitration, power and oversight without societal scale authority and culpability, and here-in lies the problem.

Put simply, the question we need to ask is; To correct the skew should Bob Collymore be handed the scep-

ter of power and crowned King? Or should Safaricom be cleaved and lobotomized?

Safaricom is the de facto polity, socially and economically but not politically. Given the sheer scale of Safaricom’s dominance over the social entity, political theory dictates it should bear the burden and weight of the entity’s social and economic challenges proportionately. The M-PESA transaction fee by virtue of its ubiquity and inescapability (given it is extracted from over 88% of the adult population) is a society-wide economic rent and de-facto tax. Safaricom is the Treasury for over 88% of the adult population, given this 88% cannot escape the Safaricom tax, Safaricom therefore has a social and economic obligation to this 88%, which transcends public relations false wealth re-distribution “photo-op” exercises like Corporate Social Responsibility.

This is not lost on Safaricom as it states in its True Value Report that “Societal value is now linked to Safaricom’s corporate value”.

While it definitely does not hold true that Safaricom success would by any means translate to Societal success, Safaricom’s failure would most certainly lead to societal scale failure. This is because the territory and its administration, unlike the story of AIG and the United States Government, would never be able to absorb a Safaricom scale failure. Safaricom is not Imperial Bank, Chase Bank,

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Kenya Airways or National Bank. The 48 Billion shilling profit declaration is as we will show in the next issue is most probably significantly understated. Elementary arithmetical analysis suggests net profit take of 60 Billion shillings (given its operational opacity, give or take 5 billion). But what is important to us as a society is that the 48 billion shilling "profit" is in reality tax revenue. This was not a CEO releasing a commercial profit report, it was a tax service Commissioner General's revenue announcement. For to the citizens there exists no choice in the issue of whether or not to submit to Safaricom. Just like tax, everyone except the King must pay.

As Safaricom stands, Bob Collymore is entitled to a seat on the Central Banks vaunted Monetary Policy Committee for being singularly the most determinant factor in the velocity of currency. Bob Collymore is also entitled to a seat on the National Security Council given Safaricom is the Administration's primary signal intelligence and surveillance infrastructure. A Safaricom Economic Index would also be a far more precise measure of commercial activity at any one time than any other. The Safaricom technical glitch of Monday 24th April 2017 manifest its micro-economic dominance and control. The streets ground to a halt, from Kirinyaga Road all the way up Juja Road and probably throughout the country, every citizen (read subject), every transaction (read task) even the CEO Bob Collymore waited for advice from the Safaricom technical team (read Conseil du Roi).

But would granting Bob Collymore this policy making power go far enough relative to Safaricom's de-facto writ? Would it be proportionate to Safaricom's "True Value"? Keep in mind Safaricom reminds us time and time again in the Safaricom KPMG 'True Value Report' that "their corporate value" and "our societal value" are linked, are conspecific. Simply put, Safaricom has conquered Kenya.

What to be or what not to be... what to do or not to do... that is the question.

How long was it going to be from the Monday 24th April 2017 before the proletariat in Eastlands visited Bob Collymore's citadel in bourgeois Westlands with spanners and cudgels? Weeks? Days? Hours? What alternative is there to Safaricom? Which institution or combination of institutions can catch the ball if Safaricom drops it? What... where is the Safaricom fail-over? As man is err, institutions are prone to failure and it is important to understand that the greatest vulnerability is not the technology, it is man...

Kenya may need to seriously consider submission. We are serendipitously fortunate it is election season. Kenya is already primed for political transition. Should we be Safaricom Kingdom or Safaricom Republic? In reality, Waiyaki way should be bumper to bumper in Lexus traffic all the way to the Safaricom castle. As the entire kleptocratic elite; principals, gubernatorial et al queue to pay tribute, receive patronage and extract rations (re-distribute the wealth) to feed the soldiers (political) and hungry desperate masses who protect the base stations in all their fiefdoms (probably negotiated proportionately to base-station numbers and scale of revenue extracted by the King from populations in these footprints).

Accelerating forward this natural trajectory without being deceitful about what it means may make more surreal sense. Merge the territory, population, administration and supra-national multi-national corporation in to a Corporatocracy.

Safaricom is 'Empire' given the number of nations in its grip, but Kenya being its imperial heart earns the right to be middle 'Kingdom'. It would take a Jacobin scale conspiracy between CAK, COFEK and COTU et al to organize a revolt of sufficient scale to throw off Safaricom's imperial yoke and turn us 'Republic'. But then again monarchy and its inheritance

of political power is antiquated.... so Safaricom Republic it is!

Therefore, fellow subjects... sorry, citizens let us be done with the circus of democracy and its kakistocratic elite. Let us declare the Safaricom Republic and appoint Bob Collymore Duce Societá!

It will continue in UQAB Issue 7...In Shaa Allah.

**Arkanuddin Yassin**  
**Chairman of the Central Contact**  
**Committee – Hizb ut-Tahrir Kenya**



## Did You Choose for Yourself A Role in The Institution of Life?

The refined human being is that human being that builds his behavior up on a decision. He has decided to make his life based on a point of view. To put differently...He has defined for himself a meaning for his existence in this world. The human being opens a path for himself in this world based on defining his point of view in it. He first answers the following questions: **“Why I’m I present in this world?”** and **“What is the Goal of my Presence in this world?”**

As long as the human being does not give a clear answer, with absolute certainty, fixed and firmly established to those questions, then he will not know in this life a behavior that is fixed, firmly established, productive or progressive for this human being. He won't have one behavior which takes him to a happiness that he seeks due to his nature as a human being.

Imagine; let's assume that a young man graduated from a university and he held a degree i.e. that he owns enough expertise in certain field. So he searched for a job and suddenly someone comes and says to him: **“Your job appointment is on me! Take a ride with me!** And then took him to a large compound, and to a large institution. Then he finds him-

self inside this institution. No one told him: **“What is this institution? Who does this institution belong to? What is its expertise? What work does it do?”** No one told him: **“What is your relationship with these employees? Are you a president or presided upon? Or who are the presidents or those presided upon?”** No one told him: **Your job in this institution is to do such and such.** Will he be able to carry out one productive move in this institution? Or will any move or action he does end in vain? Of course, end in vain... [Then he is the one who walks fallen on his face better guided or the one who walks erect on a straight path?] (Quran 67: 22)

A man fallen on his face...His eyes are covered ... He does not know what path to pursue...for himself and for others. As for the one who walks erect on a straight path, and is clear sighted in terms of what he is doing, then this is the one who is productive for himself and for other people. He was placed in this institution, and no one told him what does this institution do...How should he work? It is not possible for sure. He should first be told: **“This is your institution. It works on this. It produces this. It organizes this. You do for it a specific task. And your work in it... is**

**this specific job. And your office is right here. And the one in charge of you is director such and such. And these employees are under your instructions. And these tools and instruments are under your disposal. And what is required of you is to produce such and such.** At this point, he will master his job. He will perfect it and will undertake what was asked of him. His work will become complete with the rest of his coworkers and the whole institution. So if everyone masters their job according to what was decided for them, then their respective complementary efforts will produce success for this institution. And it will produce the goal for which this institution was established.

However, if everyone was left to decide for himself and to work according to his whims then this will not be an institution but destruction instead. This world is a much greater example, than the example we mentioned. You have graduated to this world after you have attained the age of maturity, and your capacity to think has become complete, you have attained a degree that you are sane, and responsible. At this point, it would not befit you to continue your life without identifying for yourself the meaning of your existence in this

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world. It does not befit you to just be carried along by the crowd. Specify for yourself the meaning for your presence in this world. Hence it is not left according to wisdom and rational, for each human being to choose according to his whims, the meaning of his presence in this world.

It is the one who entered you to this institution...as we were saying earlier...the owner of the institution... the one who permitted your presence in it...entered you into it...he is the one who has specified the goal of this institution and he is the one who specified your role in it. So it has become certain to you that you are a created being for Allah, and that He is the Creator of this world, the human being, and life, and that he brought you to it. [Created you from one soul and created to its mate and dispersed from both of them many men and women...] (Qur'an 4: 1).

Then you are one of those Allah (swt) has dispersed into this world. It is the one who dispersed you, and all others in this world and entered you into this institution. He is the one who specifies the goal of your presence in it. He is the One (swt) who said: [He who created death and life to test you as to which of you is best in deed...] (Qur'an 67: 2). So you have to know that Allah created you and all those around you in order to test you. And this test sets forth the following: **To live according to which Allah has commanded and forbidden, and not to drown in it or isolate yourself from it; but to take this world as it rightfully should be taken.** In other words: **To fulfill your natural disposition, needs and instincts which Allah has placed in you according to a system which Allah (swt) has legislated.**

Then, you would have achieved the meaning of your existence and would have discovered your role in this life. For Allah has legislated for you Islam, obligating upon you acts of worship, legislating for you the rules of interactions, legislation for you the etiquette of morals and behavior and legislating for the society; in terms

of governance, economy, education and international relations. When He legislated all of that, He has done so to organize the institution that He created and has made a role for you in it which is to worship Him (swt): [And I did not create the jinn and mankind except but to worship Me.] (Qur'an 51:56). And worship here is not merely about rites and rituals; but worshipping is about organizing all your affairs, according to what Allah has obligated and forbidden. Hence if the human being has realized the meaning of life, its goal and his role in it; only then would he have truly embraced his faith correctly, after thinking and deciding and not through imitation and inheritance.

At this point, his faith will become a foundation for his thinking and behavior, because he knows absolutely that Allah (swt) is testing him and that this world was created not just for itself; but for what will come after it. And Allah has summarized in a few verses: [...And if there should come to you, guidance from Me then whoever follows My guidance will neither go astray nor suffer.] (Qur'an 20: 123). [And whoever turns away from My remembrance indeed, he will have a depressed life and we will gather him on the Day of Resurrection blind.] (Qur'an 20: 124). [He will say, "My Lord, why have you raised me blind while I was (once) seeing?"] (Qur'an 20: 125). He asks: **"Why was I seeing in the world and I am on Day of Resurrection, the day of gathering, blind?"** Allah has reminded him that he has forgotten the link in this life with his Creator. [...My Lord, why have you raised me blind while I was (once) seeing?"] (Qur'an 20: 125). [Allah will say, "Thus did Our signs come to you, and you forgot them and thus will you this Day be forgotten"] (Qur'an 20: 126).

This envisioning of life, of what comes before it and what comes after it, and its relationship to what is before it and what is after it, is what makes the believer steadfast in his behavior holding on to the obligations which Allah has commanded, abstaining from what Allah has forbid-

den. He works in this life for the sake of making Allah's word supreme and degrading the word of disbelief. And this is what Allah has summarized in one of the smallest sections (of the Qur'an), to which some of the companions and scholars said: "If nothing else came down from the Qur'an, it would have been enough." ["By the afternoon! Verily mankind is at a loss! Except for those who have believed and done righteous deeds and advised each other to truth and advised each other to patience."] (Qur'an 103)

I say (this saying of mine) and seek forgiveness for you and I.

[Then is the one who laid foundation of his building on righteousness (piety and fear) from Allah, and His approval, better? Or one who laid the foundation of his building on the edge of a bank about to collapse, so it collapsed with him into the fire of Hell? And Allah does not guide the wrongdoing people.] (Qur'an 9: 109)

**Sheikh Ahmad Qasas  
(Retrieved from His Video Khutbah/Lecture)**

# THE 'MOTHER', THEY NEVER HAD...



How many times those piercing eyes have questioned their credibility? And how many times, these women on her toes 24x7 have been belittled for their efforts just for being a 'housewife'?

So, is the situation better off for working mothers?

Not really! They bore the brunt of unrealistic expectation -- both indoor and outdoor. Along with an avalanche of criticism, they are seen as 'suspicious' in their role of a wife and mother!

Working mothers versus homemakers – there is no stopping this debate in view of the rapidly disintegrating social and familial structure. There is nothing good or bad associated with the status of mothers – whether they are working or not. They should not be judged with a preconceived notion existent in our society, where every Tom, Dick and Harry labels them according to their own whims and desires.

However, before jumping to any sensible conclusion, we need to understand the subject in its true sense.

It is not suitable to argue whether women should go to work or not. And the problem doesn't lie in do's and don'ts – it comes when we transgress the realm of one role for another.

er. It comes when women abandon their primary defined role - of mother and wife - for material pursuits, unconventional lifestyle and financial independence; these words might sound appealing to ears, but behind its dazzling smokescreen, lie some very hard-hitting, disturbing facts...

The repercussions are out there for us to see, and to learn from. The breakdown of families, rebellious children, unhappiness and dissatisfaction have set the trend.

In earlier times, women were not confused about their role, whether working or non-working. She was aware of the fact that their primary role is taking care of her family, her husband and nurturing of her children. Thanks to the Industrial Revolution, this perception underwent a sea change post-World War I, when this profit-laden capitalist regime drove women out of their homes, enslaved them intellectually with the likes of freedom, and pushed them into the workforce to generate production.

Now, women are out to benefit the State. The State is running high on GDP, women are making money like never before, dual-income have raised the standards of living to an all-time high, and the essence of motherhood is absolutely out of the picture.

There is an old adage: If you educate a woman, you educate a whole generation... So, now women are highly educated, qualified and liberated too, they should have raised a whole enlightened generation... But the reality betrays it. The youth today have a very different story to tell entangled in the web of identity crisis, loneliness, confusion, drugs, illicit relationships, depression, suicide, behavioral problems, crime, theft etc.

So, what went wrong?

There is a very beautiful quote, once said by a Sahaba (companion of Prophet Mohammad SAW), when they were on an expedition to spread the message of Islam, "I have come to free you from the servitude of the slave and bring you to the servitude of the Lord of the slave."

And here lies the crux the problem: this remark is a stark reminder of the situation of women today wherein they have allowed the servants like themselves to define their worth – their successes and failures. They have petty men sitting above them, governing them as their Lord. They have allowed these men to control them – their emotions, their body, their thoughts, their psychology, their need, their desire et al.

Since when have these filthy men,  
**Continue page..11**



the laid down norm of the society, this is what women have been doing for centuries, but rather to know that it is the responsibility Allah (swt) has bestowed us with, for which we are accountable, and for our small gestures, we would be rewarded by Allah (swt). And this is an ibadah (act of worship) for us.

Not only the Muslims, even the non-Muslims understand the importance of women staying at home and nurturing her children. A former US congressman stated that since God gave women the ability to have babies, they shouldn't be expected to leave them to work. Who will then stay home to care for these babies?

Samuel Smiles, a pioneer in Renaissance thinking, said when governments sought to employ women, despite their contribution to the nation's wealth, it resulted in traumatic consequences as the entrance and dependence on women in the workforce increased. Attacking the structure of the domestic life, depriving children of their mothers, husbands of their wives, and children of their relatives, it robbed women of their right and duty to their families.

Economic philosopher, Jules Simon, stated in the Journal of Magazines v. 17, women have been introduced into different fields from sewing mills to banking institutions yet many of these women were far superior to their employers only to gain a few pounds. The husband now had the materialistic benefit of having a wage-earning wife; while simultaneously threatening to take his place in the workforce. Secondly, he noted that employers have stripped women of their homes and families.

Dr. Ida Ellen claimed in her research findings there is a high correlation between the number of working women and the high rate of crime in that society. She concluded that the root of the family crisis in America and the high level of crimes in the community are due to the wife leaving her home to double the family income. As the income level rose as

did the level of morality decreased. Dr. Ellen called for the return of the wife to her home to rectify the society and its ethics being the only way to save the new generation of degradation.

Lord Byron, an English poet, claimed that women should tend to their homes and teach religion to their children while cautioning against the free mixing of men and women. The source of guidance for us should always be the Quran and Sunnah, and not what the society says. Let's stand up, take the plunge, raise a generation of Islamic personalities, and educate our children to love Allah (swt), to follow His Book before it's too late. The choice is ours only, whether we want the glitz of this temporary world, or eternal heaven under our feet.

**Written for the Central Media  
Office of Hizb ut Tahrir**

**Nilofar Shamsi**

# The Prophet's (saw) Methodology for Revival

## 2nd Halaqa: Step One: Teaching and Culturing

We mentioned earlier that the Da'wah of Rasulallah صلى الله عليه وسلم is divided into three steps. As for the 1st Step it includes teaching and culturing aimed at:

1. Building the Islamic Personality
2. Prepare a group (party) to carry Da'wah.

Makkah was the initial stage in which the first Circle of Rasulallah صلى الله عليه وسلم and worked with them to usher revival. He (saw) begun his Da'wah with in his household and close relatives and later the whole Ummah. Those who embraced and believed in Islam he gathered and cultured them. He (saw) taught them what was revealed in the Qur'an secretly far from the prying eyes of the polytheists.

Rasulallah صلى الله عليه وسلم used to meet with the companions (ra) in the house of Arqam Ibn Abi Arqam (ra) and sometimes in the caves of Makkah during dark nights and hot sunny days. He (saw) was concerned with two aspects during his culturing process:

First: Building the Islamic Aqeedah (belief) in their hearts; in order for them to have a deeper understanding and internalize it in their hearts the fundamentals of the Islamic Aqeedah (belief) so that they can be firm and not dissuaded by anyone later.

Second: Building the Islamic Personality of the companions (ra) and provide conviction in them of an Islamic mentality and disposition to be their body, be the army of Allah (swt) who listen and act according to His commandments; who convey to the people the light and guidance of Islam and later to have the ability to inform and convince others of the same since they will be the Da'wah carriers and leaders of the Ummah. Due to that it was a prerequisite to

have a deeper understanding and to be able to call people to the religion of Allah (swt).

Rasulallah صلى الله عليه وسلم Da'wah was known but hid his group (party) because he used to call people to the deen of Allah (swt) during the day and night while reciting to his people:

ياأيها الناس إني رسول الله إليكم جميعا  
"Say, [O Muhammad], "O mankind, indeed I am the Messenger of Allah to you all, [from Him] to whom belongs the dominion of the heavens and the earth. There is no deity except Him; He gives life and causes death." So believe in Allah and His Messenger, the unlettered prophet, who believes in Allah and His words, and follow him that you may be guided."  
[Al-A'raaf: 158]

He (saw) continued his Da'wah from the 1st Day as was reported by Bukhar from Ibn Abbas (ra) who said; when it was revealed:

وأندر عشيرتك الأقربين  
"And warn, [O Muhammad], your closest kindred."  
[Ash-Shu'araa: 214]

He (saw) climbed on the Mount Swafa and called out: "Oh Baniy Fihri! Enyi Baniy Adiyyi! And the Quraysh including Abu Lahab assembled, even those who could not attend they made sure that they sent their representatives to go and witnessed what was happening. Then Rasulallah صلى الله عليه وسلم spoke to them: "Will you believe me when I tell you that behind this hill there are enemies who have come to fight you and they are about to attack you? They said in response: "Yes, we have not witnessed lies from you! Rasulallah صلى الله عليه وسلم continued and said: "Then I am a warner to you that there is a severe punishment". Then Abu Lahab said: "May destruction be on you throughout this after-

noon! Due to that you have assembled us here? It was revealed:

تبت يدا أبي لهب وتب  
"May the hands of Abu Lahab be ruined, and ruined is he."  
[Al-Masad: 1]

Rasulallah صلى الله عليه وسلم made Makkah his focal area he never left the first step which continued for a period of three (3) years. Later on Allah (swt) commanded him to go public with his group (party) and its activities. It was revealed:

فاصدع بما تؤمر واعرض عن المشركين انا كفياناك  
المستهزئين الذين يجعلون مع الله الها آخر فسوف يعلمون

"Then declare what you are commanded and turn away from the polytheists."  
[Al-Hijr: 94]

Meaning that Rasulallah صلى الله عليه وسلم went public with his group and its activities after the commandment of Allah (swt) and he never cared what was being said by the polytheists and he believed firmly that Allah (swt) would protect him against the evil of his enemies and those who used to make fun of him. By that statement from Allah (swt); Rasulallah صلى الله عليه وسلم and his companions (ra) went public while in two rows and headed towards the Ka'bah in the following order:

**First Row** was led by Hamza bin Abdul Mutwalib (ra) and **Second Row** was led by Umar ibn Khatwab (ra).

They arrived before the eyes of the polytheists and by their action of going public it commenced the second step which is the step of interaction (tafaul) with the Ummah openly.

**It will continue in UQAB Issue 7... In Shaa Allah.**

# Q&A: What is behind the Crisis between Saudi Arabia and Qatar!



## Question

Trump said at a press conference with his Romanian counterpart in the White House on 9/6/2017: (... key players in the region agreed to stop supporting terrorism, whether it be financial, military or even moral support. The nation of Qatar, unfortunately, has historically been a funder of terrorism at a very high level. And in the wake of that conference, nations came together and spoke to me about confronting Qatar over its behavior. So we had a decision to make: Do we take the easy road or do we finally take a hard but necessary action?

We have to stop the funding of terrorism. I decided, along with Secretary of state Rex Tillerson, our great generals and military people, the time had come to call on Qatar to end its funding...) (Al-Youm As-Sabi', 9/6/2017) Does this mean that the crisis between Saudi Arabia and Qatar was driven by Trump? If this is true, why is Trump taking this step, knowing that America's largest base

in the region is in Qatar? The media also attributed the cause of the political dispute between Saudi Arabia and Qatar to Qatar's position on Iran, the Brotherhood, or Hamas. How do we understand Trump's statement in light of what is stirred in the media? And where is this crisis heading? Will it lead to the withdrawal or expulsion of Qatar from the Gulf group? And thank you.

## Answer

First: yes, the driver of the crisis that has taken place is America. In other words, it is the US President Trump, but before I elaborate on that, I start with the last part of the question.

Some thought that the reason for the Qatari Gulf crisis, as reported by the media or as promoted, was Qatar's support for the Muslim Brotherhood or its strategic alliance with Iran while others went on to say that the real cause of the crisis was due to an old dispute between the family of Hamad and the family of Zayed that began in the 1970s when the UAE was founded. This led Saudi Arabia to follow its

ally, the UAE, to attack Qatar. There are writers that said that the crisis of boycotting Qatar is linked to "Israel". As an example is the quote from Jake Novak to CNBC:

"On the surface, it's perfectly accurate to say the stunning rift between Saudi Arabia and Qatar is all about Iran as the Saudis have become obsessed with stemming Iran's growing power and influence in the Middle East. But digging a little deeper, it also looks a lot like the singling out of the Qataris at this specific moment has something to do with another country entirely: Israel." (Arabi 21, 7/6/2017)

But thinking and analyzing deeper everything that happened exclude these things; they are not new, and Qatar has been practicing them for a long time, and they are not renewed these days. Qatar's closeness to Iran is known and its relationship with Hamas is also famous. Moreover, the impact of the relations between Qatar and the usurping Jewish state of Palestine and the relations between

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these and Saudi Arabia and the UAE are also not hidden, and even tribal relations do not reach this level of escalation. All these things existed before the crisis and still do after the crisis; therefore, they are not the real reasons.

Second: The real reason, as I mentioned at the beginning, is America or Trump and to realize this, we review the following things:

1- Since the beginning of this century, Qatar has become a major “kitchen” for English politics in the region. Al Jazeera has become a major media platform to disrupt US policy and to attack America’s agents in the region. Another factor is the political money which has become a great political magnet to attract political forces. Qatar has made, using these two tools, a great success especially in the Islamic movements that are described as “moderate” in Palestine, Egypt, Libya, Tunisia and others, and Doha in Qatar became a haven for leaders of these movements and a center for planning and distortion of the American policy and America’s agents. And as in the habit of the British to pretend that it is with America while it seeks to distort things for it, Qatar has mastered this British game and hosted early, since 1991, Al Udeid American base which is the headquarters of the American Central Command and a strategic air base from which US aircraft launch to spread killing and destruction among Muslims in Iraq, Afghanistan, Syria and Yemen. This was at a time when Britain was building its political “kitchen” in Qatar until it was completed and appeared at the turn of this century.

Then, the role of Qatar, as a servant of Britain, developed smoothly according to the drawn plan. The US was troubled by this role of Qatar to the point of distress that made George W. Bush, the son, consider bombing Al Jazeera Channel according to news published by DW on 22/11/2005:

(British newspaper “The Daily Mirror”

on Tuesday quoted a “top secret” memo to the premiership of the British government from President George W. Bush that in 2004 he thought of bombing the headquarters of “Al Jazeera” satellite channel in Qatar) (DW 22/11/2005). This has been the position in the Gulf until King Salman came to power in Saudi Arabia.

Saudi Arabia stood with America, and only then the Obama administration decided to entrust its agents Salman with an important role in the region to be, on the one hand, in contrast to the role of Qatar and dominating it and, on the other hand, in line with the new American plans. Hence, he has strengthened the role of America’s agents and has taken the dispute between Saudi Arabia and Qatar to a point that threatens Qatar’s role entirely. And after the new US President Donald Trump came to office early this year, the US policy has become more severe and blunt in dealing with many international issues, including Qatar.

2- During Trump’s visit to Riyadh on 20-21/5/2017, he gathered 50 rulers around him and Salman was beside him. By hinting at Qatar’s support for terrorism, Qatar realized through British feeds that America has started serious steps to elevate the Saudi role and to blow out the Qatari and English role in the Gulf region. As a response, the Qatari statements were made two days after the return of the Emir of Qatar from Riyadh.

The Qatar News Agency quoted the statements of the Emir of Qatar, Tamim Al-Thani, on 23/5/2017: “What Qatar is exposed to from an unfair campaign coincided with the US president’s visit to the region aimed at linking it to terrorism ... We condemn the accusation of supporting terrorism ... no one has the right to accuse us of terrorism because they classified the Muslim Brotherhood as a terrorist group.

He called on Egypt, the UAE and Bahrain to review their anti-Qatar position... There is a strong and solid

relationship with America despite the current negative trends of the US administration with our confidence that the status quo will not continue because of judicial investigations against irregularities and transgressions of the US president, and Al Udeid base represents immunity to Qatar from the ambitions of neighboring countries, but it is the only opportunity for America to own military influence in the region and Qatar does not know terrorism and extremism, and it would like to contribute to the achievement of a just peace between Hamas, the legitimate representative of the Palestinian people, and (Israel) due to the continuous communication with the parties.

Qatar has succeeded in building strong relations with both the United States and Iran at the same time because Iran represents a regional and Islamic weight that cannot be ignored and it is not wise to escalate things with it “. These statements indicate that Qatar accuses Trump of being behind the campaign against Qatar and accusing it of sponsoring or supporting terrorism. The statements came immediately after the Trump summit with the representatives of the existing regimes in the Islamic world in which Trump was keen to show his success in leading these regimes towards American goals and American Obedience. Trump said that some countries at this summit, referred to Qatar, sponsor terrorism. Thus, Qatar’s statements are tantamount to a response to Trump as it wants to drown him and hopes that he is toppled because of the judicial investigations against him.

3- Saudi Arabia’s collection of 55 kings, presidents and leaders (of ignorance and damage) of the Gulf and Arab and Islamic countries represented the Saudi willingness to follow the American plan to show Saudi’s leadership in the region. This was an unmistakable signal from Washington which wants to put the oil reserves at its disposal under the pretext of the Iranian threat on the one hand and to extinguish the flame of British influence on the Gulf states

by making the Saudi leadership dominant and making the rest of the Gulf states walk behind Saudi Arabia, i.e., behind the American policy.

Thus, Saudi Arabia was not going to tolerate those who stand against its leadership in the region, and its eyes were open to Qatar and was waiting for an event to put Qatar under fire.

Therefore, it reacted harshly to the Qatari statements against Saudi Arabia and America that were published by Qatar News Agency on 23/5/2017. Despite Qatar's apology, and showing that the statement on the site of the Qatari agency has been exposed to piracy, but Saudi Arabia did not accept the Qatari narrative, but it saw the statements as a confirmation of Qatar's rejection of the Saudi policy and the role America given to Salman, and then the crisis began. Saudi Arabia was bold and announced severing relations with Qatar; It showed assertiveness against Qatar due standing against the Saudi leadership of the Gulf, and a reflection of the seriousness of Trump's administration positions. Saudi Arabia's steps were severe against Qatar and has surpassed the level on 05/03/2014 to withdraw ambassadors from Qatar which showed what looks like a siege on Qatar. To have greater influence and following the American way, came the Saudi shocking steps; Qataris were only given 48 hours to leave its territories. And in harmony with the American method of shock, parallel to the Saudi moves and coinciding with it, Egypt sent back Qatar commercial aircraft and did not allow it to enter its territory without prior warning and so did other countries that are allied with Saudi Arabia against Qatar. It seems that Qatar was shocked by these decisions of its boycott and it did not expect them. Qatar's Foreign Minister, Mohammed Bin Abdul Rahman Al-Thani, said in an interview with the BBC on 6/6/ 2017 that "the measures taken against his country were shocking, and what took place was " a collective punishment by three countries in this region that have tried to impose a blockade on

Qatar and its people ..."

Qatar cannot be seen as bold in challenging America or America's agents, like Saudi Arabia, unless there is a big country that supports it and stands behind it to do so, which is of course Britain, that Qatar follows its policy in secret, but rather openly! The British aim is to disrupt America and to thwart its plans to tighten control of the region, especially the Gulf region, and so it instructed its agents in Qatar to do so. The British did not expect the reaction to be so shocking as if it were expecting the withdrawal of ambassadors like in 2014, and things end without great impact, especially that Qatar uses the existence of a large US base there as an immunity. And so it was stated in the Emir of Qatar's statements published by the Qatar News Agency on 23/05/2017, which it deleted later and claimed that its website was hacked: "Al Udeid base represents immunity to Qatar from the ambitions of neighboring countries, but it is the only opportunity for America to own military influence in the region. " That is, Qatar relies on that to silence America, while it disrupts and meddles against America and its agents in the region and through its channel Al Jazeera. It gave America the largest base in the region, and therefore it was surprised by these violent actions.

4- Thus, the real reason for the crisis is the new role that Trump has drawn for Salman; to be the ruler of the Gulf region, implementing American policy, and preventing any of the British agents to meddle or disrupt it, and because Qatar is the one that Britain has chosen to carry out the British role of meddling and disrupting the American plans in the region and to implement the British plans, an unprecedented violent escalation against Qatar was taken. America is the driver behind Salman in this crisis and they did not hide it, but they were gradually revealing themselves as being behind what happened and is happening:

Al-Arabiya net reported on 6/6/2017

the statement of a senior US administration official to Reuter's News Agency: "A lot of Qatari behavior is quite worrisome not just to our Gulf neighbours but to the US as well". A senior US administration official told Reuters on Monday that the United States does not want to see a "permanent rift" between the Gulf countries, after several Gulf and Arab countries decided to cut ties with Qatar on Monday over alleged support for extremist groups and Iran, the official added: "We want to bring them in the right direction."

- The BBC reported on 6/6/2017: (US President Donald Trump hinted at the impact of his recent visit to the Gulf on the decision to sever ties with Qatar, and Trump said he received information during the visit that Doha was financing "extremist ideological" movements.

"During my recent trip to the Middle East, I stated that there can no longer be funding of Radical Ideology. Leaders pointed to Qatar - look!" he wrote.

"So good to see the Saudi Arabia visit with the King and 50 countries already paying off. They said they would take a hard line on funding extremism, and all reference was pointing to Qatar. Perhaps this will be the beginning of the end to the horror of terrorism!" he continued later.

Trump's statements on 9/6/2017 reveal and confirm that America is behind the Saudi escalation:

(US President Donald Trump said on Friday that Qatar should immediately stop funding terrorism and hoped that the summit in Riyadh would be the beginning of the end of terrorism. "In a press conference with his Romanian counterpart in the White house he said, that Qatar has historically been a state funding terrorism."(Sky News Arabia, 9/6/2017)

Donald Trump said: "...key players in the region agreed to stop supporting terrorism, whether it be financial, military or even moral support. The



nation of Qatar unfortunately, has historically been a funder of terrorism at a very high level. And in the wake of that conference, nations came together and spoke to me about confronting Qatar over its behavior.

So we had a decision to make: Do we take the easy road or do we finally take a hard but necessary action? We have to stop the funding of terrorism. I decided, along with Secretary of state Rex Tillerson, our great generals and military people, the time had come to call on Qatar to end its funding... (Al-Youm As-Sabi', 9/6/2017)

5- As to the where is this escalation of the Qatari crisis heading, Qatar has fallen under the shock of these strong positions from America's agents, Saudi Arabia and Egypt whom some British agents such as, the UAE, Bahrain and others, have followed in the British method of distribution of roles as was mentioned in the Answer to a Question we issued on 9/4/2017 where we said: (... Thus it is clear that Britain divides the roles of its agents in a way that may seem contradictory, but in the end achieves the British purposes; it does not put all its agents in one side, especially in countries where multiple cards exist). Qatar, as we have said, did not expect the escalation to be so strong and severe. The Saudi steps were shocking; Qatar's diplomats were only given 48 hours to leave its territories. In harmony with the American method of shock and parallel to the Saudi steps, Egypt sent back commercial Qatar airplanes and did not allow them to enter its territory without prior warning, and so did other countries that are allied with Saudi Arabia against Qatar.

6- Does this lead to the withdrawal of Qatar from the Gulf Group? it is possible as the last resort, but it is likely that there is a possibility of solving the crisis. The relevant international powers, namely America and Britain, both are interested in Qatar remaining within the Gulf Group with the different goals that each wants.

As for America, it wants Qatar, as mentioned above, under the Saudi Abaya (control); that is, to carry out the interests of America without interference or disruption for different reasons. America wants its base to be stable and to carry out its duties without any disruptions. It knows that Britain is behind Qatar, and that through its cunning styles, it can bring many problems to its base if Qatar leaves the Gulf Group. Thus, America wants Qatar to implement its plans and to be part of the Saudi approach while at the same time remaining in the Gulf Group.

Britain also wants to keep Qatar in the Gulf group because, within this group, it can work behind the curtain for the implementation of British plans according to the British approach which has two faces; it shows the friendliness from the front, and stabs in the back. So, what is likely as we mentioned above is that the solution will revolve around stopping a final rupture between Qatar and the Gulf Group unless this happens as the "last resort", but this is unlikely at least in the foreseeable future for the following reasons:

A- Trump's speech on 9/6/2017 mentioned above did not leave a room for Qatar to compromise because he addressed it:

"The nation of Qatar unfortunately, has historically been a funder of terrorism at a very high level. And in the wake of that conference, nations came together and spoke to me about confronting Qatar over its behavior. So we had a decision to make: Do we take the easy road or do we finally take a hard but necessary action? We have to stop the funding of terrorism. I decided, along with Secretary of State Rex Tillerson, our great generals and military people, the time had come to call on Qatar to end its funding..." (Al-Youm As-Sabi', 9/6/2017)

And it is known that Qatar does not draw its own policy, but Britain does, and the current British policy does not confront America publicly, espe-

cially at this stage which is the stage of exit from the European Union; it is trying to get close to it even on the surface.

B- Trump's mentality is that of a trader; the financial field aspect impacts it heavily. If Qatar paid what tempts Trump, he might order Salman to accept a compromise! The American researcher Jonathan Kristol a fellow at the World Policy Institute, said: "The money with Donald Trump in the White House is the key to the Saudi, UAE and Bahrain boycott crisis with Qatar", he explained in his article that only way for Qatar to overcome the Saudi diplomatic and economic pressure is through the American intervention with its Saudi allies by means of money, according to CNN"... (Arabi 21, 6/6/2017).

That is, the most likely view is that there is a solution through Qatar's money or Qatar's submission! And we say the most likely is that when Britain believes that its interest at any moment requires the exit of Qatar from the group, it will leave, and if it requires it to stay, it will remain because Qatar does not run its own policy, but Britain does!

7- In conclusion, nothing good is expected from America's agents in Saudi Arabia, Egypt and those who went along with them on the subject of the boycott; they have handed over the Islamic countries and the people to the enemies of Islam and Muslims in exchange for retaining the seats of power, with bent legs that can break today or tomorrow. In addition, nothing good is expected from Qatar that runs behind Britain to be given damaging projects against the Muslims; it gives the United States the largest base from which its planes take off killing and destroying the sons of Muslims in Syria and Iraq and destroying their homes. It also promotes peace with a Jewish entity; it made Hamas compromise to resemble Fatah in making concessions. Moreover, it influenced with its poisoned money some of the organizations in Syria to make them enter into negotiations with the

criminal regime there. It is deceiving those who have Islamic orientations and tempting them with money and residency to tame them, to make them compromise and to change their directions and ideas. All of this is from the malignant role drawn for it by Britain. Thus it is naive and near treason to sympathize with this system or with another on the pretext of evil and lesser evil; the issues of the Ummah are not placed in the balance of the evil and the lesser evil, but are measured by the balance of

haq (truth) and batil (falsehood). The sons of the Ummah must reject those treacherous regimes to Allah (swt), His Messenger (saw) and to the believers, and must work with the loyal workers to topple them and to establish their state; the prophacy (the glad-tiding) of their noble Messenger (saw); the righteous Khilafah state (Caliphate) which takes care of their affairs in safety and security in their home, their transit and their travel, which brings the Glory to Islam and the Muslims and which humiliates

the kaffir colonizers, and then Trump and his henchmen and agents will be hit by a calamity on their bodies and homes.

وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ  
**“And Allah is predominant over His affair, but most of the people do not know” [Yusuf: 21]**

**16 Blessed Ramadhan 1438 AH  
11/6/2017 CE**