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There is a Hizb in the Ummah that is sincere to Allah ﷻ, truthful to His Messenger ﷺ, hastening within its journey, joining its night with its day, until the promise of Allah ﷻ and the glad tidings of His Messenger ﷺ are fulfilled at its hands. This Hizb does not fear the blame of any blamer for the sake of Allah ﷻ. Its resolve does not weaken, nor does its determination falter, by the Permission of Allah ﷻ, until the promise of Allah ﷻ is fulfilled at its hands, and the Khilafah Rashidah (Rightly Guided Caliphate) returns, as does the promise of Allah ﷻ and the glad tidings of His Messenger ﷺ, whilst Rome is conquered at the hands of the Muslims as Constantinople was conquered before it.

Unity of the Ummah and the State is A Vital Issue

(Translated)

By: Ustadh Muhammad Jami' (Abu Ayman) *

The vital issue is one where a life-or-death decision is made. The vital issue is a matter of life or death. The Noble Quran affirms that the Ummah of Islam is one Ummah, distinct from all others. Allah ﷻ says, ﴿وَإِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاتَّقُونِ﴾ **“And indeed, this, your Ummah, is one Ummah, and I am your Lord, so fear Me”** [TMQ Surah Al-Mu'minoon: 52]. Islam forbids the division and fragmentation of this Ummah, making its unity and the unity of its state a matter of destiny, requiring only one course of action: life or death. The Prophet Muhammad ﷺ said, as narrated by Muslim, **فَمَنْ أَرَادَ أَنْ يُفَرِّقَ أَمْرَ هَذِهِ الْأُمَّةِ وَهِيَ جَمِيعٌ، فَاصْرِبْهُ بِالسَّيْفِ كَائِنًا مَنْ كَانَ** **“Whoever seeks to divide this community while it is unified, strike him with the sword, whoever he may be.”**

When this vital issue of unity was relegated from its proper place, the disbelievers, led by America, and aided by some Muslims, were able to tear Sudan apart and separate its south. The Muslims remained silent about this grave sin, just as they remained silent about the destruction of Gaza and the annihilation of its people during these times of narrowness. They remained silent about the fall of El Fasher after months of unjust siege, bombardment, and killing. Just as they had remained silent before about the destruction of the Khilafah (Caliphate), the invasion of Iraq and Afghanistan, the fragmentation of Kashmir,

the loss of Chechnya, Bosnia and Herzegovina, Burma, and East Turkestan, as well as the rape of Muslim women. The Ummah was shrouded in negligence and inaction, and these crimes passed before its very eyes and ears.

Having completed the secession of South Sudan, America is now returning to implement the same plan to carve up Darfur, through what it calls the plan of "Blood Borders." This plan was published on 1 June 2006, along with a new map of the Middle East published by the specialized American military journal, *Armed Forces Journal*. The map, drawn up by Ralph Peters, a retired United States Army lieutenant colonel, divides the region into "Sunni," "Shia," and "Kurdish" states, in addition to what he calls an "Islamic Sacred State" encompassing two Sacred Masajid, independent of Saudi Arabia, a Greater Lebanon, a Jordan with southward expansion, and other smaller entities. This study is a development of the partition project which was devised by Bernard Lewis, and which has been dubbed "the Lewis Doctrine" and a "new Sykes-Picot agreement" since the 1980s, a secular, democratic nationalist order that was discussed in his Henry M. Jackson Memorial Lecture of 11 March 1992, with the title, "Rethinking the Middle East."

America, which orchestrated the secession of South Sudan under the guise of a purported peace agreement, using the hands of rulers and rebels, with the blessing of politicians, some media figures, and the silence of religious ulema, is now attempting, after setting the stage in Darfur—which is controlled by the Rapid Support Forces—to separate it from Sudan. The separatists now occupy all of Darfur and have established their so-called state by declaring a parallel government in Nyala, the capital of South Darfur State. Because America is seeking a three-month truce,

which will extend to nine months, in order to enable the Rapid Support Forces to organize their ranks and build a state, according to the roadmap that the Burhan government presented to the United Nations through Ambassador Al-Harith Idris, the Sudanese representative to the United Nations, to its Secretary-General António Guterres on 10/3/2025 and on which the Quad countries based their statement at their meeting in Washington, led by America, on 12/9/2025 . This is confirmed by the statements of Massad Boulos, Trump’s envoy for African affairs, which he always repeats, the latest of which was what came with him in an interview with Al Jazeera channel on 15/11/2025 , “Washington has put forward an initiative for a humanitarian truce of 3 months in Sudan, with the support of the Quad partners.” He explained that the initiative aims to reach the implementation of the detailed roadmap that the Quad on September 12 of last year to reach lasting peace in Sudan.

How can the Muslim people of Sudan allow America to do this in their country, to fight their Deen, plunder their wealth, and tear their country apart?! Where are the wise and prudent people of the country? Where are those who fast and perform Salah at night, and who enjoin what is right and forbid what is wrong?! Where are the loyal officers in the armed forces, who pledged to Allah ﷻ to protect Deen, land, and honor?! Where are the honorable ulema, the heirs of the Prophets (as)?! Where are the honorable people of Sudan, men and women, old and young, the descendants of those who stood up to the British, defeated them soundly, and killed their leader on January 26, 1885, Major General Charles George Gordon, the son of an officer in the army of Britain, the leading state at that time. His father was also major general in the British Army, whilst he himself received his education at the Fullands School in Taunton, Taunton School, and

the Royal Military Academy, Woolwich. His killing was a remarkable incident in the history of Britain at that time. These men liberated Khartoum from the English colonialist, broke his power, and put an end to the general who had killed people to expand the English colonies. This hurt the British and made them think again about occupying Sudan.

The radical solution is to establish the Islamic state, the state of the aqeedah and Shariah, the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood. It alone preserves the Ummah, defends its unity, and establishes the Shariah Law of its Lord. It is one of the most obligatory Shariah obligations today, so that we may fulfill the saying of the Prophet ﷺ as narrated by Muslim on the authority of Arfajah, **مَنْ أَتَاكُمْ وَأَمْرُكُمْ جَمِيعٌ عَلَى رَجُلٍ وَاحِدٍ، يُرِيدُ أَنْ يَشُقَّ عَصَابَكُمْ، أَوْ يُفَرِّقَ جَمَاعَتَكُمْ، فَاقْتُلُوهُ** “Whoever comes to you while you are united under one man, intending to divide your ranks or separate your jamaah (community), then kill him.”

We seek to fulfill the promise of Allah ﷻ of succession in authority (istikhlaaf) on earth and the establishment (tamkeen) of the Deen, and the replacement of fear with security. Allah ﷻ is our Lord, our God, and our Creator, and His promise is true, and Allah ﷻ does not break His promise, **﴿وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا﴾** “Allah ﷻ has promised those of you who believe and do righteous deeds that He will surely grant them succession in authority in the land, just as He granted it to those before them, and that He will surely establish for them their Deen which He has chosen for them, and that He will surely replace their fear with security” [TMQ Surah An-Nur: 55]. The opportunity is still available to

thwart the American enemy's plan today, and to foil this scheme, which will not stop except through the Sudanese people's reliance (tawakkul) upon Allah ﷻ and their seeking nasr (victory) from Him. This is due to their Iman and their understanding of the Shariah obligation of the unity of the Ummah and the unity of the state, and the prohibition of dividing the Ummah and tearing the country apart, and that it is a vital issue for which lives and souls are sacrificed.

Allah ﷻ said, فَأُولَٰئِكَ فَالِقَآءِكَ وَمَن كَفَرَ بَعْدَ ذَٰلِكَ فَأُولَٰئِكَ هُمُ الْفَٰسِقُونَ ﴿٥٥﴾ **“They worship Me and do not associate anything with Me. And whoever disbelieves after that - then it is those who are the defiantly disobedient”** [TMQ Surah An-Nur: 55].

O Muslims of Sudan: Do we trust in the promise of Allah ﷻ and the glad tidings of our beloved Muhammad ﷺ who said, « ثُمَّ تَكُونُ خِلَافَةً عَلَىٰ مِنْهَاجِ النَّبُوَّةِ » **“Then there will be a Khilafah (Caliphate) on the Method of Prophethood,”** or do we submit to America and submit to its agents and their plans?

We in Hizb ut Tahrir have chosen to be with Allah Almighty, supporting Him, believing in Him, and fulfilling the glad tidings of His Messenger ﷺ by establishing the Islamic State, the Khilafah Rashidah (Rightly Guided Caliphate) on the Method of Prophethood. So come with us, for Allah ﷻ will undoubtedly support us. Allah ﷻ says, يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ يَنصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ ﴿٧٧﴾ **“O you who have believed, if you support Allah, He will support you and make your feet firm”** [TMQ Surah Muhammad: 7].

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What is the Secret Behind Trump's Satisfaction with the New Administration in Syria?

(Translated)

By: Ustadh Ahmed Al-Sourani

US President Trump has repeatedly expressed his admiration for Syrian interim president Ahmed al-Sharaa. CNN Arabic reported, "US President Donald Trump expressed his confidence in Syrian interim president Ahmed al-Sharaa's ability to lead his country on Monday, following their meeting at the White House." Trump told reporters in the Oval Office about al-Sharaa, "He comes from a very tough place, and he's a tough guy. I liked him. I get along with him, the president, the new president in Syria... He has had a rough past. And I think, frankly, if you didn't have a rough past, you wouldn't have a chance... We have to make Syria work."

On December 2, 2025, the US Special Envoy to Syria, Tom Barrack, delivered a hand written letter from Trump to al-Sharaa, which read, "Ahmed, you will be a great leader- and the United States will help!"

What is the secret behind this satisfaction? What did Ahmed Al-Sharaa do to gain this satisfaction and admiration from America, which has been leading a crusade against the Islamic Ummah for decades and continues to do so today?

Firstly: Ahmed al-Sharaa agreed not to change the nature of the Syrian government after the fall of Bashar al-Assad. He

declared that Syria would remain a secular republic, separating the Deen from the state, and he maintained the previous constitution with some non-essential amendments. He also maintained all existing current laws, and the courts and judiciary continued to implement those laws that were in effect during Bashar's time.

Secondly: Ahmed Al-Sharaa joined the international coalition to combat terrorism. In America's view, terrorism includes any party or person who calls for the implementation of Islam in real life, confronting Western colonialism, and not submitting to international will.

Thirdly: Ahmed al-Sharaa proceeded with the normalization process with the Jewish entity immediately after the liberation, declaring his commitment to the 1974 agreement and stating that Syria would not target the Jewish entity, thus transcending nationalist rhetoric. The Syrian Foreign Minister met with officials of the Jews on more than one occasion, and during his meeting with Trump in Riyadh, Ahmed al-Sharaa did not publicly reject joining the Abraham Accords, which Trump had proposed.

Fourthly: Ahmed al-Sharaa worked to implement Resolution 2254 by pardoning criminals and murderers from Bashar al-Assad regime's ranks, even appointing some of them to government positions. For example, the criminal Fadi Saqr was appointed to the Civil Peace Committee, and some regime loyalists and supporters were appointed to ministerial posts, such as the Minister of Education, Muhammad Turko, who had been an employee of Bashar al-Assad and a supporter of his until the day of liberation. Similarly, Hind Qabawat, who was brought from Canada and is known for her support of LGBTQ+ rights, was appointed. This cabinet includes both supporters and opponents

of the regime, as well as those steeped in Western ideology, representing one aspect of implementing Resolution 2254. This is precisely what UN Special Envoy Pedersen sought to achieve in his meeting with Ahmed al-Sharaa on December 16, 2025, when he urged him to implement Resolution 2254.

Fifthly: Ahmed al-Sharaa is intent on preventing any partisan political activity based on Islam in Syria. His personal advisor, Ahmed Zeidan, has stated that the Muslim Brotherhood must dissolve itself, and his prisons still hold dozens of political prisoners from the shebaab of Hizb ut-Tahrir. Some of them have been sentenced by security courts, whose judges are masked, to unjust politically motivated sentences, some as long as ten years. Ironically, these sentences were issued while Ahmed al-Sharaa was visiting the United States to address the United Nations General Assembly.

Sixthly: Ahmed Al-Sharaa prevented Hamas from opening offices on Syrian soil, in a move that pleases America, which is participating with the Jewish entity in its war against those groups that ignited the Al-Aqsa Flood battle that shook the Jewish entity and indeed the whole world.

All of these reasons mentioned, in addition to the current Syrian administration's approach of complete submission to the American will, explain this American satisfaction. It does not deviate from America's directives, just like the rest of the rulers of Muslims who rush to please it, and have helped it to continue its hegemony over the Muslim countries in all its political, economic, and cultural forms.

The approach of the new Syrian administration in pleasing America and submitting to its dictates is an approach that does not please Allah ﷻ, and then does not please His sincere servants

in ash-Sham who revolted against the Bashar al-Assad regime, and wanted to change it radically, and to break free from Western colonialism that has spread corruption in the lands of Muslims, and committed and continues to commit the most heinous crimes against Muslims.

In conclusion, we reiterate the Quranic truths with which Allah ﷻ addressed us concerning our relationship with the belligerent disbelievers (kafir fi'li), where He ﷻ said, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ﴾ **“O you who have believed, do not take the Jews and the Christians as allies. They are allies of one another. And whoever is an ally to them among you - then indeed, he is one of them. Indeed, Allah does not guide the wrongdoing people”** [TMQ Surah Al-Maida: 51]. And He ﷻ said, ﴿وَلَا تَرْكَنُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّارُ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلِيَاءَ ثُمَّ لَا تُنصَرُونَ﴾ **“And do not incline toward those who do wrong, lest you be touched by the Fire, and you would not have other than Allah any protectors”** [TMQ Surah Hud: 113]. Then you will not be helped. And Allah ﷻ said, ﴿وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنَّ هُدَىٰ اللَّهِ هُوَ الْهُدَىٰ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ﴾ **“Never will the Jews or the Christians be satisfied with you until you follow their religion. Say, ‘Indeed, the guidance of Allah is the [only] guidance.’ And if you were to follow their desires after what has come to you of knowledge, you would have against Allah no protector or helper”** [TMQ Surah Al-Baqarah: 120].

Alliegiance to the disbelievers (kuffar), reliance upon them, and attempts to please them all incur the wrath and displeasure of Allah ﷻ, and prevent one from receiving the guidance and

support of Allah ﷻ. This is manifest loss in this world and the Hereafter.

We ask Allah ﷻ to protect ash-Sham and its people, and to provide it with a sincere and devoted leadership that rules according to the Shariah Law of Allah ﷻ, looks after the affairs of the Ummah, defends its Deen, and severs all ties with the disbelievers. Praise be to Allah ﷻ, Lord of the Worlds.

Palestine is Being Surrendered to the Jews for Nothing!

O Muslims: Palestine is being surrendered to the Jews for nothing, with the seal of approval from the regimes in Muslim countries that endorsed Trump's plan, and then supported the UN Security Council Resolution 2803 that imposed American control over Gaza. Collectively, they were the spearhead of Trump's plan, the tool that returned the Jewish entity's prisoners after it had failed to release them, the hand that bound the mujahideen until they were martyred, the legislators who authorized their disarmament and forced them to surrender, and the arbiters who placed food, water, medicine, and even tents in Netanyahu's hands, allowing him to block more than what enters. They were the true obstacle preventing Muslims from supporting their Al-Masjid Al-Aqsa, and they shackled the armies from aiding their people and brothers. They were, and still are, the most criminal towards the people of Gaza. They neither supported them, nor left them unrestrained. Instead, alongside the Jewish entity, they insisted on enforcing the annihilation of the people of Gaza.

Then the Palestinian Authority, which is of the same nature as the regimes, did something even more despicable. If only it had stopped at condemning the operation in the West Bank, and if only it had stopped at merely counting the transgressions of the Jewish entity! Instead, the Palestinian Authority initiated measures on the ground by enacting laws that restrict people's livelihoods, such as the law on capping currency, e-commerce, and public debt, and so on. This is in addition to the non-payment of employee salaries, which has made life in the West Bank a life

of hardship and a struggle for sustenance. And this is the same Palestinian Authority that endorsed the UN Security Council Resolution 2803, and the same Authority that called for the disarmament of the resistance fighters in Gaza!

Under this suffocating siege in the West Bank, and even more so in Gaza, it has become crystal clear that Palestine is entering a new phase, that America is acting as a custodial guardian of the land, perpetrating crimes and massacres, and that the regimes, including the Palestinian Authority, are providing cover for every crime. It has become even clearer than before that the international order and the United Nations will only push the Palestinian people further toward the abyss. This is all whilst it was a Shariah obligation upon the Islamic Ummah and its armies to take decisive action two years ago. Now that the world and its regimes have aligned themselves with the Jewish entity in a clear and undisguised manner, the mobilization of the Ummah has become even more imperative and urgent.

The Islamic Ummah is fully aware today that its agent regimes have placed the Ummah's resources at the service of its enemies. These regimes are now closer than ever surrendering the entire region, including Syria, Iraq, Egypt, and the Arabian Peninsula, into the hands of the Jews and, behind them, America. Silent inaction will only lead to humiliation, subjugation, and the loss of the region. All of this must shake the Ummah to its core, compelling it to act without delay, and topple these regimes that have gone beyond mere treachery, to outright enmity towards the Ummah.

The time has come for the Islamic Ummah, with its armies, to mobilize in a manner befitting the 'Aqeedah of Islam. The Ummah must seek refuge in the aid of Allah ﷻ, for Whom nothing is

impossible, either on earth or in the heavens. It is time for the Ummah to remind its enemies of its history, when it was guided by the Book of Allah ﷻ and the Sunnah of His Messenger ﷺ under the Khilafah (Caliphate). It must remind them of its victory in the battles Hattin, Ain Jalut, Manzikert, Qadisiyah, and Yarmouk.

Hizb ut Tahrir / Wilayah Türkiye: Antalya Conference “The Background to Peace and the Future of Gaza”

In the face of the ongoing brutal massacres (genocide) perpetrated by the criminal Jewish entity against defenseless Muslims in the Gaza Strip for over two years, which have resulted in the martyrdom, injury, and disappearance of more than 220,000 Muslims to date, Hizb ut Tahrir / Wilayah Türkiye organized a comprehensive conference in Antalya entitled:

“The Background to Peace and the Future of Gaza”

All the speakers at the conference emphasized that the “Trump Plan,” supported by the existing governments and regimes in Muslim countries, is nothing but “treason,” and that the only solution for the Gaza Strip in particular, and for the Blessed Land - Palestine in general, is to declare jihad and general mobilization, and to work diligently to establish the second Khilafah Rashidah (Rightly Guided Caliphate) on the methodology of the Prophethood.

The American Roadmap for Lebanon

(Translated)

By: Engineer Majdi Ali

Two years have passed since the the Al-Aqsa Flood operation began on October 7, 2023. Then there was what was called the war of support from Lebanon, from the eighth of the same month. Then there was an American approach of follow up, until the ceasefire in Lebanon on November 27, 2024, and then the ceasefire in Gaza on October 9, 2025. Then there was American follow-up, within the movement of American envoys to Lebanon and Palestine, whether it was Steve Witkoff, Tom Barrack, or Morgan Ortagus, especially Barrack's movement, with Barrack's blatant and crude statements that are almost devoid of diplomacy in dealing with the Lebanese issue.

Barrack clearly threatened Lebanon; either to proceed with the disarmament issue, leading to indirect and then direct negotiations with the Jewish entity on the path of normalization and surrender, or the expansion of the Jewish entity's attacks on Lebanon.

The latter is what has now become a reality today, especially after the strike on Ain al-Hilweh camp in which thirteen young men were martyred and dozens wounded. There was then the strike on the Dahieh suburb in which the chief of staff of the Hezb of Iran in Lebanon, Haytham Ali al-Tabatabai, and his companions were killed. The Jews' announcement was that they had informed America of their strike on Beirut as a way of seeking its permission. This is because of the prohibition America has imposed on striking the capital Beirut since the ceasefire!

Whether America was informed before the strike occurred, or simultaneously while it occurred, it fulfilled a major common goal between the Jews and America for the capital.

So, the result is the same. It confirms the existence of a plan or roadmap that America is pursuing, binding all parties to its political orientations. This includes its clear insistence over not reopening the Gaza war, and issuing UN Security Council Resolution 2803 to establish custodial guardianship and colonialism over it under the names of the Board of Peace, the transitional governance administration, and the temporary International Stability Force.

It was also noted that the Hezb of Iran, in its obituary for those killed in the Dahieh suburb raid, adopted a new term, فداءً عن لبنان وشعبه "in sacrifice for Lebanon and its people," instead of what it had previously used in the obituaries of all its dead, على طريق القدس "On the way to Al-Quds !". This may indicate its realization of the current stage after Iran left the Hezb partnerless. It is the stage of normalization and surrender, leaving the matter to the Lebanese authority to manage despite the scale of killing and injuries among the highest ranks of the Hezb's leadership after the ceasefire, which exceeded one thousand between dead and wounded! It is known that Hezb of Iran has agreed to include civilian figures in the negotiation delegations with the Jewish entity, provided that the current negotiations remain indirect. Perhaps this indicates an attempt to moderate the Hezb of Iran's internal environment.

It is clear that the Lebanese authority, at an American request, is not willing to move. It is clear that the Lebanese authorities, at the behest of the United States, are unwilling to pursue military confrontation with any faction within Lebanon. This comes amidst

continued Jewish military pressure and American political pressure, and the extension of the Lebanese authorities' reach into domestic affairs, most notably in resolving the case of the drug king-pin and warlord, Nouh Zaiter, the most complex security-related issue previously covered up by the ousted Syrian regime and Hezb of Iran.

The milestones of the American roadmap did not begin with Operation Al-Aqsa Flood and what followed it. Instead, since 2019, America was proceeding with building its largest embassy in the region, specifically in Lebanon, with huge military and logistical capabilities. This was despite the apparent collapse of Lebanon, with respect to its regime and authority, during that period of time when the revolution broke out in the squares in October 2019, and then all the way through to the Coronavirus crisis. Moreover, it seems that America saw the collapse as an opportunity, within which it would oversee the political administration of Lebanon, the region, and the management of the resources in the Eastern Mediterranean, the most important of which is the natural gas available in vast quantities in the region!

After this general narrative framing, there can be further framing under more concise and comprehensive headers for the milestones of the American roadmap:

- Reshaping the security environment and controlling the Lebanon-Palestine borders.
- Transforming Lebanon into a zone of stability, subject to direct American influence.
- Controlling the weapons of the Lebanese Hezb of Iran without comprehensive confrontation.

- Crafting a political-economic settlement.
- Investing in Eastern Mediterranean gas and removing any competing influence.

This is accompanied domestically in Lebanon by:

An active role for the President, the former army chief, and his relationship with American policy.

- The possibility of America changing the current army chief in favor of someone more loyal to implementing its policy in Lebanon.
- The impact of the Bank of Lebanon (BdL) and the dollar policy on achieving America's goals, as we saw the exchange rate remain strangely stable in the absence of any new economic stabilizing factors, even during the Jewish war on Lebanon during their war on Gaza!
- The relationship of the economic and media elites with Western projects, which we notice in the escalation of media and politicians promoting relations with the Jews.

The role of the churches and sects that benefit from the Abraham Accords project.

However, will America succeed in all that?!

America still, up to this moment, constitutes the world's foremost major power, managing major issues. It manages the issue of the region and reshaping it according to the vision of normalization. It manages the issue of Ukraine and Russia according to its view of curtailing Europe's role and making it dependent on America and unable to dispense with it and NATO, as well as weakening Russian-Chinese relations, all as a result of the Ukraine war. It also manages the China issue, which it sees as a danger it wants to

prevent from growing by pressuring it in its regional environment, and its old or new trade routes.

However, America has failed to be the sole pole, in a unipolar world, as Bush Senior and then Bush Jr. wanted it to be. Instead, America has returned to something similar to Clinton's policy in 1992, which consists of partnership with the other major powers. Moreover, its financial system is clearly failing, whilst it still remains a pillar of American influence in the world. However, what may not fully reveal America's failure, and perhaps is the most important factor, is the absence of any other power challenging its position as the world's leading state. This position is determined by Allah ﷻ Alone. Allah ﷻ said, ﴿وَلَوْلَا دَفَعُ اللَّهُ النَّاسَ﴾ **“And if Allah ﷻ did not repel some people by others, the earth would have been corrupted, but Allah ﷻ is full of bounty to the worlds.”** [TMQ Surah Al-Baqarah 251]. As for the challenging power, by the permission of Allah ﷻ, accompanied with the good deeds of those who do good deeds, it will be nothing but the Second Khilafah (Caliphate) on the Method of Prophethood, for which Hizb ut Tahrir works, joining its nights and with its days.

This American road map must be confronted and struggled against politically, and every agent representative of it in Lebanon and the region must be struggled against, whether the vessel that carries it is political, economic, or religious. This is done by steadfastness upon the thought and the method that shape the ideology we carry, Islam. This is the clear political path that must continue to be highlighted, with emphasis on clarifying its features as the only practical political alternative. This confrontation is not a seasonal, fleeting confrontation but a strategic one, by the permission of Allah ﷻ. And the abundance

of the wicked must not be allowed to strike awe in us. Allah ﷻ said, ﴿وَقُلْ لَا يَسْتَوِي الْخَبِيثُ وَالطَّيِّبُ وَلَوْ أَعْجَبَكَ كَثْرَةُ الْخَبِيثِ فَاتَّقُوا اللَّهَ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تُفْلِحُونَ﴾ “Say: The evil and the good are not equal, even though the abundance of evil may impress you. So fear Allah ﷻ, O people of understanding, that you may succeed.” [TMQ Surah Al-Ma’idah: 100].

Nigeria and the Danger of Partition!

By: Ustadh Nabeel Abdul-Karim

Nigeria is the largest country in Africa in terms of population, with an estimated 220 million people, and it plays a central role in West Africa. Therefore, any change within Nigeria affects the entire region. It contains more than 250 ethnic groups, the most important of which are the Hausa and Fulani in the north, who are Muslims; the Yoruba in the west, who are a mix of Muslims and Christians; and the Igbo in the east, most of whom are Christians. For this reason, Nigeria is considered vulnerable to religious, ethnic, and political tensions.

If we look back briefly to understand the reality of this country, we find that during the British colonialist period (1914–1960), Britain merged three regions that had previously been administratively independent—the North, the West, and the East—into a single colony that became the Protectorate of Nigeria. During the First and Second World Wars, many Nigerians were killed as soldiers fighting under British command.

In the transition from direct to indirect colonialism, several political-educational movements emerged to adapt to this new stage. At their forefront was Nnamdi Azikiwe, whose father had been a clerk in the British administration, as well as Obafemi Awolowo and Ahmadu Bello, who later became statesmen during the independence era. Nigeria obtained independence as a single state in form only because Britain always leaves behind a fuse of conflict in every colony it departs from, ready to be ignited whenever it chooses. For this reason, Nigeria was effectively divided along ethnic and religious lines.

Independence first produced the Kingdom of Nigeria under the British Crown, and then the Republic of Nigeria in 1963, with Nnamdi as president, and the system was federal. A military coup took place in 1966 that overthrew the civilian government, followed by a counter-coup by officers from the North in 1967. At that point, the Igbo general Odumegwu Ojukwu declared the secession of the region of the Eastern, under the name “the Republic of Biafra.” This triggered the civil war from 1967 to 1970, which claimed the lives of one million people. The central government emerged victorious and the country was reunited.

After that, from 1970 to 1979, Nigeria went through a period of military coups, the last of which ended with power being handed over to a civilian government. With the return of civilian rule in 1999 up to the present—during which Bola Tinubu came to power in 2023 as the current president—his government continues to face major crises every day, including:

- **Security issues:** the presence of Boko Haram in northeastern Nigeria, the Islamic State–West Africa Province, ongoing clashes in the central region between Fulani herders and farmers, and widespread crime, kidnapping, and armed robbery in the western part of the country.
- **Economically:** Despite Nigeria’s wealth—especially its oil—the country has been driven toward severe inflation due to government corruption. The naira, the national currency, has lost half its value since 2023, which pushed the government to take on an additional 1.15 trillion naira in domestic borrowing (equivalent to about 784 million USD) to cover the deficit in the 2025 budget. Nevertheless, prices have continued to rise, the cost of living has increased, the effectiveness of some public

services has declined, and parts of the infrastructure have collapsed, leaving the country exhausted.

Given this difficult reality—produced by colonialism, the Cold War, and America’s attempts to bring this country under its authority to implement its plans of control and then partition—Nigeria has become ripe for division into three major regions. For this reason, we find that US President Trump is hastening to achieve this goal, threatening military intervention or cutting aid to Nigeria, if it does not stop what he called the killing of Christians or targeted violence.

At the beginning of November 2025, Trump announced that America would designate Nigeria as a “Country of Particular Concern (CPC)” due to its violation of religious freedom and its continued violence against Christians. He stated word for word: “If the Nigerian Government continues to allow the killing of Christians, the USA will immediately stop all aid and assistance to Nigeria, and may very well go into that now disgraced country, ‘guns-a-blazing,’ to completely wipe out the Islamic Terrorists who are committing these horrible atrocities.” (The Guardian, 1 November 2025).

Although religious and ethnic issues form part of the media and political momentum, experts warn against oversimplifying the situation as merely a Muslim-Christian conflict.

Therefore, the specter of division remains present—whether through an official negotiated referendum, a unilateral declaration of secession, a civil war and prolonged armed conflict, or through external intervention or international pressure.

I lean here toward the scenario of a prolonged armed conflict—similar to what occurred in Sudan—through which all other international powers are pushed out and US influence is imposed. Supporting this likelihood are the following; the weakness of the central leadership, which makes it easier to remove, the presence of armed movements that are acceptable internationally, and the broad popular support within rebellious regions seeking secession. This would lead to genocide, the complete disintegration of the state's components, and the drafting of new constitutions for the newly separated regions—developments that ultimately serve America's interests in the region.

The issue of Nigeria is not a religious one, even though efforts are being made to portray hostility between Muslims and Christians in order to serve certain interests elsewhere and to tarnish the image of Muslims through such events. In reality, the matter stems from the absence of a true guardian who preserves human values. Today, no state carries these values. All the states are colonized by capitalism and driven by utilitarianism.

The solution begins with establishing a state that respects human beings, treats them with dignity, and cares for their affairs regardless of differences—one that establishes justice and equality.

There is no entity capable of undertaking this role except the Khilafah Rashidah (Rightly-Guided Caliphate), for it is the state that would grant people their due, establish Shariah justice, and give every person their rights. It would completely abolish colonialism and bring people into the justice of Islam. Therefore, hasten to work with Hizb ut Tahrir to establish the Khilafah

(Caliphate) and place it in its proper position in the international arena in order to change its balance and rules.

The Abrahamic Religion and the Reproduction of Colonialism

The danger of what is called the Abrahamic religion lies not only in its being a political discourse cloaked in religion, but also in its ability to reproduce colonialism through a soft, spiritual language that strips the Ummah of its tools of rejection and resistance in the name of tolerance and openness.

The Abrahamic Religion does not merely distort concepts, but gradually reshapes awareness to make normalization seem inevitable, capitulation a virtue, and occupation a partner in sanctity. Thus, the conflict is transformed from an existential struggle into a difference of opinion, and from a national cause into a dialogue of religions. This is the most dangerous matter that can befall nations, when the standard of right is taken from them and replaced with the logic of “international consensus” under the banner of peace.

Today’s war is a war of religion and identity, but they have overlooked or ignored the fact that our Deen has a finality, a Book that cannot be altered, a Prophet ﷺ who will not be forgotten, and an Ummah that has never submitted to anyone but Allah ﷻ. Though it may bend before storms, the Ummah will not die or be erased. Instead, the Ummah possesses an Islamic project that will not fade away, will not compromise, and will not trade away the truth for illusion, because it is from Allah ﷻ. And when the Islamic project returns, it will not return cloaked in “global acceptance” or “artificial tolerance,” but rather upon the scales of Shariah justice, the voice of truth, and the Rayah banner of “There is no god but Allah ﷻ, Muhammad is the Messenger of Allah”. ﷻ

Let them plot as they wish, for their schemes will vanish, and the promise of Allah ﷻ is true, ﴿وَكَانَ حَقًّا عَلَيْنَا نَصْرُ الْمُؤْمِنِينَ﴾ **“And it is ever incumbent upon Us to aid the believers”** [TMQ Surah Ar Rum: 47].

Political Awareness and Its Impact on Change

By: Ustadh Ahmed Al-Qasas*

When we speak of political awareness, we are primarily speaking of awareness of Islam itself because Islam is inherently political. Islam encompasses a system for life, society, and the state, and Allah ﷻ has commanded that the affairs of the people be looked after through a state established upon Islam. This means that Islam is, by its very nature, a political ideology. Therefore, once the Ummah understands Islam as a system for life, society, and the state, this marks the beginning of political awareness.

One of the weaknesses in political awareness among Muslims today is their misconception that simply because a Muslim who performs Salah (Shariah prayer), fasts, recites the Quran, raises Islamic slogans, and includes Quranic verses in his speeches, comes to power, the state has become Islamic. They overlook the most crucial aspect related to the state's identity—the very foundation upon which a state can be Islamic—namely, the Islamic aqeedah, the systems and the laws the state must implement, which are the Shariah rulings. Thus, they are ready to pledge allegiance to the ruler simply because he appears religious, while he governs by other than all that Allah ﷻ has revealed. When you see Muslims dealing with politics, politicians, states, and systems on this basis—that is, viewing events solely through the lens of who rules us: is he Muslim, Alawite, or Druze? Does he make Salah or is he irreligious?—it means that the jamaah (community) of Muslims still has a long way to go before it achieves true political awareness.

Political awareness is achieved when Muslims view the entire world from the perspective of their Islamic aqeedah, that is, from the perspective of the political affiliation dictated by their Deen, from the perspective of thinking that the Islamic aqeedah must have sovereignty in their lives, and that the Ummah must achieve the restoration of the sovereignty of Shariah on earth and the restoration of the authority of the Ummah in its countries, and from the perspective of carrying the Islamic Dawah to the world, combating currents hostile to Islam, and combating colonial plans to dominate our Ummah, our countries, and all other countries. If this perspective ever becomes prevalent among Muslims, then it can be said that the Ummah has reached a level of political awareness.

A close examination of the Seerah of the Prophet Muhammad ﷺ reveals that from the very beginning of his mission, his vision was fixed on the day when Islam would prevail. This contradicts the common misconception that he carried the message without aiming to establish a state for Islam and Muslims, and that the course of events led him to achieve victory and establish a state in Madinah unintentionally. Instead, from the outset, the methodology of the Prophet Muhammad ﷺ to spreading the Risaalah message aimed to transform public opinion in Makkan society, guiding it away from its pre-Islamic (jahilliyah) identity and towards Islam, thus establishing an Abode (Dar) and a way of life for Islam within an Islamic society. Finding Makkan society resistant to his message, the Prophet ﷺ sought out other communities until Allah ﷻ opened the hearts of a group in Madinah to Iman. The Dawah to Islam then expanded there until it became the first Abode (Dar) of Islam, where the first Islamic way of living was established, subsequently undertaking its mission to transform the world. The Prophet ﷺ

acted as a statesman even before becoming head of state. And so did the Khulafa'a (Caliphs) who followed him, from the Khulafa'a Rashidoon (Rightly Guided Caliphs) to those who came after them. Despite the deviations that occurred in the Islamic state with the rise of dynastic authority, political awareness never disappeared from governance and the political medium of the jamaah (community) of Muslims, whether during the time of the Umayyad Khulafa'a , the early Abbasid era, or the era of the powerful Ottoman sultans. Indeed, history bears witness to the political genius and strategic maneuvering of many of them, and their skillful dealings with other nations and rulers from the perspective of the Islamic Aqeedah, and the mission of spreading Islam to the world. This is what led to the Islamic State being the most powerful state in the world for most of its history.

Political awareness, in the sense we have described, is a Shariah obligation upon every Muslim. It is not a matter of differing intellectual levels. While people vary in their mental faculties, their engagement with political events, and their ability to analyze them, they are all obligated by Shariah to approach political events from the perspective of Islamic Aqeedah. It is absolutely impermissible for any Muslim, regardless of their intellectual capacity or Islamic cultural level, to approach political events from a purely nationalistic perspective, viewing them as Lebanese, Syrian, Palestinian, or Iraqi. This matter is not related to a person's abilities, but instead to their understanding and awareness of Islam, their commitment to it, and consequently, their piety and devoutness. Undoubtedly, every society has an elite faction that is best equipped to understand the course of political events, to analyze them, and to comprehend what is happening. To the extent that this elite faction is connected to public opinion, it influences it and disseminates its awareness.

This influence is incumbent upon aware individuals, political structures, and politically aware institutions and schools.

Recent events in Syria have clearly demonstrated a lack of political awareness among most Muslims. Once the criminal sectarian regime in Syria fell, many Syrians, as well as those in neighboring countries affected by the situation, believed that their goal had been achieved, the crisis was over, and all that remained was to focus on building their own state, since they now possessed one. They failed to recognize that the new authority in Syria did not bring with it an Islamic political project, nor any political project at all. The political project currently being implemented in the region—including Syria—is the American project, and they saw little harm in this as long as they were rid of that criminal sectarian regime. This means that they have not yet grasped their mission as an Ummah that Allah ﷻ has designated as the best Ummah, a witness to humanity. They have also failed to understand the danger of their land and resources becoming part of the American global colonialist order. They have not grasped the danger of coexisting with the Jewish entity, which is planning a state stretching from the Euphrates to the Nile, and which America has made a tool in its hands to subjugate the region. They have not realized that they are part of an Ummah, not merely a Syrian people confined by cursed nationalistic borders drawn by the disbelieving (kafir) colonialist. The cause of the Islamic Ummah is to be one ummah, governed by the rule of Islamic Shariah Law, living an Islamic way of life, and having its affairs looked after according to the Shariah Law of Allah ﷻ, carrying the Risaalah message of Islam to the world. They have not realized that the economic system that can resolve their economic crisis, eradicate poverty, and liberate them from

dependence on the global capitalist system is the economic system contained within their own Shariah.

What is painful in all of this is that those who perpetuate this political weakness are turbaned muftis who downplay the sin of ruling by other than all that Allah ﷻ has revealed- which is a great evil in the Sight of Allah ﷻ - by a claim that as long as the ruler is a Muslim who performs Salah, he is a guardian of the affairs who must be obeyed, even if he is an ally of the enemies of Allah ﷻ, His Messenger ﷺ and the believers!

*** Member of the Central Media Office of Hizb ut-Tahrir**

New Arrests of Hizb ut Tahrir Members in Yemen by the Houthis

On Thursday, 27/11/2025, Houthi security forces arrested Saddam Ali Qa'id al-Mukirdi, 28 years old, from the district of Şabr al-Mawadim in Taiz Governorate under Houthi control in central Yemen. This arrest is the second, following the arrest of brothers Osama and Mohammad Mas'ad Al-Wurafi in Ibb Governorate on 21/11/2025, after distributing a leaflet titled: "Trump Leads His Followers Among the Rulers in Muslim Lands to a Deal of Disgrace and Shame, Who Bow Their Heads Behind Him by Placing Gaza of Hashim Under Trusteeship and Colonialism." The leaflet exposes the United Nations' role in issuing Resolution 2803 on 17/11/2025 — an endorsement of U.S. President Donald Trump's plan to stop the war on Gaza, which Trump described as "a historic moment." The leaflet was issued by Hizb ut Tahrir on 19/11/2025 and exposed the conspiracies America is weaving in Palestine specifically and the Middle East in general, as part of the same Crusader war policy launched by George W. Bush in 2001.

Although the leaflet mentioned Trump's meeting with leaders of Saudi Arabia, the UAE, Qatar, Egypt, Jordan, Turkey, Indonesia, and Pakistan on the sidelines of the UN General Assembly on 23/09/2025 — without mentioning the Houthis at all — yet the one who has feathers on his head checks on them! So how can those who claim they support Gaza and seek to liberate Al-Aqsa Mosque from the Jews accept that Gaza be placed under trusteeship and colonialism, and that military forces entering it take orders from colonial powers — even if some of them speak the language of the Qur'an?! And how do they target those who

reveal to the Islamic Ummah what is hidden in the corridors of American colonialism and the anti-Islam international legal order since its establishment in the Westphalia Conference of 1648 until today?!

The question is, what crime have the Hizb's Shabab committed to be chased and imprisoned?! Is it their exposure of Trump's plan and their mention of the treason of the rulers in Muslim lands?!

Hizb ut-Tahrir/Sudan Continues its Campaign to Thwart the Darfur Separation Plan

On Monday, December 1, 2025, a delegation from Hizb ut Tahrir / Wilayah Sudan, led by Professor Nasser Reda, Chairman of the Central Contact Committee of Hizb ut Tahrir in Wilayah Sudan, accompanied by Ustadh Abdullah Ismail, Member of the Central Communications Committee of Hizb ut Tahrir in Wilayah Sudan, visited Dr. Imad al-Din Muhammad Hamdallah, the head of the Lawyers' Syndicate in the Red Sea State, at his office in Port Sudan.

After introductions, the head of the delegation explained Hizb ut Tahrir and its goals: "The resumption of Islamic life through the establishment of the Khilafah Rasheedah (rightly guided Caliphate) based on the methodology of the Prophethood, considering it a matter of destiny and an obligation upon every Muslim to work towards it." The chairman responded, "We support all those who work for Islam," and requested some of the party's publications. The delegation promised to provide them and then gave him publications related to Hizb ut Tahrir's campaign in Sudan to thwart America's plan to separate Darfur.

The delegation thanked the head for the warm welcome.

On Tuesday, December 2, 2025, a delegation from Hizb ut Tahrir / Wilayah Sudan, led by Engineer Mahdi Muhajir, a member of Hizb ut Tahrir, and accompanied by Ustadh Omar Ibrahim, also a member of Hizb ut Tahrir, and Engineer Walid Kamil, visited Ustadh Imad Ismail Muhammad Ahmad, Secretary-General of the Bar Association in Al-Jazirah State, at his office in Wad

Madani. The discussion focused on the Hizb's campaign to thwart America's plan to partition Darfur. Following a statement by the head of the delegation, the Secretary-General commended the party and its tremendous efforts to establish the Khilafah (Caliphate). He stated that he agreed with Hizb ut Tahrir's proposal that the Bar Association welcomed its efforts, and that their doors were open to it.

In conclusion, the delegation thanked him for his hospitality and expressed their intention to hold future meetings.

Beit Jinn, Syria, Confirms the Fragility of the Jewish Entity and the Weakness of the New Syrian Administration

At dawn on Friday, November 28, 2025, a military force belonging to the Jewish entity infiltrated the town of Beit Jinn in the Damascus countryside to arrest a number of young men. However, some resistance fighters in the village confronted them and forced them to withdraw after inflicting casualties on their ranks.

Ar-Rayah Magazine: The Jewish entity's incursions into Syria have not ceased for nearly a year, since the fall of the criminal Bashar al-Assad. Its forces entered to establish a buffer zone, starting from the occupied Golan Heights, occupying the summit of Mount Hermon and a number of villages and towns in Quneitra, reaching as far as the Damascus countryside.

However, the storming of the town of Beit Jinn did not go as planned. The forces of the Jewish entity faced fierce resistance and were besieged for four hours, forcing them to use air power to extract them. Its soldiers retreated in defeat, with approximately twenty wounded and reports of two dead, leaving behind vehicles and ammunition, especially after fighters from neighboring villages eager to confront the Jewish entity poured in.

After Salah of Jumuah, crowds took to the streets in various Syrian cities, from Damascus to Aleppo, Homs, Hama, and Latakia, demanding confrontation with the Jews, raising Rayah banners of tawhid (monotheism), and chanting Islamic slogans. They affirmed that the revolutionary spirit remained strong and

that the Ummah was ready to continue the Islamic revolution to establish Islamic rule, implement Shariah law, and march with the mujahideen to defeat the forces of the Jewish entity until the liberation of Palestine.

The new Syrian administration has failed to rise to the level of public sentiment. Its Foreign Ministry issued a weak statement, and then its UN representative, Ibrahim Alabi, revealed its weakness when he said that a direct military response against the Jewish entity “is not an option at present in order to preserve gains in international relations.” He added that Syria continues to abide by the 1974 Disengagement Agreement and Security Council resolutions, claiming that this disturbs the Jewish entity more than a military response.

Dealing with the occupying Jewish entity can only be done through military confrontation, and this is the demand of the Ummah in ash-Sham and throughout the Muslim World. Unfortunately, this cannot be expected from the current Syrian administration, which has proven over the past year its lack of will and its subservience to foreign and American directives. Therefore, it is the Shariah obligation upon the sincere mujahideen and revolutionaries in Syria to profess their kalimah (Shariah testimony). They are capable, inshaaAllah, of defeating the Jewish entity and restoring the glories of Islam and the victories of Hattin.

The Ruler of Pakistan Is Preparing to Send Our Armed Forces to Protect the Jewish Occupation from Armed Resistance

By Ustadh Musab Umair, Wilayah Pakistan

On 17 November 2025, as a non-permanent member of the UN Security Council, Pakistan voted for Resolution 2803 (2025), which is clearly an implementation of the Trump plan for Gaza, and openly states, “welcoming the historic Trump Declaration for Enduring Peace and Prosperity.” However, the resolution is to ensure that Muslim troops work with the Jewish entity, to prevent any Muslim from fighting the occupation.

According to the resolution, the troops of Pakistan are to work in close cooperation with the savage Jewish troops, who slaughtered our innocent babies and children and raped our chaste women. The resolution mandates, in Clause 7 of the resolution, “a temporary International Stabilization Force (ISF) in Gaza to deploy under unified command acceptable to the BoP, with forces contributed by participating States, in close consultation and cooperation with the Arab Republic of Egypt and the State of Israel...”

According to the resolution, the troops of Pakistan are to seize weapons from the brave Muslim fighters of Gaza, in order to protect the cowardly troops of the Jews. The resolution mandates that a purpose of the International Stabilization Force is, “ensuring the process of demilitarizing the Gaza Strip, including

the destruction and prevention of rebuilding of the military, terror, and offensive infrastructure, as well as the permanent decommissioning of weapons from non-state armed groups.”

Thus, after preventing the armed forces of Pakistan from destroying the Jewish entity for two years, despite the demand of the people and willingness of the soldiers, the rulers of Pakistan are now sending troops to deprive the Muslim resistance of weapons, in close coordination with the Jewish entity and the treacherous ruler of Egypt!

O Muslims of Pakistan!

With the help of Allah ﷻ, we successfully prevented the previous ruler of Pakistan, Pervez Musharraf, from deploying Pakistan’s armed forces to Iraq, to protect the American occupation, in 2004. We raised our voices, fearing none but Allah ﷻ, despite a campaign of intimidation, threats, persecution and arrests undertaken by the ruler. We firmly rejected our soldiers standing in alliance with the American crusaders, whilst pointing guns at the heads of the Muslims of Iraq.

Now, we must openly reject our soldiers standing in alliance with the Jews, with guns pointed at the heads of the Muslims of Gaza. So, we must prevent the current ruler of Pakistan, Asim Munir, from deploying our troops to Gaza, to protect the Jewish occupation of most of the Blessed Land of Palestine, the second of the two Qiblas, the third of the three Sacred Masajid and the destination site of the Israa of the Messenger of Allah ﷺ.

O Muslims of Pakistan, let us raise our voices, knowing that no harm can come to us, except by the Permission of Allah ﷻ. Allah

﴿قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ﴾ said, **“Say: ‘Nothing shall ever happen to us except what Allah has ordained for us. He is our Maula (Lord, Helper and Protector). And in Allah let the believers put their trust’ [TMQ Surah At Taubah 9:51].**

Let us raise our voices, knowing that bravery will neither lessen our lifespan nor our Rizq, just as cowardice will not prolong either. The Messenger of Allah ﷺ said, **أَلَا لَا يَمْنَعَنَّ أَحَدَكُمْ رَهْبَةُ النَّاسِ** “Do not fear the people from speaking the Truth, when it is witnessed or seen, for it will neither shorten the life span nor cause loss in Rizq” [Ahmad].

So, let us raise our voices on social media, in the public places, and from the minbars of masajid. Let us speak to the people of influence within our relatives and friends. And let us speak to the people of military power and protection within our relatives and friends. Indeed, Allah ﷻ is Witness to all that we say.

O Muslims of Pakistan’s Armed Forces!

Allah ﷻ has forbidden you from allying with those who fight Muslims. Allah ﷻ said, **﴿إِنَّمَا يَنْهَاكُمْ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ مِنْ دِيَارِكُمْ وَظَاهَرُوا عَلَىٰ إِخْرَاجِكُمْ أَنْ تَوَلَّوْهُمْ وَمَنْ يَتَوَلَّهُمْ فَأُولَٰئِكَ هُمُ الظَّالِمُونَ﴾** “Allah forbids your alliance with those who fight you because of your Deen, and drive you from your homelands, or aid others to do so: and as for those who turn to them in alliance, they are truly oppressors” [Surah Al-Mumtahina 60:9]. Do not accept your deployment to secure the cowardly Jews from the brave sons of the blessed martyr, Yahya Sinwar!

Instead of depriving the mujahideen of weapons, you must support them with your fire, steel and blood. Allah ﷻ has ordered you to support the weak, oppressed Muslims. Allah ﷻ said, ﴿وَإِنِ اسْتَنْصَرُوكُمْ فِي الدِّينِ فَعَلَيْكُمُ النَّصْرُ﴾ **“And if they seek your help in Deen, then you must help them”** [TMQ Surah Al-Anfaal: 72]. And Allah ﷻ has ordered you to liberate the occupied land. Allah ﷻ said, ﴿وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُمْ﴾ **“Expel them from wherever they have expelled you”** [TMQ Surah Al-Baqarah 2:191]. So, remove any commander who stands in the way of the commands of Allah ﷻ and mobilize for the eradication of the Jewish entity.

17 Million Hungry in Yemen, Between the Hell of Rulers and the Corruption of Organizations

By: Ustadh Sadiq Al-Sarari – Wilayah Yemen

The United Nations confirmed that 17 million people are still suffering from severe hunger in Yemen, and that projections indicate the number will rise by an additional million. (Al Jazeera Net)

For the past five decades, the people of Yemen have not enjoyed a good standard of living, despite the country's diverse natural resources such as oil, gas, minerals, seaports, fisheries, and other riches. The struggle for survival has been the defining characteristic of the majority. This situation worsened when the senseless war erupted in March 2015 between America and Britain, waged through their local proxies. Those working outside the country found themselves unemployed, while those working within it were left without pay. The middle class merged with the lower class, and two-thirds of the population literally fell below the poverty line. This was evident early on in United Nations (UN) reports, where a joint assessment by UN agencies, the FAO, UNICEF, and WFP, revealed that 17 million people in Yemen were facing difficulties accessing food (United Nations, February 10, 2017).

The UN occasional rush to highlight the suffering of the Yemeni people is merely a ploy to siphon off as much donor funding as possible. It is indifferent to the suffering of the hungry and the cries of the sick. According to investigative reports within the framework of humanitarian response plans, for which several

donor conferences were held, the funding it received from the start of the war until the end of 2023 amounted to approximately \$19 billion, in addition to \$9 billion outside of the announced pledges, and \$21 billion in emergency funding and aid outside of the response plans. (Solutions Post, March 10, 2024).

Despite the enormous funding, equivalent to an entire country's annual budget, poverty and hunger rates remain fluctuating, according to UN reports. Its official website states that despite aid being provided, approximately 16 million Yemenis suffer from food insecurity, struggling daily to feed their families. (February 13, 2019). Each year, the figure fluctuates slightly, "UN Deputy Spokesperson Farhan Haq stated that 18 million Yemenis may face food insecurity as the World Food Programme reduces its assistance." [Al Jazeera, June 25, 2022]. The state of neither peace nor war that began in April 2022 has exacerbated the suffering of the Yemeni people, even more so than during the war itself. The meager aid from organizations gradually dried up after the ceasefire came into effect, while funding remained confined to news reports and articles.

The tragic situation that the people of Yemen have reached is relatively similar in the areas controlled by the Houthis and the areas controlled by the official government, where there are no salaries to satisfy hunger, no education to raise and build generations, no medicine, no electricity, no services, no respect to preserve people's dignity, and no institutions to protect rights. Instead, people are being attacked over their incomes and burdened with taxes. In contrast, officials live a life of luxury that is not marred by the suffering of the poor and hungry, nor disturbed by their pains and worries.

The deteriorating living conditions of the people appear to have led to societal collapse, with crime rates rising alarmingly and unprecedentedly. “The Houthi-controlled Yemeni capital, Sana’a, and other areas under their control have witnessed a surge in various types of theft. This comes at a time when security agencies under the group's control have acknowledged recording 1,050 diverse theft crimes in Sana’a and other areas under their control during the past three months.” (Al-Sharq Al-Awsat, November 1, 2024). “Lahj Governorate has witnessed a rise in theft rates and a worsening of living conditions.” (Al-Janoub Al-Yemeni, March 11, 2025). The Yemeni Network for Rights and Freedoms revealed that it had documented 123 murders and 46 injuries in 14 governorates under Houthi control during the first half of this year, noting that the widespread availability of weapons and the deterioration of living and psychological conditions have contributed to the exacerbation of the phenomenon. (Al-Arabiya, October 8, 2025.)

The people of Yemen are in a real war with their own people within the country. The rulers in the north and south have not only stolen the people's incomes, disrupted their interests, and deprived them of their citizenship rights, but they are also competing in a blatant and explicit manner to burden them, without any regard for the living conditions they suffer from the cutting of salaries, the decline in purchasing power, and the spread of poverty and unemployment. We will remain in the life of hardship that they impose on us, and it will not change except by changing the agent rulers and overthrowing the secular system with its laws, constitution, apparatus, and symbols, and establishing the Khilafah (Caliphate) that implement Islam in our lives. For with the Khilafah, what is permissible in Shariah will be made permissible and what is forbidden in Shariah will be made

forbidden, so we will rise to a dignified life in obedience to Allah ﷻ, and Allah ﷻ will bestow upon us blessings from the heavens and the earth. For such, let those who do good deeds, do good deeds.

Ballot Boxes in a Corrupt System: The Biggest Deception Regarding Change

A press release issued by the Media Office of Hizb ut-Tahrir in Iraq stated: “Since America's occupation in 2003 until now, Iraq has been drowning in problems, and its condition goes from bad to worse. All of that is the result of the political map that the American occupier formulated and imposed. It was the one that laid the basic foundations of the system and drew the political map of the country, deceiving the Iraqi public into believing that the remedy for the problems generated by this system is the ballot boxes. Therefore, it is no surprise that the American envoy to Iraq, Mark Savaya, congratulated the Iraqis on the success of the parliamentary elections, affirming “that the Iraqi people have once again demonstrated their commitment to freedom, the rule of law, and strong state institutions”! And thus the Iraqis fell into the trap of deception and continued changing some faces without paying attention to the root of the disease and the origin of the affliction that caused all these problems. Therefore, the situation worsened, and the people of Iraq remained in the ship of wandering, tossed by the waves of confusion and anxiety.”

The press release also emphasized that: “After more than 22 years, and after the completion of voting for the sixth electoral round on Tuesday, 11/11/2025, we still witness the majority of the people of Iraq being stung from the same hole again and again. Despite their despair from all the parties and political blocs that have stolen the country and humiliated the servants, they still go to the same hole and are stung by it once more, driven along sectarian, ethnic, and tribal lines, only to return afterwards cursing the hour they went to elections!”

The press release concluded by further affirming that: “The effective remedy and the legitimate solution is the serious work to uproot this corrupt system and establish the Shariah of Allah in the State of the Khilafah (Caliphate) on the method of the Prophethood. So gather your resolve and stand with the sincere among your Ummah who work to resume the Islamic way of life. To this great good Hizb ut Tahrir calls you, so that you may remove humiliation from your necks and return as the best Ummah, just as your righteous predecessors were.”

The Political Medium and its Liberation from Western Dependence

The Central Contact Committee of Hizb ut Tahrir in Wilayah Tunisia organized a dialogue forum entitled “The Time Has Come for the Political Method to Emancipate from Western Colonialism” on Sunday, November 23, 2025, at the Hizb's conference hall in the Sukra Ariana intersection in the capital, Tunis.

In his opening remarks, Engineer Yasser Al-Anwar addressed the definition of a true revival (nahda), which must stem from a sound perspective i.e., from a correct doctrinal foundation that satisfies the mind and brings peace to the heart. He emphasized that a true revival is not measured solely by material and technological progress, but also by noble values and the elevation of humanity from a state of mere animalistic existence. He asserted that Muslims rose to prominence through a spiritual and political ideology, from which a comprehensive system for human life, society, and the state emerged, thus establishing the most advanced civilization in human history.

He also affirmed that the conflict between nations is a conflict of principles and values, and is the most dangerous of all conflicts. He argued that Western civilization is based on the principle of separating religion from life, which has made it a civilization of money and moral decay, rather than a civilization of humanity. This is what the political establishment today adopts under the guise of democracy.

Then, Ustadh Abdul Raouf Al-Amiri explained in his talk that the Islamic Ummah has declined from its former status, which it held when it lived under its political entity, the "flower of

the world," and during which it led humanity to security and stability. He added that the people of the nation have tried to rise again, but due to the intellectual, economic, and political hegemony of the West over Muslim lands, they have not succeeded. He asserted that true revival lies in embracing the Islamic Aqeedah (doctrine) and the rulings and solutions derived from it—the fundamental solution for a genuine revival.

He further addressed how the West exploited the “Islamic” movements, bringing them to power. After their failure, the West promoted the idea that political Islam was a failed project, despite these movements having adopted secular thought.

At the conclusion of the forum, Ust. Abdul Raouf Al-Amiri stated that those who desire change should not rely on the current corrupt reality, but rather proceed from the principles they have adopted and implement them—namely, the rulings and solutions derived from the compelling evidence of the Book of Allah ﷻ and the Sunnah of His Messenger ﷺ. This can only be achieved through the nation's pledge of allegiance to a single Rightly Guided Caliph who fulfills the Shari' requirements for governance, implements the rulings of Islam, and carries its message of guidance to all humanity.

Kyrgyzstan: People Express Distrust of Democracy

According to preliminary estimates, only 1,556,000 people participated in the Kyrgyz parliamentary elections held on November 30. This figure represents only 36% of the total electorate of four million.

The regime's attempts to increase voter turnout in the new parliamentary elections were unsuccessful. Voters were allowed to cast their ballots at any polling station they chose, and officials intensified their calls for people to vote before election day. However, by boycotting the elections, the Kyrgyz people demonstrated their loss of confidence in most representatives, of both the government and the opposition.

This is because all the governments that have ruled Kyrgyzstan since its independence have, without exception, worked to weaken the state and impoverish the people. Those who came to power through elections were no different from those who seized power through coups. This is in addition to the rampant corruption, injustice, and moral decay. Undoubtedly, the root cause is the democratic system they govern under, as its laws serve only the interests of a small minority.

Supporters of democracy claim that the majority vote is the deciding factor, but the elections in Kyrgyzstan proved this to be an empty slogan. If their claim were true, the results of the elections, which were boycotted by 60-70% of voters, should have been annulled.