## The Trump Plan is an Imminent Danger and a Shameful Disgrace Even if the War on Gaza Stops

(Translated)

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On Friday evening, October 3, US President Trump issued an order to his protégé, the Jewish state, stating, "Israel must immediately stop the bombing of Gaza, so that we can get the Hostages out safely and quickly! Right now, it's far too dangerous"

This came after Hamas responded by partially agreeing to Trump's plan to stop the war.

Although the Jewish entity did not observe Sabbath, it immediately announced that its political leadership had instructed its army to reduce military activity in Gaza to what it described as "defensive missions." Although this announcement resulted in hundreds of martyrs being killed in the Gaza Strip, most of them in Gaza City, these announcements, statements, and responses were seen as the beginning of the implementation of Trump's twenty-point plan to end the war in Gaza and "bring peace" to it and the region.

A quick reading of the Trump plan clearly reveals its seriousness as a surrender plan, intended to force the people of Gaza and its mujahideen to accept it. It demonstrates that it was designed to achieve for the Jews and America what they failed to achieve over two full years of killing, destruction, and starvation.

The plan's provisions guarantee the Jews the immediate return of their living and dead prisoners under the guise of exchange. It guarantees them the disarmament of every weapon, indeed every person or thought that could pose a threat or a nuisance to their entity under the guise of emptying Gaza of "terrorism," to be carried out by Arab, Muslim and international hands under the guise of "independent monitors" to disarm and destroy the infrastructure. It guarantees them their stay inside the Gaza Strip for an unknown long period, under the guise of gradual phased withdrawal, buffer zones and a security perimeter. It guarantees them that the people of Gaza will not have control over Gaza under the guise of an "international transitional body," under the sovereignty of an international "Board of Peace" headed by Trump himself and Tony Blair under him. It guarantees the Jews the protection of their entity and the provision of security under the guise of a "temporary International Stabilisation Force (ISF)."

In contrast, the plan offers the people of Gaza nothing more than promises of aid deliveries through the United Nations, which is in reality nothing more than a tool of colonialism. The plan also promises to establish a plan for reconstruction and development without specifying a timeframe.

It was a diabolical plan to orchestrate this plan when America gathered a group of Ruwaibadah incompetent rulers of Muslims, both Arab and non-Arab, and they announced, both collectively and separately, that they were making positive efforts to reach a plan to end the war. Then, when the plan was formulated and announced by the Jews, Trump, his son-inlaw, and his Secretary of State, the rulers rushed to issue statements thanking and praising Trump's efforts to stop the war, creating a halo around these efforts and this plan, intended to blind people to its reality and danger. Moreover, what these rulers did was further ridicule themselves and their loyalty to America when the Pakistani Foreign Minister announced that the plan announced by Trump differed from the document that Pakistan, the Arab states, and the Muslim countries had seen during their meeting with Trump a few days earlier, as if there

were another plan, and as if these regimes could have a decision or an opinion, other than that of their masters in Washington!

These rulers have treated the Trump plan not only as the only plan, but as a plan deserving of thanks and praise. In doing so, they seek to mitigate the wrath of the Islamic Ummah against them, by extending to the people of Gaza the false notion that their efforts have borne fruit in stopping the war, allowing aid to enter, and rebuilding. The truth is that stopping the war in this manner, if it stops at all, will not cleanse these regimes of the shame of treason, conspiracy, collusion, and support for the Jewish entity, and the siege they imposed on Gaza and on the people, preventing them from supporting their brothers. The Islamic Ummah will soon overthrow them, even if the war in Gaza stops. The Ummah realizes that it possesses a real plan, not only to end the war on Gaza, but to liberate all of Palestine, and it calls for it in the squares, but these rulers do not want it.

The Trump plan is also a humiliation of the people of military strength and protection, the officers and soldiers of the Muslim armies. If the war stops in this way, if it happens as mentioned before, it will not erase their shame, as they failed to use the military force at their disposal to liberate Gaza, and indeed all of Palestine. They did not even use it to bring water, food, or medicine to the people of Gaza. The Way of Allah (swt) of istibdaal (replacement of the sinful) is still in effect for their commanders, even if the war in Gaza stops.

Stopping the war in this way will not absolve the Islamic Ummah of its Shariah obligation. It has been slow to support its brothers and has not fulfilled its Shariah obligation towards Gaza, all of Palestine, its people and its Al-Masjid Al-Aqsa, destination of the Night Journey of the Prophet (saw). Indeed, the Ummah has not fulfilled its Shariah obligation towards itself and has been unable to force the regimes to respond to its cries.

The Ummah must realize that even if the war in Gaza stops, or even if it is rebuilt better than before, or if its wounded heal and it comes back better than before, it is still occupied, Palestine is still occupied, and Al-Masjid Al-Aqsa is still being desecrated by Jews, and that all of this is hanging on its neck and is its Shariah obligation.

The Ummah must realize that ending the war in this way is nothing but acceptance of what our enemies have stipulated, and our rulers have helped them with. The people of Gaza were waiting for the Ummah to engage with them with all its military strength, so that the battle they launched, and in which they wrote the greatest heroic deeds of Jihad, martyrdom, patience and steadfastness would be a battle of comprehensive and complete liberation (tahrir). However, since the Ummah has been slow to respond to their call, even if the war in Gaza stops, the Ummah must complete the path, and not rest until it demolishes the thrones that have prevented it, breaks the chains that have imprisoned it, and overcomes the obstacles that have prevented it from supporting its brothers and liberating its Al-Masjid Al-Aqsa.

It is a disgrace that befalls the Ummah that our brothers in Gaza launched one of the greatest battles of the Ummah, lasting two full years, offering more than seventy thousand martyrs and hundreds of thousands wounded and disabled, and then ending by a decision from the President of America, not by a decision from the Ummah. O our Ummah, be angry, outraged, and mobilize. Mobilize, even if the war in Gaza stops, for its liberation, and the liberation of all of Palestine from the Jews, is a more urgent Shariah obligation upon your necks.