

In the month of Rajab Al-Muharram of this Hijri Year of 1441 - 2020 CE and on the tragic remembrance when the criminals destroyed the State of Islam and abolished the Khilafah on 28 Rajab Al-Muharram 1342 Hijri corresponding to March 3, 1924 CE. This issue highlights various events including the Ameer's speech marking this tragic occurrence asking Allah Almighty to hasten the establishment of the second Khilafah Rashidah upon the method of the Prophethood.

Issue No. 53 Ramadhan 1441 AH – May 2020 CE





Opening Statement

99 years – The Islamic Ummah has witnessed and experienced the ruthless grip of tyrants and client-agent regimes upon the Ummah of Muhammad, peace and blessings be upon him, with the absence of the shield of the Imam and Islam, truly the Ummah is like prey to the wolves.

99 years – Muslims have been subjected to torture, surveillance, exile, imprisonment, and millions are languishing in refugee camps with no promise of return to their homelands.

99 years – Secular ideas and ways of life foreign to the Ummah have been militarily and culturally occupied our Islamic lands and minds.

In the month of Rajab Al-Muharram of this Hijri Year of 1441 corresponding to 2020 CE and on the tragic remembrance when the criminals destroyed the State of Islam and abolished the Islamic rule (the Khilafah) on 28 Rajab Al-Muharram 1342 Hijri corresponding to March 3, 1924 CE, under the guidance of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah, may Allah protect him, Hizb ut Tahrir has launched a widespread global campaign marking the 99th Remembrance of the Fall of the Khilafah.

The eminent scholar and Sheikh Ata Bin Khalil Abu Al-Rashtah gave a prominent speech addressing this tragic ordeal who said, "...the obligation of the establishment of the Khilafah, O Muslims, is not only upon the members of the party, but also on every capable Muslim, so support us, O Muslims, and support us O Muslim armies, and restore the glory of the Ansar (supporters) when they supported Allah's Deen. Allah made them equal to the Muhajireen, praised them and was pleased with them in His Noble Book without restriction. Nevertheless this work is restricted for the followers with Ihsan (good action).... whoever supports the work to establish the Khilafah before its establishment, his reward is immense and greater than supporting the Khilafah after its establishment

﴿لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَنْجِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَغْدُ وَقَاتَلُوا وَكُلَّا وَعَدَ اللَّهُ الْحُسْنَى وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرُ ﴾

"Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted" [Al-Hadid: 10]."

The coronavirus pandemic has called for preventative health and safety measures which led to the numerous cancellations of events and conferences that Hizb ut Tahrir called for around the world. However some areas held online talks and conferences to discuss this vital issue, the absence of the Khilafah State for the past 99 Hijri years alongside the issue of the Coronavirus pandemic as it has revealed the frailty of the world powers and their ideology of Capitalism and their inability to care for their people or their economies.

This issue of Mukhtarat Magazine features highlights of various events and conferences, including the speech of the Ameer marking this tragic occurrence asking Allah Almighty to hasten the establishment of the second Khilafah Rashidah (rightly guided Caliphate) upon the method of the Prophethood. Indeed Allah is Able over this.

The Mukhtarat Magazine Team Ramadhan 1441 AH – May 2020 CE

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﴿وَعَدَ اللّٰهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِن قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُم مِّن بَعْدِ خَوْفِهِمْ أَمْنَا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَن حَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴾

سالحالجم

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The Speech of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah On the Occasion of the 99th Anniversary of the Destruction of the Khilafah State (Caliphate)

(Translated)

Praise be to Allah, and prayers and peace be upon the Messenger of Allah, his family and companions, and those who follow him...

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To the Islamic Ummah in general, the best nation that was brought out to humankind... and to the Shabab of Hizb ut Tahrir in particular, who Allah honoured them by carrying His Dawah sincerely and faithfully... and to the guests of the website, who approach it out of love for the good and light it carries to you all: Assalamu Alaikum Wa Rahmatullah Wa Barakatuh

On this day, ninety-nine years ago, the criminal of the era Mustafa Kamal abolished the Khilafah (Caliphate), and although this was out in the public in broad daylight, and documented with evidence, but rather with more than one evidence, that this is open disbelief (Kufr) revoking the rule of Islam, that its perpetrator deserves to be fought by the sword according to the Hadith of the Messenger of Allah (saw), narrated by Bukhari and Muslim from Junada ibn Abi Umaiya who said:

We entered upon 'Ubada bin As-Samit while he was sick. We said, "May Allah make you healthy. Will you tell us a Hadith you heard from the Prophet (saw) and by which Allah may make you benefit?" He said, "The Prophet (saw) called us and we gave him the Pledge of allegiance for Islam, and among the conditions on which he took the Pledge from us,

«أَنْ بَايَعَنَا عَلَى السَّمْعِ وَالطَّاعَةِ فِي مَنْشَطِنَا وَمَكْرَهِنَا وَعُسْرِنَا وَيُسْرِنَا وَأَثَرَةً عَلَيْنَا وَأَنْ لَا نُنَازِعَ الْأَمْرَ أَهْلَهُ إِلَّا أَنْ تَرَوُّا كُفْراً بَوَاحاً عِنْدَكُمْ مِنْ اللَّهِ فِيهِ بُرْهَانٌ»

"was that we were to listen and obey (the orders) both at the time when we were active and at the time when we were tired, and at our difficult time and at our ease and to be obedient to the ruler and give him his right even if he did not give us our right, and not to fight against him unless we noticed him having open Kufr (disbelief) for which we would have a proof with us from Allah."

The duty was to fight him and sacrifice for this at any cost, no matter how high. However, this tyrant did not face from the Ummah what he deserves, his annihilation! Hence the Ummah's history darkened, the Ummah that was the best nation brought to humankind that had one Khilafah State (Caliphate), which was feared, and carried Truth and justice, has now become more than fifty rips, disunited among themselves, overpowered by those who have no mercy on them, and heedless of their affairs. Not only this, but rather they are governed by Ruwaybidha (foolish ignorant) rulers who are obedient, submissive to the disbelievers (kuffar), and subject to the colonists, their wealth directs the economy of these enemies to Allah's Deen. As for the economy of the land and the people, it is distressed and plundered, whose people do not benefit from it, but their condition says it all (such as cattle in the desert dying of thirst yet water (load) is carried on its back). This is under the sight and hearing of the Ruwaybidha (ignorant) rulers. Poverty is rampant among people, except for the ruling faction and their cronies, who get the of prize wrapped with humiliation and shame for the service of their colonist masters, a betrayal to Allah and His Messenger and the believers, and obstruction in the way of Allah Al-Aziz Al-Hakim.

O Muslims, the Khilafah is the vital issue of Muslims, by which Hudood (limits) are established, honours are preserved, lands are opened, and Islam and Muslims are dignified, and all this is written in the Book of Al-Aziz Al-Hakim, and the Sunnah of His Messenger (saw), and the consensus of his Companions, may Allah be pleased with them. It is sufficient for a Muslim to study the following three matters to realize how tremendous and great the obligation of the Khilafah is; they are the following:

First: His words, may Allah's prayers and peace be upon him, narrated by At-Tabarani in Al-Ma'jam Al-Kabeer on the authority of Asim, on the authority of Abu Saleh, on the authority of Muawiyah, he said: I heard the Messenger of Allah (saw), say: «مَنْ مَاتَ وَلَنْسَ فِي عُنْقه بَنْعَةٌ مَاتَ مَنْتَةً جَاهليَّةً»

"And whoever dies without the pledge of allegiance (to the ruler) upon his neck dies a death of jahiliyya."

This is an evidence of the greatness of the sin on the capable Muslim who does not work to establish the Khaleefah (caliph)



whom he will have a pledge on his neck to give, i.e. it is an evidence for finding the caliph who deserves a pledge on the neck of every Muslim by his presence.

Secondly: It is the preoccupation of the Companions of the Messenger of Allah (saw) in establishing the Khilafah and the pledge of allegiance to the caliph before their preoccupation with the burial of the Messenger of Allah (saw). Although, hastening in the burial of the dead is stipulated by the Shariah. It is stated in Ma'rifat Al-Sunan Wal Athar by al-Bayhaqi: "Ash-Shafi'i said in Abi Saeed's version: It is more favoured to hasten to bury the dead, if the death is confirmed." This is for any deceased, how then if this dead person is the Messenger of Allah (saw), and yet the Companions prioritized offering the pledge of allegiance to the Khaleefah to burying the Messenger of Allah (saw), and thus the confirmation of the Companions' consensus to establish a successor (caliph) from their delay in burying the Messenger of Allah (saw) after his death and their preoccupation with appointing a caliph.

Thirdly: Umar, may Allah be pleased with him, on the day of his death, had set a time frame to elect the caliph from the six (Companions) promised Jannah, of no more than three days ... Then he instructed that if the Khaleefah was not selected (agreed on) in three days, those who disagreed will be killed after the three days. And he entrusted fifty men from the Muslims to implement this, i.e. killing the one who disagreed, even though they were promised Jannah (paradise), and were of the people of Shura (consultation), and were from the great companions. This was under the sight and hearing of the Companions, there was no transmission that any of them disagreed or rejected this. Therefore it is the consensus of the Companions that it is prohibited that the Muslims remain without a Khaleefah for more than three days with their nights, and how many "groups of three's (days)" have passed by us, La Hawl Wa La Quwata Ila Billah! Thus the Khilafah, O Muslims, is a momentous and vital issue for Muslims and what an issue!

O Muslims, despite this, yet we do not despair of Allah's Mercy, (إِنَّهُ لَا يَيْأَسُ مِنْ رَوْحِ اللَّهِ إِلَّا الْقَوْمُ الْكَافِرُونَ)

"Indeed, no one despairs of relief from Allah except the disbelieving people." [Yusuf: 87]

Especially since Allah (swt) has promised those who believe and do righteous deeds that they will have succession (to authority) on earth

"Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession [to authority] upon the earth just as He granted it to those before them" [An-Nur: 55].

Likewise, the Messenger of Allah (saw) gave the glad-tidings of the return of the Khilafah (caliphate) on the method of the Prophethood after the oppressive rule in which we are living under.

«ثُمَّ تَكُونُ خِلَافَةً عَلَى منْهَاجِ النُّبُوَّة»

"And then there will be Khilafah on the method of Prophethood." [Narrated by Ahmad on the authority of Hudhayfah ibn al-Yaman, may Allah be pleased with him].

However, we confirm and repeat what we have said before, that Allah (swt), Al-Qawi Al Aziz will support us if we support Him, by being among the sincere and faithful workers. It is Allah's Sunnah (way) that required that angels are not sent down to work on our behalf and establish the Khilafah for us, while we sit reclining on couches! Rather, Allah (swt) sends down angels, Allah willing, to help us as we work, and thus is Allah's promise in every victory, whether it was in establishing the Khilafah with righteous work and its perfection, or if it was in the opening and victory of Allah by fighting for His way (swt).

We thank Allah for honouring this Ummah for the establishment of Hizb ut Tahrir, devoting itself to serious and sincere work, Allah willing, to resume the Islamic way of life by establishing the Khilafah Rashidah (rightly guided caliphate). It is the leader that does not lie to its people. It is a party that its good shines, and all who cannot bear this good fall out of it. This is what we believe is the case and we believe that all its Shabab (members) working with it are serious and hard working, loyal workers, Allah willing, yearning for the Afterlife above what they aspire in the world. And they work day and night, hoping to gain the Mercy of Allah; that His (swt) promise and the glad tiding of His Messenger (saw) is fulfilled by their hands, and this is easily accomplished by Allah.

In conclusion, the obligation of the establishment of the Khilafah, O Muslims, is not only upon the members of the party, but also on every capable Muslim, so support us, O Muslims, and support us O Muslim armies, and restore the glory of the Ansar (supporters) when they supported Allah's Deen. Allah made them equal to the Muhajireen, praised them and was pleased with them in His Noble Book without restriction. Nevertheless this work is restricted for the followers with Ihsan (good action),

﴿ وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَإِلْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانِ رَضِي اللَّهُ عَنْهُمُ وَرَضُوا عَنْهُ وَأَعَدٌ لَهُمْ جَنَّاتٍ جَبْرِي تَخْتَهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَداً ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴾

"And the first forerunners [in the faith] among the Muhajireen and the Ansar and those who followed them with good conduct - Allah is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment." [At-Tawba: 100]

This is because of the value, great reward, and honourable grace that the work of supporting Allah's Deen and establishing the Khilafah holds, to the extent that the angels carried the body of Saad bin Muadh, Sayyid al-Ansar (leader of the Ansar), may Allah be pleased with him, as stated in Al-Mustadrak on Al-Sahihain by Al-Hakim of the greatness of the action of

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supporting Allah's Deen.

And the conclusion of the conclusion, whoever supports the work to establish the Khilafah before its establishment, his reward is immense and greater than supporting the Khilafah after its establishment

﴿لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ وَقَاتَلُوا وَكُلَّا وَعَدَ اللَّهُ الْحُسْبَي وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرً ﴾

"Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted" [Al-Hadid: 10].

And we pray earnestly to Allah (swt) that this ninety-ninth anniversary will be a prelude to Allah's great victory before the centenary of the abolition of the Khilafah and then the Khilafah Rashidah (rightly guided Caliphate) will shine on the world again.

﴿وَيَوْمَئِذِ يَفْرَحُ الْمُؤْمِنُونَ ، بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ ﴾ "And that day the believers will rejoice * In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful." [Ar-Rum: 45-]

Wa Assalamu Alaikum Wa Rahmatullah Wa Barakatuh

Monday, 28 Rajab 1441 AH 23/3/2020 CE Your brother, Ata Bin Khalil Abu Al-Rashtah Ameer of Hizb ut Tahrir

And the conclusion of the conclusion, whoever supports the work to establish the Khilafah before its establishment, his reward is immense and greater than supporting the Khilafah after its establishment

﴿لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلَ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ وَقَاتَلُوا وَكُلَّا وَعَدَ اللَّهُ الْحُسْنَى وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴾

"Not equal among you are those who spent before the conquest [of Makkah] and fought [and those who did so after it]. Those are greater in degree than they who spent afterwards and fought. But to all Allah has promised the best [reward]. And Allah, with what you do, is Acquainted" [Al-Hadid: 10].



Ninety-nine years ... Here is another year that passed from our life, and the memory of the destruction of the Khilafah (Caliphate) came back to visit us again, reminding us that the Islamic Ummah has been late in giving the pledge of allegiance to an Imam for all those years! So will it be established today before the 100th anniversary?!

Ninety-nine years ... And the issue of losing "glory and status" among the nations is a matter for which the blood boils in the veins of the Islamic Ummah ... where its people came out in historically unprecedented revolutions, and what have been considered as "unwavering regimes" got toppled down. So will it be established today before the 100th anniversary?!

Ninety-nine years ... And the Western-colonial-Kafir permutes plans, administers plots, and seeks to renew its ways and means for keeping the Islamic Ummah dispersed without a state and weak without power. So will it be established today before the 100th anniversary?!

We still see the Khilafah being mentioned all the time in circles, among people, by the spiteful, between families, on programs and in articles. The Khilafah has become a public opinion among Muslims, all of whom are puzzled by how it will return! Everyone is aware of its greatness when it returns, and everyone is aware that when it returns it will unleash the energies of the Ummah and will restore it to exercise its role in the world, to be the saviour of this world from the situation it has come to. How can we not realize the greatness of the Khilafah, for it is a state whose population has exceeded a billion and a half billion who wish its return the sooner the better. One and a half billion Muslims, male and female who consider each other as brothers and sisters in a single family that covers the globe. Allah (swt) says:

"The believers are but brothers" [Al-Hujurat: 10]

The greatness of the Islamic Ummah is bound by the three prerequisites for the greatness of nations, which are, **"The Ummah, The Ideology and The State."** As for the Ummah, it exists, full of vitality and vigor, where it filled the city squares with young men and women. As for the ideology, it also exists. Where the insight of its details and the study of its applications has been carried out by those who strongly care about Islam, headed by Hizb ut Tahrir, that prepared for the return of an "advanced Khilafah state" and has prepared a Shari' legitimate political system adopted from the sources of Islamic legislation.

As for the state, it embodies power. For the state takes the dispersed energies of the people and gathers them into one clenched fist, it organizes their dispersed capabilities, making them a productive force. To the Islamic Ummah, the state is like a wondrous drink and a marvelous medicine. With the existence of an Islamic State, the Ummah's forces will be organized, and it will explode its energies, and in its absence the Ummah falls and its resources are plundered. That is why we must realize that the rejoining of the Islamic Ummah with its state will be an event equal in force to a nuclear storm in the history of humanity. It will teach nations how to best deal with epidemics and diseases, and it will stop the cow-worshipers of India from thinking about the

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On this occasion, there will be a speech with great meaning by the Ameer of Hizb ut Tahrir, the great scholar Ata Bin Khalil Abu Al-Rashtah, may Allah protect him, on the occasion of the 99th anniversary of the demolition of the Khilafah state in a

hundred years.

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Eng. Salah Eddine Adada Director of the Central Media Office of Hizb ut Tahrir



﴿وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ﴾ بِنَصْرِ اللهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمَ ﴾ "And that day the believers will rejoice In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful." [Ar-Rum: 4-5]

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Press Release

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(Translated)

Every nation has a milestone in its history, and as the milestone raises a nation sometimes, it is sometimes a cause of its decadence. There is no doubt that the breaking point of the Ummah was the abolition of the Khilafah (Caliphate). 99 Hijri (96 CE) years ago, on 28th Rajab Muharram 1342 AH, corresponding to 3rd March 1924 CE, the Khilafah was abolished in a deceitful manner by traitors who voluntarily implemented the instructions of the British, and tearing the shield of Muslims, and this Ummah of goodness became an orphan after centuries in which it presented to humanity the most beautiful examples of justice, science and human life vicious attacks of all kinds were launched from all sides, targeting the diaspora of Muslims who lost their leadership.

Thus, we have moved from strength to weakness, from wealth to poverty, from pride to humiliation. We are torn apart! And Allah invites us to be one nation and one state. We were torn to large and small states, run by agents as if they were the rulers of the occupation. Our hearts have receded to our so-called national borders, and we have taken the disbelievers as friends, and we fought against our Muslim brothers, we relied on the Kafir West who is in the sight of Allah not equal to an atom's weight, and we despised our Muslim brothers who are the descendants of men who were one line brotherhood in Allah; their peace is one, and their war is one.

In the past 99 years without Khilafah, we have witnessed the most painful cases, injustice, occupation, humiliation, aggressions, genocide, and betrayals.

And here is Ash-Sham; Is there a house left that has not been destroyed, a land where blood has not been shed, and a mother who has not spilled tears? And here is East Turkestan, which has suffered and continues to suffer from China's Kafir and unjust practices that shake the earth and the throne. And here is India, where Muslims are brutally murdered openly in the streets. And here is Jerusalem, to be delivered to the Jewish entity before the eyes of the whole world. Yes, the main reason behind the humiliation of the Islamic Ummah today is the abolition of the Khilafah. So the basic condition for the revival of the Ummah again to be the best nation that has been brought out to the people is the establishment of the second Khilafah Rashidah (righteous Caliphate) on the

method of the Prophethood, and it will be, with Allah's permission, for this is a glad tidings of the Messenger of Allah (saw):

«ثُمَّ تَكُونُ خِلافَةً عَلَى مِنْهَاجِ النُّبُوَّةِ ثُمَّ سَكَتَ» "Then there will be Khilafah according to the method of

Prophethood." Then he (saw) fell silent" (Musnad Ahmed).
O Muslims! On the 99th anniversary of the abolition of the Khilafah, we remind you once again, that Khilafah is the crown of all the obligations, and its evidence is proved in the Qur'an, Sunnah and the consensus of the Sahabah. It is at this stage that we are in, a rational and political necessity for the sake of Muslims, but rather for the sake of all humanity. Khilafah is not like the papacy, which is merely a spiritual priestly leadership, but rather it is the gathering of the torn apart Muslims under one roof, and the armies under one command, and the gathering of underground and above ground resources in one hand.

O Muslims, work for the Khilafah and stand up to the colonists who work to prevent its establishment, and the regimes that cooperate with them. Come on, wake up again! And be the sun shining in the darkness, establish the Khilafah again, and save yourselves from the captivity of Western ideas and systems! And be witness of the glad tidings of Allah Almighty and His Messenger (saw) again!

Media Office of Hizb ut Tahrir in Wilayah Turkey



Press Release

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(Translated)

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A painful memory is passing through these days, which is the memory of the demolition of the Khilafah (Caliphate) by the criminal of the century, Mustafa Kemal, on the twenty-eighth of Rajab 1342 AH, corresponding to March 3, 1924 CE. The demolition of the Khilafah was an unparalleled tragic the Islamic countries were shaken by it, and the Prince of Poets, Ahmed Shawqi mourned it with a blood dripping elegiac poetry, in which he said:

You were clothed in a shroud on the night of the wedding, and was buried at dawn Minarets and podiums yelled for you, and kingdoms and mourners cried for you India sorely grieved, and Egypt is saddened, crying for you with tears

We remind the Ummah of this great affliction and the painful event that has befallen it and made it a plunder for its enemies without a true shepherd to prevent their evils, without a pure pious caliph, from behind whom it fights and by whom it is protected, until we became orphans at the table of the avaricious masters, and nations gathered against us just as people are called to a feast, so Palestine was lost and so its sisters, and our affairs were entrusted to a handful of Ruwaibidat (incapable foolish rulers), who do not regard any pact or honor in respect of us, powerful against us, humble toward the disbelievers. As we remind the Ummah of the demolition of its Khilafah, we also remind it that its return to existence is one of the greatest obligations, and abstaining from it is one of the largest sins. The Muslim is not freed from guilt except by working hard to establish the lost crown of all the obligations: the rightly guided Khilafah (Caliphate) on the method of Prophethood.

What terrifies the West and its agents is the Ummah's revert to its Islam, for the Ummah has stirred from its stillness and has broken the barrier of fear, revolting against its rulers who were installed by the West on its necks, and who afflicted it with the worst torment, and that although the West has been able to contain most of the revolutions that rose in the Muslim countries and circumvent them and then aborted them, but the Ummah began to sense the way of its revival, and it will not be long until it repeats the turn again to drop those Kafir secular regimes and throw these rulers in a remote place.

The model that the nation will follow in the way of its revival is the model of the rightly guided Khilafah, not only because it has achieved unparalleled successes in all economic, scientific and unitary fields, but also because it is based on a rational and political doctrine from which a system emanates, and before that because it is the system that the Lord of the Worlds accepted for this Ummah, the structure of which was founded Rasulullah (saw), who confirmed its obligation through authentic hadiths, and his companions, may Allah be pleased with them, unanimously agreed upon it, and then they followed it, so they made this state, the first state in the world in a record period of time in the age of building nations.

﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا مَا لَكُمْ إِذَا قِيلَ لَكُمُ انْفِرُوا فِي سَبِيلِ اللَّا اتَّاقَلْتُمْ إِلَى الْأَرْضِ أُرَضِيتُمْ بِالْحَيَاةِ التُنْيَا مِنَ الْآخِرَةِ فَمَا مَتَاعُ الْحَيَاةِ التُنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلُ»

"O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little" [At-Tawba: 38]

Media Office of Hizb ut Tahrir in Wilayah Egypt



The Ummah of Islam passes a very painful memory; it is the memory of the demolition of the Islamic State whose foundations were established by the Messenger of Allah (saw) in Medina, then passed on by Muslims, generation after generation. They straightened out what was crooked from it, and renewed what was cracked from its structure, so it lasted for nearly 13 centuries. It was truly a beacon of justice, a bastion of dignity, a haven for all oppressed, and the strong bulwark of the Islamic Ummah, chasing injustice and unjust people, and spreading goodness around the people by carrying the law of Islam to the nations of the earth through Dawah and jihad. And its subjects - Muslims and non-Muslims - lived in it in security and harmony.

However, under inattention of its protectors, deviation in the behavior of its people, intense conspiracy and malice from its enemies, and the help from the Arabs and the Turks traitors, led at the time by the criminal of the century Mustafa Kemal, the product of Britain, the enemy of Islam and Muslims, and its poisoned knife who stabbed the heart of the ummah and betrayed the Khaleefah (caliph) of Muslims, so he abolished the ruling system in it: the one Khilafah (caliphate) system, to establish a secular state with no identity other than the hatred of Arabism and Islam on a drastic indelible day from the memory of those who are sincere to their Lord and their Islamic Aqeedah; on 28 Rajab Muharram in 1342 AH corresponding to 031924/03/ CE. So the world darkened, its sun has escaped, the truth has gone, and the goodness receded for 99 years, as the most severe disasters and calamities afflict nations.

Since then, the Ummah became the Archery range of the disbelieving occupiers, who have desecrated its lands, violated its sanctities, plundered its bounties and torn it apart by erecting borders and dams between its parts. They set the fire of ignorance through the stinking national, patriotic and sectarian conflicts, removed the provisions of Allah's law, which governed the Ummah throughout the rule of the Khilafah, and replaced them with man-made laws from the Kufr doctrine of capitalism, and ignited the fire of wars between the brothers of religion and destiny, bringing the Ummah to the brink of poverty and humiliation, dominated by unemployment, and killed by diseases such as the Coronavirus pandemic that has prevailed today and

spread in the world. They placed over the people rulers as agents who are loyal to them and carry out their conspiracies, without a sincere pursuit of them to help the people from what has befallen them, citing the depression of markets and contrived economic crises, such as the drop in oil prices, while they had looted people's money and became the rich ones. Like them are the states of arrogance and injustice, which spend huge amounts of money to explore space, produce weapons of mass destruction, establish stadiums and theatres, and monopolize effective drugs to preserve their prices, without working to help people those suffering from chronic and incurable diseases.

How needy we are - as this is the case - of a divine state as the Khilafah state (Caliphate), and a just imam who seeks to lift people out of their crises and poverty, and to do justice to the oppressed, and to take care of their affairs in a way that guarantees their security and dignity by arbitrating the law of Allah Almighty in them, and purifies the country from the abomination of the colonial disbelievers.

﴿وَنُرِيدُأَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضْعِفُوا فِي الْأَرْضِ وَنَجْعَلَهُمْ أَئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ ﴿ وَنُمَكَّنَ لَهُمْ فِي الْأَرْضِ ﴾

"And We wanted to confer favor upon those who were oppressed in the land and make them leaders and make them inheritors * And establish them in the land." [Al-Qasas: 6-5] •

> Media Office of Hizb ut Tahrir in Wilayah Iraq

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Press Release

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Hizb ut Tahrir / Wilayah Bangladesh, today Friday, 28 February 2020, has successfully organized the online conference titled: "The Khilafah State's Draft Constitution". The objective of the conference is to present to the Muslim Ummah, and particularly the people of this country, that Hizb ut Tahrir has prepared the Khilafah State's draft constitution comprising of 191 articles based on the Qur'an and the Sunnah, with which the party is fully prepared to manage the affairs of the imminent second Khilafah Rashidah (rightly guided Caliphate). It was discussed in the conference how the imminent Khilafah State by implementing the related articles of this constitution will solve the current fundamental crises of this country, such as: securing the fundamental rights of the people (food-cloth-shelter, security-health-education), ensuring high living standard of the people and developing the infrastructures for the country.

The current secular regime, in their decades' long rule, has failed to fulfill the people's basic rights, let alone ensuring high living standard. People are continuously waging their movements in the streets against the regime demanding their basic rights, and the regime is brutally suppressing the people, and resorting to innovative tools in its brutality. In the name of development, the government is undertaking mega projects, all known for the huge debts incurred and massive corruptions, and which are not benefiting the people, but rather the burden of the huge debts and taxes to finance those projects are falling on the people. On the people are imposed ever-increasing VAT and taxes, and increasing prices of gas, water and electricity. These are the results of the current secular-capitalist system, where the rulers are sovereign to legislate on behest of their own interest, as well as their whims and desires. Whereas, Allah (swt) says,

﴿إِنِ الْحُكْمُ إِلَّا لِلَّهِ ﴾

"there is none but Allah is the legislator" [Yusuf: 40]. In fact, in one hand the current ruling class are exploiting this sovereign power to secure their own interests, the interest of a few capitalist elites and the interests of their masters - kafir colonialists, and on the other hand they imposing zulum (oppression) on the majority of the people. Allah (swt) says,

(وَمَنْ لَمْ يَحْكُمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ) "who do not rule by what Allah has revealed, they are the zalim" [al-Maidah: 45]. The only way out of this is to re-establish the Khilafah Rashidah by removing this secular-capitalist system and the current ruling regime. In this context, Hizb ut Tahrir / Wilayah Bangladesh has organized this online conference.

In the conference, the speakers have highlighted: (1) How the Khilafah State's Constitution shall ensure the fundamental rights of the people; (2) How the Khilafah State's Constitution shall ensure the high living standard for the people and build highly developed infrastructures for the country; and (3) Khilafah is near and how imminent Khilafah shall unify the Muslim Ummah.

For participation in the conference, the activists of Hizb ut Tahrir have done huge interaction with people that has created huge response from them. The people have participated in the online conference with enthusiasm.

We thank all, JazakAllahu khair, who have worked tirelessly to make the conference a success. We are ending with du'a to Allah (swt) that the movement of re-establishing the Khilafah Rashidah reaches its desired destination under the leadership of the Ameer of Hizb ut Tahrir, Sheikh Ata Bin Khalil Abu Al-Rashtah, that He (swt) allows us to re-establish the Khilafah Rashidah soon with the support and active participation of the Muslim Ummah.

Media Office of Hizb ut Tahrir in Wilayah Bangladesh

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Issue 53

Hizb ut Tahrir / America Online Khilafah Conference 2020: "Global Turmoil to Global Tranquility"

Under the guidance of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah, may Allah protect him, Hizb ut Tahrir launched a widespread global campaign marking the 99th Remembrance of the Fall of the Khilafah, the 28th of Rajab Al-Muharram 1441 AH corresponding to 2020 CE. Hizb ut Tahrir / America held an Online Khilafah (Caliphate) Conference 2020: "Global Turmoil to Global Tranquility" live streamed due to the pandemic of the COVID-19 virus.

In the midst of a pandemic, another economic crisis has afflicted billions across the globe. Massive layoffs and hundreds of millions under stay-at-home restrictions have affected lives like the world has never seen before. This is happening against an existing backdrop of rising wealth inequality and increasing political turmoil and humanitarian crises that have gripped the world for decades. The Muslim Ummah is under immense oppression regardless of it being in minority or majority. From East to West, the Secular Capitalist governments have been unable to build harmonious societies and have failed to secure basic needs for billions. The world is yearning for an alternative solution. The global solution is the implementation of Islam under the Khilafah (Caliphate).

12 Shabaan 1441 AH - 5 April 2020 CE

KHILAFAH CONFERENCE 2020 GLOBAL TURMOIL TO GLOBAL TRANQUILITY

Ruling by Corruption: Muslim Governments in the Modern Era Left for the Wolves: Muslim Minorities in Western Countries Struggling & Starving: A World Under Capitalism A Troubled World: Seeking a Solution for Global Tranquility

Sunday, April 5th, 2020 1:00 pm - 3:00 pm. US CST

facebook.com/HTAmerica/



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Hizb ut Tahrir/ Kenya: Activities on the Occasion of the 99th Anniversary of the Destruction of the Khilafah

Under the guidance of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah, may Allah protect him, Hizb ut Tahrir has launched a widespread global campaign marking the 99th Remembrance of the Fall of the Khilafah. The 28th of Rajab Al-Muharram 1441 AH - corresponding to 2020 CE.

Hizb ut Tahrir / Kenya launched notable activities, masjid talks, workshops, dialogues via internet, as well as the Ameer speech.

03 Sha'aban 1441 AH - 27 March 2020 CE



Issue 53

Hizb ut Tahrir / Malaysia Concluded the 99th Remembrance of the Fall of the Khilafah Campaign with Online Conference

KUALA LUMPUR 22 Mar 2020 – Muslims, particularly in Malaysia are called upon to join the works of Hizb ut Tahrir in re-establishing the Khilafah Rashidah (Righteous Caliphate) upon the method of the Prophethood, as it is an obligation that has long been delayed since the demise of the great institution on 28th Rajab 1342 AH, exactly 99 years ago.

This was the main message by Hizb ut Tahrir / Malaysia (HTM) in an Online Conference held this morning in commemorating the fall of the Khilafah. It was the peak of activities held by HTM in conjunction with the Rajab campaign held by the party worldwide. Prior to the Online Conference, HTM had held thorough discussions on Facebook live for three consecutive nights discussing the need for Khilafah.

This year's campaign was focused on the online approach following the outbreak of COVID-19 that has already reached a pandemic level, which resulted to the enforcement of Movement Control Order by the Malaysian government since 18th March.

This Online Conference brought together four speakers including HTM's Spokesperson whom delivered their speeches under the theme of the Conference "2020: The Return of Khilafah to lead the World".

The program started with presentation by Ustaath Mu'adz Abu Talhah entitled "NIC's Prediction on the Return of Caliphate". The speaker referred to a 2004 report by the National Intelligence Council (NIC) of the United States of America. After presenting the report briefly, the speaker however stressed that Hizb ut Tahrir does not at all rely on this report in its works, but the report shows the seriousness of the enemy of Islam and their worries of the revival of the Ummah's political entity.

The second presenter, Ustaath Muhammad Amin delivered his presentation entitled: "The Fear of Kuffar Leaders of the Return of Khilafah", in which he shared excerpts of the speeches delivered by those Kuffar leaders ever since, which reflected their fear of the return of Khilafah. In addition, he also exposed the strategies of the enemies of Islam in their efforts to prevent the resumption of Khilafah.

Continuing the program, the third speaker, Ustaath Umar Hussein talked on the issue of "Democracy as one of the Kuffar Projects to Prevent the Return of Khilafah". The speaker explained the reality of democracy, its contradiction with Islam, and how the West planted it in the Muslim countries and use it to hinder the return of Khilafah.

The final presentation delivered by Ustaath Abdul Hakim Othman, spokesman of Hizb ut Tahrir / Malaysia, who highlighted the glad tiding (Bisharah) from Allah (swt) and His Messenger (saw) regarding the return of the Khilafah. The speaker explained few Hadith of the Bisharah and finally he stressed the obligation of the Ummah to work seriously in order to achieve it, and keeping silence will be sinful on every Muslim. With these numerous glad tidings from Rasulullah (saw), the HTM's Spokesperson concluded that the Khilafah will be re-established soon, and it is not impossible that the Khilafah might return this year by the Will of Allah (swt).

The Online Conference was followed by Question & Answer session from the viewers, before being concluded around 12.30 p.m. The full recording of the conference and other events held throughout this campaign are available in the official Facebook page of HTM.

27 Rajab 1441 AH - 22 March 2020 CE Media Office of Hizb ut Tahrir in Malaysia







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Hizb ut Tahrir / The Netherlands LIVE STREAM "There is no Security without the Khilafah State on the method of the Prophethood"

Hizb ut Tahrir / The Netherlands organized a live broadcast on the Internet entitled "There is no Security without the Khilafah State on the method of the Prophethood" dealing with the suffering of humankind today from the spread of the viral disease COVID-19, and the lack of feeling of safety, and thus the condition of Muslims since the demolition of their state, the nations called on them, as they are in China imprisoned and tortured and in Myanmar, India and other countries, their countries are occupied and their wealth is stolen, and the reason for all of this is the absence of the Imam who fights behind him for more than 99 years, and a pillar will not exist for us and we will not have a sense of security except for the return of the state established by the Messenger of Allah (saw) as the live broadcast dealt with the Shari' way to establish a state of Islam.

27 Rajab Muharram 1441 AH - March 22, 2020 CE





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Hizb ut Tahrir / Wilayah Pakistan: Promo Campaign for the Speech of the Ameer of Hizb ut Tahrir

Hizb ut Tahrir / Wilayah Pakistan is undertaking a widespread media campaign on social media to promote the Speech of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah On the Occasion of the 99th Anniversary of the Destruction of the Khilafah State (Caliphate).

It undertook a Twitter Campaign and became the third largest national trend on 23 March 2020.

The WhatsApp version of the entire speech with Urdu and English subtitles is downloadable from *https://ufile.io/6k6c9ih2*. Seven short extracts from the speech, as videos with Urdu and English subtitles and picture posts in Arabic, English and Urdu are available https://ufile.io/qkm9p35g.

29 Rajab al-Muharram 1441 AH – 24 March 2020 CE



that was the best nation brought to humankind that had one Khilafah State (Caliphate), which was feared, and carried Truth and justice, has now become more than fifty torn pieces, disunited among themselves, overpowered by those who have no mercy on them and are heedless of their affairs."

On the Occasion of the 99th Anniversary of the Destruction of the Khilafah State (Caliphate)



The Speech of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah

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"As for the economy of the land and the people, it is distressed and plundered, whose people do not benefit from it, but their condition speaks of being 'just like the cattle dying of thirst in the desert, yet water is carried on their backs.""

On the Occasion of the 99th Anniversary of the Destruction of the Khilafah State (Caliphate)



"RasulAllah (saw) gave the glad-tidings of the return of the Khilafah (Caliphate) on the Method of the Prophethood, after the oppressive rule, in which we are living under, «ثُمَّ تَكُونُ خِلَافَةً عَلَى مِنْهَاجِ النَّبُوَّةِ»

And then there will be Khilafah on the method of Prophethood."

On the Occasion of the 99th Anniversary of the Destruction of the Khilafah State (Caliphate) The Speech of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah



"On the authority of Muawiyah, where he said: I heard RasulAllah (saaw), say: «مَنْ مَاتَ وَلَيْسَ فِي عُنْقِهِ بِيَعْةً مَاتَ مَيْتَةً جَاهِلِيَّةً» "And whoever dies without the pledge of allegiance (to the ruler) upon his neck dies a death of jahiliyya."

This is an evidence of the greatness of the sin on the capable Muslim, who does not work to establish the Khaleefah (Caliph)"

On the Occasion of the 99th Anniversary of the Destruction of the Khilafah State (Caliphate)

The Speech of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah



"Allah (swt), Al-Qawi, Al-Aziz will support us, if we support Him, by being among the sincere and faithful workers. It is the Sunnah (Way) of Allah (swt) that mandates that angels are not sent down to work on our behalf, establishing the Khilafah for us, whilst we sit, reclining on couches! Instead, Allah (swt) sends down angels, if He (swt) wills, to help us as we work."

On the Occasion of the 99th Anniversary of the Destruction of the Khilafah State (Caliphate)





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The Speech of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah



"The Obligation (فرض Fard) of the establishment of the Khilafah, O Muslims, is not only upon the Shebaab of the Hizb, but also on every capable Muslim, so support us, O Muslims, and support us, O Muslim armies, and restore the glory of the Ansaar when they supported Deen of Allah (swt)."

On the Occasion of the 99th Anniversary of the Destruction of the Khilafah State (Caliphate) The Speech of the Ameer of Hizb ut Tahrir, Eminent Scholar, Ata Bin Khalil Abu Al-Rashtah

"And we pray earnestly to Allah (swt) that this ninety-ninth anniversary will be a prelude to the great victory of Allah (swt), before the centenary of the abolition of the Khilafah, and then the Khilafah Rashidah (Rightly Guided Caliphate) will shine on the world again.

وَيَوْمَئِذِ يَغْرَجُ الْمُؤْمِنُونَ * بِنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْغَزِيزُ الرَّحِيمُ "And that day the believers will rejoice * In the victory of Allah. He gives victory to whom He wills, and He is the Exalted in Might, the Merciful." [Ar-Rum: 4-5]"

On the Occasion of the 99th Anniversary of the Destruction of the Khilafah State (Caliphate)

Hizb ut Tahrir/ Wilayah Pakistan: Campaign,"Khilafah Shields Women"

Hizb ut Tahrir / Wilayah Pakistan undertook an active social media campaign entitled "#KhilafahShieldsWomen." It was in response to the regime's active promotion of a "Woman March," to be held on 8 March, with the vulgar slogan of "My body, My choice." The campaign was warmly received by the Islam - loving people of Pakistan, who are aware of the ills of Western culture regarding family values.

May Allah Almighty restore our Shield, the Khilafah Rashidah upon the method of the Prophethood ... Allahuma Ameen. #KhilafahShieldsWomen



12 Rajab 1441 AH - 07 March 2020 CE

Message by Engineer Naveed Butt The Official Spokesperson of Hizb ut Tahrir / Wilayah Pakistan on the Occasion of the Destruction of the Khilafah State Saturday, 28 Rajab 1428 AH - 11 August 2007 CE

Bringing Awareness to Brother Naveed Butt - may Allah free himwho was Abducted by the Cowardly Tyrant Regime in Pakistan since Thursday 10 May 2012 with his whereabouts still unknown until today





Hizb ut Tahrir/ Wilayah Sudan: Khilafah Conference 1441 AH - 2020 CE

Members of Hizb ut Tahrir and the residents of Al-Abyad City as well as its surrounding areas attended the Khilafah Conference that was held on Saturday, 05 Rajab 1441 AH, corresponding to 292020/02/ CE at Freedom Square at Al-Abyad City. The conference was entitled, "Then there will be a Khilafah upon the Method of Prophethood."

Members of Hizb ut-Tahrir/ Wilayah Sudan in Al Abyad held open discussions with the people regarding the dire situation in Sudan before the conference was held.

Speeches were addressed and one talk that was addressed was how the Khilafah is the only solution to rid the people from oppression, poverty, and Western clutches. There were a large number of politicians, scholars, and dignitaries present at the conference.

05 Rajab 1441 AH - 29 February 2020 CE Delegate of the Central Media Office of Hizb ut Tahrir/ Wilayah Sudan





Hizb ut Tahrir / Wilayah Turkey Held a Huge Khilafah Conference in Istanbul: "From Family to the State - Building an Islamic Society"

On 3rd of March, 2020, Hizb ut Tahrir in Wilayah Turkey held a huge conference titled, "From Family to the State - Building an Islamic Society" which was attended by hundreds of Muslims. The conference held in Istanbul was part of the campaign, "Islam protects Family, Generations and Society". https://youtu.be/hcxMx1LKODE

Topics of the conference were, "The Devastating Impact of the Istanbul Convention and Related Laws on The Family", "The Importance of Family in Islam", and "How to Protect Society and Family".

Speakers at the conference were theologian Dr. Abdurrahim Şen; founder of the Siyer Vakfı (foundation) Muhammed Emin Yıldırım, and theologian Abdullah İmamoğlu.

The conference was moderated by M. Emin Yıldırım, author at Köklü Değişim Magazine, and was opened through the Qur'an recitation of Hafidh Burak Balta. Media Representative of Hizb ut Tahrir in Wilayah Turkey, Mahmut Kar, held the opening speech of the conference.

Mahmut Kar: "This day was the day where 97 years ago our connection to Islam was cut. This day was the day where 97 years ago our protective shield was destroyed. We will never forget this day, and we will not allow this day to be forgotten!"

Afterwards the first speaker, Dr. Abdurrahim Şen held his speech...

Sen: "Anyone, who feels connected to these soils, must reconsider the laws regarding our women, for these were produced by the invading West, whose first deed when arriving on our soils 97 years ago, was to reach out claws to our women." He further revealed how international agreements like the Istanbul Convention and CEDAW attack the Islamic view on family and women within Muslim societies.

The second speaker was the founder of the Siyer Vakfi (foundation), Muhammed Emin Yıldırım. In his speech, Yıldırım described the characteristic features of an Islamic State:

Yıldırım: "Having the words of "la ilahe illallah" written on their green flags, or having the words "Islamic Republic" in their name, does not make them an Islamic State! In order for a state to be Islamic, it needs to have the Oneness (Tawhid) in its roots, and justice in its branches." He illustrated the duties of a Muslim society towards the Islamisation of life through examples from history.

Finally, theologican Abdullah İmamoğlu held the last speech.

İmamoglu said that every past day reminds us of the previous day, emphasizing that "it is the Islamic Khilafah State that will provide us a life, where Allah will be pleased with us." He also reminded that the path to regaining dignity for the Muslims leads through the establishment of the Khilafah State. The conference ended with this speech.

Prior to the conference and after the conference Kadir Kaşıkçı, Ankara Representative of Köklü Değişim Media, made interviews with the conference speakers and conference guests.

Delegate of the Central Media Office of Hizb ut Tahrir in Wilayah Turkey





