

UQAB

Magazine

Then a Khilafah (Caliphate) on the way of Prophethood will prevail

100

100

Establish it!
Muslims

Upon the Centenary of the Destruction of the Khilafah

1342 H - 1442 H

Join those working to establish it

#خلافت_کو_قائم_کرو#

أقيموا_الخلافة

#ReturnTheKhilafah

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Since the Destruction of the Khilafah, Demolition of Houses of Worship has become a Tragedy to the entire Muslims

Press Release

Kenya Railways demolished Jamia' Mosque at Kibos area in Kisumu County along with houses that were home to dozens of families over the rehabilitation of the Nairobi- Kisumu railway line. The mosque is one of the largest and oldest worshipping centres in Kisumu built around 83 years ago.

We, Hizb ut Tahrir / Kenya, condemn this unjust and immoral act committed against an existing court order to demolish the Mosque and the residential houses. It is crystal clear that the government has naturally failed to: harness good relations with the public particularly the Muslims. It has failed to guarantee security for property and houses of worship.

This anti-Islam act is indeed against the Muslims and leads to Allah's anger.

وَمَنْ أَظْلَمُ مِمَّن مَّنَعَ مَسَاجِدَ اللَّهِ أَنْ يُذَكَّرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا

“And who are more unjust than those who forbid that Allah's Name be glorified and mentioned much in Allah's mosques and strive for their ruin?” [Al-Baqara: 114]

Destruction of mosques has become a tragedy to the entire Muslim community and not only for the Nubian Muslim Community. This is because we are one Ummah and mosques have a high place in Islam as they are houses of Allah Ta'ala. This disgraceful act which deeply shows enmity against Muslims is a result of the international enmity as such cases are rampant in China where thousands of Mosques haven been demolished by the anti-Islam Chinese authorities. Lest we forget that the holy mosque of Al-Quds is occupied by the Jews who by day and night plot the desecration of the mosque by digging tunnels underneath it.

100 years of the anniversary of the destruction of the Khilafah, the Muslims have lost real protector of their sanctities among them being Mosques. It is a 100 years of assaults, attack and demolishing. This sad event should further stimulate Muslims to redouble their efforts in joining those working to re-establish the Khilafah Rashidah (rightly guided Caliphate) upon the method of the Prophethood in one of the Muslim lands.

It is the Khilafah which will guarantee security of property, life and houses of worship for Muslims and non-Muslims in the whole world.

Shabani Mwalimu
Media Representative of Hizb ut Tahrir in Kenya

#خِلاَفَةُ_كُوَيْتِ_قَائِمٌ_كُرُوْ
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Synopsis of How The Khilafah was Destroyed



It is 100 years now since the Khilafah (Caliphate) was destroyed in Rajab 1342 Hijri by the colonialists and their agent rulers in the Muslim world. It is imperative to shade some light on what really transpired so that the Muslim Ummah can understand the most painful part of their history. It is hoped that through this summation the Muslim Ummah will be motivated and be steadfast in working for the resumption of their guardian and shield, the State of Khilafah. Whose absence has made the Muslim Ummah an orphan while the killers of her mother 'the Khilafah' are roaming free with the dagger on their hands for 100 years now!

The destruction of the Islamic State did not commence in the year 1342 AH. Instead in that year it was the culmination of the evil plans designed by enemies of Islam for centuries. The first attempt was to obliterate the Islamic State in Madinah under the leadership of the Prophet (saw) by the invasion of the polytheists army led by Abu Sufyan ibn Harb before he became a Muslim. Their abortive attempt was supported by the internal agents amongst the Jews inside Madinah.

The animosity of the enemies of Islam was exacerbated by the first liberation of al-Quds during the reign of Khalifah (Caliph) Umar al-Faruq (ra) under the commander of Abu Ubaidah Ibn Al-Jarrah (ra) in 638 CE. This made enemies of Islam to become more vengeful. Their resentment led them to organize and launch the first crusade war under the leadership of Pope Urban II in the 11th century CE that led to the massacre of Muslims and their takeover of al-Quds. After 200 years the Muslim commander Salahuddin al-Ayyubi (rahimahullah) rose up against the crusaders and defeated them on 4th July 1187 CE at the Battle of Hattin. Hence, liberating al-Quds for the second time.

The Khilafah under the leadership of Muhammad al-Fateh defeated the Byzantine Empire and conquered Constantinople in the 15th century CE. Hence, fulfilling the prophecy from Rasulullah (saw): **لَنُفْتَحَنَّ الْقُسْطَنْطِينِيَّةَ فَلَنَعْمَ** "You will open the city of Constantinople and it will be a good thing for you".



Constantinople, its Amir is the best Amir, and the best army is that army." (Ahmad). Then Islam spread and knocked the gates of southern and eastern Europe. Multitudes of people of from Albania, Bulgaria, Yugoslavia amongst other countries embraced Islam voluntarily. Then the Khilafah under Khalifah Sultan Sulaiman launched the Siege of Vienna in September - October 1529 CE.

After the Siege of Vienna the Europeans felt threatened to their core. So, they resolved to unite and formed an alliance to stop the expansions of the Khilafah and destroy it completely i.e. Islam. The Europeans i.e. crusaders acknowledged that Muslims are undefeatable as long as they are firmly attached to their Islamic Aqeedah. In other words, as long as they adhere strictly to Qur'an and the Sunnah. Hence, if they are to be successful in their monumental stratagem then they must keep Muslims further away from genuine Islam by culturing them with non-Islamic culture by establishing 'missionary' centers by the end of the 16th century CE.

They established the first missionary centers in Malta and made it their headquarters for missionary onslaught against Islam. The centers operated under the guise of educational and scientific institutions. Initial their effect on Muslims were minimal as the Khilafah was a bit stable although declining. But, in the 18th and 19th century CE the Khilafah's state of declining was rapid and so the

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missionaries exploited the weaknesses and spread their evil thoughts and concepts to the people. So, they made Beirut their center of missionary activities in the 19th century.

The missionary work continued while at the same time Britain, France and Russia together launched separate offensives against the Uthmani Khilafah. Russia seized Crimea, Southern Ukraine and Northern Caucasus. Britain snatched Egypt, Sudan and India. France occupied North Africa. It was a dual scheme by the enemies of Islam such that by the end of the First World War it was only Turkey that remained and was under allied troops.

The missionaries had two main objects throughout their existence: one – separate the Arabs from the Uthmani Khilafah and second- separate the Muslims from the Islamic bond. They were being spearheaded by Britain and France amongst their other allies. They went further to form ‘Secret Associations’ in 1875 CE in Beirut to encourage Arab nationalism among the people via issuing of political independence declarations and leaflets especially to those living in Syria and Lebanon. On the other hand they stirred animosity towards Turks by alleging that they have snatched the authority from the Arabs and are violating the Islamic Shariah.

At the same time stimulated Turkish nationalism amongst the Turks. Hence, they formed The Young Turks movement in 1889 and ascended to power in 1908 then later exiling the Khalifah, Abdul-Hamid II. In addition, the call for Arab nationalism was achieved when Sharif Hussein a British agent from Makkah led an Arab revolt against the Uthmani Khilafah in 1916. The revolt led to the division of the lands of the Uthmani Khilafah and later placed under the British and French authority.

Britain nurtured Mustafa Kemal, the traitor and cursed by Allah (swt). In 1922 CE British Foreign Secretary, Lord Curzon coordinated Lausanne Conference to discuss the conditions for Turkey’s independence. The conditions

were: one- total abolishment of the Khilafah, two- exiling the Khalifah outside Turkey’s borders, three- confiscation of the Khilafah’s assets and four- declaration that Turkey has become a secular state. The Muslims in Turkey refused to meet the four conditions. Therefore, forcing Mustafa Kemal on 3rd March 1924 CE to use force and terrorize the people and passed the Abolition bill and paving the way for the Khilafah to be officially destroyed!

Britain and its allies recognized Turkey’s independence and together withdrew their troops that were stationed in Turkey. Members of the House of Commons protested the move and Lord Curzon responded by saying: **“The situation now is that Turkey is dead and will never rise again, because we have destroyed its moral strength, the Caliphate and Islam.”** He added, **“We must put an end to anything which brings about any Islamic unity between the sons of the Muslims. As we have already succeeded in finishing off the Caliphate, so we must ensure that there will never arise again unity for the Muslims, whether it be intellectual or cultural unity.”** Henceforth, the Western onslaught on Islam continues to date.

Britain and France represented by their diplomats Mark Sykes and Francois Georges –Picot divided the once One United Khilafah State into their puppet statelets and offered them to their agents in the Muslim world. The current Middle Eastern map is based on the whims of the two colonial envoys and remains to be their legacy over the former Khilafah! Since then the Muslim Ummah remains orphaned and drowning from crisis to crisis! Let this summary of events hasten our resolve and work to reestablish the Khilafah on the method of Prophethood.

Written for the Central Media Office of Hizb ut Tahrir by

Ali Nassoro Ali

Member of the Central Media Office of Hizb ut Tahrir

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NEWS & COMMENTS

100 Years Without the Khilafah: The Ummah Keeps Drowning in Tribal Conflicts

News:

The Garre and Murule communities from Mandera County in Kenya have fought for years over boundaries, pasture and water amongst other vital resources. The two feuding communities were brought together by the National Cohesion and Integration Commission (NCIC) and officers from both the National and County governments. NCIC formed an arbitration committee to bring peace chaired by Sheikh Umal. On Monday, 8 February 2021 the two disputing parties signed a peace unity deal based on a raft of resolutions. Amongst the resolutions were the setting of a fine of 350 camels for aggressors who will breach the pact. In addition, a payment of Sh60,000 (\$600) for those found committing the offence of rape. (Kenyan media).

Comment:

The conflict between the two communities has persisted for long and exacerbated by jostling for local political supremacy. This is a second peace accord after the initial one signed in 2005 with no meaningful success! The warring parties are part of the larger Muslim Ummah that has spread across the globe and got corrupted by the sickness of 'secularism.' The disease has permeated the Ummah's thoughts, concepts and actions. Hence, possessing secular personalities devoted to secularism!

Consequently, they have adopted the secular capitalist ideology and its systems to preside over their matters. However, they are contented with being Muslims who perform some spiritual acts! On the other hand, snubbing the sayings of Allah (swt): **وَمَنْ لَّمْ يُحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ** "Whosoever does not judge by that which Allah has revealed, such are oppressors." [Al-Ma'idah: 45]. **وَمَنْ لَّمْ يُحْكَمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ** "Whosoever does not judge by that which Allah has revealed, such are transgressors." [Al-Ma'idah: 47]. Furthermore, Rasulullah (saw) prohibited such conflicts when he said: **لَيْسَ مِنَّا مَنْ دَعَا إِلَى عَصَبِيَّةٍ، وَلَيْسَ مِنَّا مَنْ قَاتَلَ عَلَى عَصَبِيَّةٍ، وَلَيْسَ مِنَّا مَنْ «مَاتَ عَلَى عَصَبِيَّةٍ»** "He is not among us he who calls for

'Asabiyyah, he is not among us he who fights for 'Asabiyyah, and he is not among us he who dies because of 'Asabiyyah' [Sunan Abu Daud].

The above verses and hadith are explicit that the Islamic Shari'ah is the guiding principle. Hence, this latest peace accord is nothing but hot air that will dissipate the moment the ink meets the paper! Since the most fundamental issues have not being resolved i.e. the ideological subjugation by the prevailing secular systems which is the root cause of such conflicts. That is why the mainstream media was captivated by the fine on the rape offence! Subsequently the 'pro-feminists' created hullabaloo on social media castigating the same but not discussing about the corrupt and flawed non-Islamic process.

Yes, their decision was right as it is within their democratic right to make such resolutions! But, wrong based on the Islamic Sharia'h. The issue of rape in Islam is an act of dishonoring a woman. There are two opinions in terms of its punishment after sufficient evidence: one-same as the offense of adultery 'zina'. If the perpetrator is married, he is stoned to death. If the perpetrator is not married he gets one hundred lashes and banished from the land for one year. Second – if the perpetrator used a weapon to commit the offence then he is killed or crucified or hands and feet cut from opposite sides or exiled from the land. One of the two opinions can be adopted with an option for the perpetrator giving the woman recompense 'dowry' or not. [Muwatta Malik] and [Al-Ma'idah: 33]. The execution of either opinion is subject to the existence of the Khilafah (Caliphate system which does NOT exist today. So, we must join efforts to resume the Islamic way of life via reestablishing the Khilafah (Caliphate) on the method of Prophethood. It is only the Khilafah that can protect peoples blood, property and honour irrespective of their gender and religion. Being ruled by kufr brings us disgrace in this world and Hereafter.

Written for the Central Media Office of Hizb ut Tahrir by

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The Consequences of the World Hegemony of Capitalism and Democracy for Muslims and all of Humanity

Written for the Central Media Office of Hizb ut Tahrir by

Mustafa Abu Ibrahim



A hundred years have passed since the 28th Rajab of 1342 AH. the Ottoman Caliphate, which was the heir to the Islamic State founded by the Messenger of Allah (saw) in Radiant Medina, was destroyed. For a hundred years, the noble Ummah of Muhammad (saw), like an orphan, has been continuously experiencing at the hands of its enemies the most humiliating insults and the most severe torments, including from the lowest and most damned creations of Allah, He is Holy and Great. There is not enough words and strength to list all the atrocities of the enemies of Islam, from which neither people alive nor even the dead are saved.

The Great and Mighty Allah wished Muslims to be the best Ummah for the benefit of all mankind. At the same time, the Supreme Lord inextricably linked this position with the obligation to instruct people, be their patrons, judge between them according to the leadership of Islam:

"You have become the best of the communities, bred for the people, ordering what is approved, keeping from what is not approved and believing in Allah".
[TMQ 3:110]

However, today the deplorable reality of the Islamic Ummah testifies to the opposite. Today Muslims are not only far from being the worthiest leaders on the world stage, but they are not even able to solve their own problems and concerns in accordance with their Islamic identity. On the contrary, their countries are occupied by the enemies of Allah, their riches are plundered, their homes are destroyed, their shrines are desecrated, tens of millions of people are brutally killed, imprisoned in concentration camps or wandering around the world as refugees. Moreover, today being a Muslim is not

prestigious and even equates to a crime, and Islam is declared a source of terrorism and the main threat to humanity.

The reason for this is that Muslims have weakened their understanding of Islam as an all-encompassing ideological guide. At the same time, their enemies have risen and strengthened through the adoption of capitalist ideology and the implementation of the democratic system emanating from it. Western capitalist superpowers succeeded in their educational attack against Muslims, which subsequently ensured their military and political victory over the Islamic State. As a result, all Islamic territories and spheres of life of Muslims fell under the rule of the godless Western colonialists and their henchmen.

Having poisoned the consciousness of Muslims with the ideas of nationalism and patriotism, the infidel colonialists tore apart the unity of Muslims and pushed them into fratricidal wars for their own selfish interests. Muslims found themselves locked up within artificial regional states, the boundaries of which were drawn in accordance with the interests of the capitalist superpowers and the degree of their influence on the international arena. The Islamic Ummah found itself subordinated to the imposed treacherous regimes and dependent on the will of its enemies, the main item on the political agenda of which is to keep Muslims from awakening and developing.

As a result of the domination of the capitalist system over Muslims, Muslims were deprived of the opportunity to be guided by the laws of Sharia, derived from the Quran and Sunnah of the Messenger of Allah (saw).

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And the matter was not limited only to the laws of the system of government and punishment, domestic and foreign policy, economy, education, medicine, etc. Even in their personal lives, Muslims have been banned from regulating relationships based on Islam, whether it concerns the issue of marriage, inheritance, raising children, and even food or clothing.

Under the yoke of capitalist ideology, the Islamic Ummah lost not only its natural and economic resources, which were appropriated by large corporations behind the backs of Western superpowers. Submitting to the dictates of the so-called "International law", which became an instrument of enslavement and colonialism, Muslims, despite possessing enormous human potential, were deprived of the right to determine the political system suitable for themselves. Despite the fact that they have a perfect ideology and the highest culture of Islam, Muslims were deprived of the right to determine their own development path, which would expose the corruption of democracy with its false principles of "human rights and freedoms".

The arrogance and impudence of the capitalists have reached the point that they began to openly encroach on the holiness of the Quran and the personality of the Prophet Muhammad (saw). They began to demand that Muslims abandon the fundamental principles of Islam, such as faith and disbelief, the rule of Sharia, the obligation of jihad, etc. Moreover, they began to demand that Muslims abandon some texts of the Quran and Sunnah in order to bring Islam that was sent down from Allah in accordance with the invented by them to have a

"French, German or American Islam".

The hegemony of democracy and capitalist ideology has doomed not only Muslims to suffering, but all of humanity, depriving it of hope for a better present and future. Whole continents have been thrown back into the category of "third world" countries; are deprived of any prospects for approaching the Western countries in terms of living standards, whose development is ensured by the wealth stolen from these peoples and their slave labor. Even within the leading capitalist superpowers themselves, the reaction of society to the crisis of the economic system was not limited to protest marches, such as the "occupy Wall Street" or the "yellow vest movement". Many thinkers and politicians began to declare the depravity and inevitable collapse of capitalism. And this is not to mention the complete failure of democracy in the implementation of moral, spiritual and humane values.

All this is the result of the absence of a state that implements Islam as a political system, conducts jihad to remove obstacles to bringing Islam to all mankind as an ideology, and defends its Aqeedah as the doctrine of Monotheism. This is the complete implementation of Islam, according to the Sunnah of the Messenger of Allah (saw) and the Righteous Caliphs after him, following which Muslims will return to the position of the best of the communities, which Allah obliged them to. Only the Islamic State, established by Muslims according to the method of the Prophet (saw), will end the era of evil and violence and lead all of humanity out of the darkness of ignorance and the cycle of suffering to true development and universal well-being.



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Capitalism, including Democracy, has dominated the necks of people all over the world in general, and in Muslim countries in particular, plunging the whole world into permanent misery, and the West has seized and plundered the world's wealth, exterminated peoples and enslaved others.

By the Khilafah's (Caliphate) Absence, the Loss Women Faced was Great and Terrible



We hear, read and even live it, they are the effects of the absence of the Khilafah (Caliphate) and the Islamic state that rules with Islam. And for those who wonder, whether questioning, mocking, or seeking knowledge, what did we really lose by its absence? We say: We lost a lot in all levels, fields and aspects of life. Here we will focus on women who lost a lot and were devastated in many matters.

The most important thing that a woman lost as a result of the absence of the Khilafah is her original role in life, which is to be a crowned queen in her home. To be a mother and housewife and the man is responsible for her, based on her care and on meeting her needs. So she is not forced to obtain her livelihood on her own, while allowing her to learn and work if she wants to. With the absence of Islam from implementation, and the domination of the utilitarian capitalist ideology, women are running around between the two grindstones. Between the house and its tasks and between the work and its hardship, without rest, tranquility, or fulfilling their original role properly, resulting in what we see of fatigue, distress, oppression and injustice that the woman experiences when she is spread out between all these roles, forced and not by her choice, so that she can meet her and her family's needs, with or without

her husband. Not to mention getting the jobs and work that are inappropriate for her as a woman, whether in terms of their type or location. Accordingly, she is forced to leave her children either in unqualified nurseries, at home without care, or even on the street until she returns home, resulting in bad education, behaviour, morals and values.

The woman has lost security and safety, so her calls are not answered while she is being subjected to violence, murder, displacement and injustice, nor for her cries while she is in the prisons of the oppressors. There is no Mu'tasim who responds to these calls and screams because those who can respond or are obliged to do so this from rulers who do not own their decisions, which are made in Washington, London and Paris ... Even among some, there is family injustice in her family and among her family, there are men who do not fear Allah (swt) and control women with cruelty and injustice, so that they are the source of fear instead of being the ones of safety and tranquility, and they make her seek protection from them instead of seeking it from them, because of their distance from religion, and because there is no deterrent for them from laws based on the rules of Shariah. And she may be a wife, daughter, or even a mother whose children's hearts are emptied of mercy, so they throw her without

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a breadwinner or supporter, and likewise there is no punishment from the state for their actions, and she has no shelter unlike when there is a state ruling by Islam, the Khilafah state.

The woman has lost the ease in achieving her rights and removing injustice from her, whether it is from the state, family, relatives or anyone. How many widows, orphans, the poor, or the oppressed, who go through long years while shifting between lawyers and the courts, they deplete her money through fees and expenses, after she was complaining to the judge wanting to take her right in one session without expenses, exploitation or fatigue. She lost her right to inheritance in some places and families, as well as in a number of rules related to the social system, such as the necessity of her consent to marriage, and her right to the dowry, and if a dispute arises that leads to divorce, there are those who lose her right to custody or even the remaining dowry and her Shariah rights either because of the control of pre-Islamic customs or the weakness of the Shariah courts in implementing Shariah rulings, or favoritism if the opponent is from the upper class or the wealthy.

Here I recall the Hadith (Gharib Sahih) by Imam Al-Awza'i on the day of Tabouk, when the Prophet (saw) praised and thanked Allah (swt) and said:

إِيَّاكُمْ وَالْأَقْرَادَ، قُلْنَا: يَا رَسُولَ اللَّهِ، وَمَا الْأَقْرَادُ؟، قَالَ: يَكُونُ أَحَدُكُمْ أَمِيرًا أَوْ
عَامِلًا، فَتَأْتِي الْأَرْمَلَةَ وَالْيَتِيمَ وَالْمَسْكِينِ، فَيُقَالُ: أَقْعُدْ حَتَّى نَنْظُرَ فِي حَاجَتِكَ،
فَيَبْرُكُونَ مُقَرَّدِينَ، لَا تُقْضَى لَهُمْ حَاجَةٌ وَلَا يُؤْمَرُونَ فَيَنْصَرِفُونَ، وَيَأْتِي الرَّجُلَ
الْغَنِيِّ أَوْ الشَّرِيفِ، فَيُقْعِدُهُ إِلَى جَنْبِهِ، ثُمَّ يَقُولُ: مَا حَاجَتُكَ؟ فَيَقُولُ: حَاجَتِي كَذَا
وَكَذَا، فَيَقُولُ: أَقْضُوا حَاجَتَهُ وَعَجَّلُوا بِهَا

“Do not practice Al-Aqrad” we asked: O Messenger of Allah, what is Al-Aqrad? He said: “When one of you is an Ameer or Amil, and is approached by a widow, orphan or poor, they will be told to sit and wait while their matter is dealt with, and they are left “Muqriseen” (in humiliating silence), and their need is not fulfilled, nothing will be ordered for them so they will leave. And a rich or noble man approaches, he will be seated by the side (of Ameer/ Amil), he will be asked about his matter and he will say it is so and so, it will be said: fulfill his need and hasten in that”

Al-Aqrad is humiliating silence, as interpreted by Al-

Zamakhshari, and this will not happen under the Khilafah, Allah willing.

Women lost their ability to practice their rituals as they should and as they wanted, especially in many countries, whether in Muslim countries or in the West. Women were banned from wearing the Shariah dress, they were not spared from harm, mockery and violence against them, whether verbally or by deed when she wears it, and even from education, they were prevented from entering school or university wearing it as happened in France and elsewhere! Perhaps, like others, women are prohibited from going for Hajj or Umrah, or even going to the mosque, or praying at the workplace.

Perhaps also one of the most important things that a true Muslim woman faces in the absence of the Khilafah and her living in non-Islamic societies, is the struggle to protect herself, her behaviours and morals, self-jihad and intellectual conflict with others, whether in the domain of family, school, work, or society. Concerns, priorities, references and behaviours are poured into the swamp of hateful secularism and Capitalism, so she feels alienated in her society, and the weight and size of her responsibility to educate this society and educate her children is increasing, on top of these ideas and behaviours that exist everywhere. In the street, school, curricula, satellite channels, means of communication, technological openness and globalization, she is in conflict with her daughter so that she does not come out unveiled, beautified (tabaruj) and rebellious, mixing with men that is not approved by Shariah, and singing about the alleged freedoms with which they brainwash her with and her mind. She is in conflict with her husband and dealing with usury in banks and loans, and with her son and the shallowness of his thought and his interests and his rebellion also against the home, Deen and family. If there was a Khilafah, she would not have to deal with all this, for all of this will be then an Islamic society, either through the piety of individuals or by the power of the state that implements the Shariah rulings.

The losses and destruction are great, and this is the tip of the iceberg ... We ask Allah (swt) to hasten the second Khilafah Rashida (rightly guided Caliphate) on the method of Prophethood, in order to rid us of all this, with His (swt) permission.

Written for the Central Media Office of Hizb ut Tahrir by

Muslimah Ash-Shami (Umm Suhaib)

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100 Years of Corruption, Ruin, Wars, Destruction and Woes

The Muslim Ummah and the world at large is in perpetual turmoil since the collapse of the Khilafah (Caliphate) on 28th Rajab 1342 AH. The absence of the Khilafah created a huge leadership vacuum that no existing regime in the world managed to fit into its shoes to date. Indeed, no government rose to the occasion and provided the urgently needed direction. Instead, there emerged brutal state machineries across the world hell bent to cause the following:

Corruption: The so-called 'superpower' nations that emerged after their destruction of the Khilafah, they hastily rushed to stranglehold the vast lands left behind by apportioning it to their loyal agents. They came up with 54 statelets from the once United Khilafah. In addition, they instructed their subservient agent rulers to continue with the 'missionary agenda' to date. Whose objectives are: One- keeping alive the nationalism sentiments amongst the citizens in each of the statelet. Second- adopt and promote secularism at state level surreptitiously and explicitly.

Consequently, we have nations and kingdoms spread across the Muslim world that allege to be 'Islamic' but in reality they are just attempting to lie against Allah (swt) since they are NOT.

(أَنْظُرْ كَيْفَ كَذَبُوا عَلَىٰ أَنْفُسِهِمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ)

“See how they lie against themselves. And lost from them will be what they used to invent.” [Al-Anaam: 24]. (نُوحِ هَٰئِهِ آلَ بَدَاكَ لَأَهْلَآءِ لَآءِ وَرَتَّ هَٰئِهِ نِي دَلَّآ نِ لَآءِ)

“Say: Indeed those who invent a lie against Allah will not prosper.” [Yunus: 69].

They are founded upon the invalid colonial secular capitalist ideology and its vicious systems such as democracy etc. They exist to relegate the role of Allah (swt) as the Legislator over man's affairs.

(إِنِ الْاَحْكَمُ اِلَّا لِلّٰهِ) **“Legislation is not but for Allah.”** [Yusuf 12: 40]. Hence, they fabricate man-made laws to judge and rule people with. (وَمَنْ اَحْسَنُ مِنَ اللّٰهِ حُكْمًا) **“But who is better than Allah in Judgment.”** [Al Ma'idah 5: 50].

In turn they are looking upon their Western masters for policy, law and regulation guidance. So, their qiblah is in the Western capitals such as Washington, Paris, London and Moscow. The loyal agent rulers and their Western masters are determined to spread corruption on land and sea in the name of reforms!

(وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْاَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ)

“And when it is said to them, do not cause corruption on the earth, they say, we are but reformers.” [Al-Baqarah: 11].

Ruin: It is through their hands and mischievousness that the world is in constant deterioration as a result of their spreading of evil.

(ظَهَرَ الْاَفْسَادُ فِي الْاَلْبَرِّ وَالْاَلْبَحْرِ بِمَا كَسَبَتْ اَيْدِي الْاَنَاسِ لِيَذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا) (لَعَلَّهُمْ يَرْجِعُونَ)

“Corruption has appeared throughout the land and sea by what the hands of people have earned so He may let them taste part of (the consequence of) what they have done that perhaps they will return to (righteousness).” [Ar-Rum: 41].

(وَمَنْ اَعْرَضَ عَن ذِكْرِي فَاِنَّ لَهُ مَعِيشَةً ضَنْكًا وَنَحْشُرُهُ يَوْمَ الْقِيَامَةِ اَعْمٰى) **“And whoever turns away from My remembrance (Islamic Shari'ah) - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind.”** [Ta Ha 20: 124].

The social system is in shambles. The secular capitalist ideology and its social liberal value based system has created an imaginary competition narrative between men and women disguised as 'gender equality.' This plot is spearheaded by the feminists and industry owners. They hoodwinked the women, that they deserve to work and have access to same opportunities like men. Alas! The industry owners were just concerned for cheap labor from the highest number of women across the globe! On the other hand, the feminists were aiming at removing women from their houses! By vilifying motherhood and cast aspersions on those who prioritized it over 'career.'

Subsequently, the marriage institution and the family unit is broken. Couples no longer view each other as companions with unique abilities and role delimited by their Creator - Allah (swt). However, they view marriage as a convenient avenue to satisfy their sexual needs devoid of social attachment. In addition, they consider themselves partners with unlimited authority and freedom on how to run the union 'family'. The outcome of which is soaring numbers of adulterers, divorce, mental challenges, depression, suicide cases, undisciplined children etc.

The economic system is anchored on exploitation of peoples' wealth via imposition of atrocious taxes that are in turn 'invested' in white elephant projects that benefit a few in terms of bribes. Furthermore, the system is noosed and thrives on riba such that no transaction is safe. Western institutions such as IMF and World Bank formulate policies, laws and regulations then pass them to our colonial agent rulers in our lands for implementation! Hence, our wealth is confiscated and remitted abroad to build and sustain Western capitals at our expense! The system exists to cushion the rich and chock the poor and in turn increase the rich-poor gap!

Cont... page 11

Wars: The Western colonialists are unwavering in their fight against the revival of the Khilafah. They are ever conspiring against Islam and its adherents. So, they launched intellectual and military wars in our lands.

Intellectual wars are executed via the educational curriculum and cultural programs that are designed to nurture the secular personality in us. It is aimed at enslaving us to our secular Western colonial masters and guaranteeing their subjugation over us and our lands. Since our thinking is limited to their secular box.

Military wars take over when intellectual wars have failed to meet their erroneous agenda. They are used to terrorize and humiliate us into total submission. Their killing machines are licensed to massacre us in millions in whatever pretext that befits them e.g. branding us terrorists or extremists. Leaving behind widows, orphans, elders etc. helpless seeking rescue.

Destruction: Inconceivable destruction is witnessed in our lands. The obliteration of our centuries old infrastructure such as roads, mosques, educational centers, health facilities etc. It can be confirmed in Syria, Libya, Iraq, Somalia, Afghanistan, Kashmir, Blessed Land of Palestine etc. All in the name of ideological suppression.

Woes: The suffering continues to date. It is not only experienced by the Muslim Ummah, but humanity in general. The fire of secular capitalist ideology and its systems has permeated all spheres of life and keeps burning everything in its way! Even the so called 'developed' nations are in political and socio-economic upheavals never witnessed before. Numerous researches and exposés have confirmed that humanity's level of anguish is deep.

The above points highlight the current reality of the world we live in today in the absence of the Khilafah for a 100 years. A system that acts as an abode and conveyor of peace and security to those in need across the world. Indeed, the world is yearning for a leader, the Khalifah (Caliph) who will respond to the cries of the distressed. He will guard and shield them from the machinations and harm instigated by the enemies of genuine peace.

«إِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتِلُ مِنْ وَرَائِهِ وَيَتَّقَى بِهِ» **“The Imam (Khalifah) is a shield for them. They fight behind him and protected by him.”** [Muslim]. The status quo will remain as long as the Khilafah is yet to be reestablished. This calls for the seekers of genuine peace and tranquility to work for its urgent restoration based on the method of Prophethood.

Written for the Central Media Office of Hizb ut Tahrir by

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“

Ummah ulipoteza mamlaka yake baada ya kuvunjwa kwa Khilafah yake, na Magharibi ikalazimisha juu ya shingo yake vibaraka Ruwaibidha (wajinga), kwa hivyo ni juu ya Ummah kurudisha kutoka kwao mamlaka yake yaliyo nyakuliwa, na kumchagua khalifa anayeshughulikia mambo yake kwa Uislamu, kwani yeye ndiye mchungaji na ndiye mwenye kuulizwa kuhusu raia wake.

”

100 YEARS

WITHOUT KHILAFAH

